

London Borough of Barnet, Planning Services 2 Bristol Avenue, 7th Floor Colindale, London, NW9 4EW

Tel: 0208 359 3000

Email: planning.enquiry@barnet.gov.uk

Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

1. Site Address

Property name

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Address line 1 | Summers Row | |
|---------------------------|-------------------------------------------------|--|
| Address line 2 | North Finchley | |
| Address line 3 | | |
| Town/city | London | |
| Postcode | N12 0LD | |
| Description of site locat | ion must be completed if postcode is not known: | |
| Easting (x) | 527375 | |
| Northing (y) | 191843 | |
| Description | | |
| | | |
| | | |
| 2. Applicant Detai | ils | |
| Title | Mr | |
| First name | Ye | |
| Surname | Тао | |
| Company name | | |
| Address line 1 | 4, Summers Row | |
| Address line 2 | North Finchley | |
| Address line 3 | | |
| Town/city | London | |
| 2 | London | |
| Country | London | |

| 2. Applicant Detai | ls | | |
|-----------------------------------|-----------------------------------------------------------------|---------------------------------------------------|----------------------|
| Postcode | N12 0LD | | |
| Are you an agent acting | g on behalf of the applicant? | Yes | ○ No |
| Primary number | | | |
| Secondary number | | | |
| Fax number | | | |
| Email address | | | |
| | | | |
| 3. Agent Details | | | |
| Title | Mr | | |
| First name | Nhi | | |
| Surname | San | | |
| Company name | | | |
| Address line 1 | 7 Caledonian Court | | |
| Address line 2 | Highwood Close | | |
| Address line 3 | | | |
| Town/city | London | | |
| Country | | | |
| Postcode | SE22 8NW | | |
| Primary number | | | |
| Secondary number | | | |
| Fax number | | | |
| Email | | | |
| | | | |
| 4. Description of I | | | |
| Please describe the pro | | | 7 |
| First floor rear infill extension | | | |
| Has the work already b | een started without consent? | ☐ Yes | No |
| 5. Site Information | 1 | | |
| Title number(s) | • | | |
| | nber(s) for the existing building(s) on the site. If the site h | nas no title numbers, please enter "Unregistered" | |
| Title Number | MX6235 | | |
| Energy Performance (| Certificate | | |
| | on the application site have an Energy Performance Ce | rtificate (EPC)? | ○ No |
| | | | |

| 5. Site Information | n | | | |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------|-------------------------------------|
| Please enter the reference number from the most recent Energy Performance Certificate (e.g. 1234-1234-1234-1234-1234) | | 7700-1094-0322-6095-3693 | | |
| | | | | |
| 6. Further informa | ation about the Pro | pposed Development | | |
| What is the Gross Intermetres) to be added by | rnal Area (square the development? | 3.80 | | |
| Number of additional b | edrooms proposed | 0 | | |
| Number of additional b | athrooms proposed | 0 | | |
| 7. Development D |)ates | | | |
| - | works expected to comm | ence? | | |
| Month | March | | | |
| Year | 2022 | | | |
| When are the building v | works expected to be con | mplete? | | |
| Month | July | | | |
| Year | 2022 | | | |
| Walls Description of existing | eription of existing and an arrangement of existing and finishes are materials and finishes | (optional): | es to be used externally (including type, | colour and name for each material): |
| | | | | |
| Roof | | | | |
| Description of existing | ng materials and finishes | (optional): | | |
| Description of propos | sed materials and finishe | 98: | GRP fibreglass finish | |
| Windows | | | | |
| Description of existing | ng materials and finishes | (optional): | | |
| Description of proposed materials and finishes: | | White UPVC | | |
| Are you supplying addi | itional information on sub | omitted plans, drawings or a desig | n and access statement? | ☑ Yes |
| 9. Trees and Hedo Are there any trees or I proposed development | - hedges on your own pro | perty or on adjoining properties wl | hich are within falling distance of your | ☑ Yes ● No |

| 9. Trees and Hedg | ges | | |
|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------|
| Will any trees or hedge | s need to be removed or pruned in order to carry out your proposal? | © Yes | ⊚ No |
| | | | |
| 10. Pedestrian and | d Vehicle Access, Roads and Rights of Way | | |
| Is a new or altered veh | icle access proposed to or from the public highway? | | No No |
| Is a new or altered ped | estrian access proposed to or from the public highway? | | No No |
| Do the proposals require | re any diversions, extinguishment and/or creation of public rights of way? | © Yes | No No |
| | | | |
| 11. Vehicle Parkin | og | | |
| Does the site have any spaces? | existing vehicle/cycle parking spaces or will the proposed development add/remove any parking | □ Yes | ● No |
| 40 Cita Viait | | | |
| 12. Site Visit | | | |
| Can the site be seen from | om a public road, public footpath, bridleway or other public land? | Yes | ○ No |
| | needs to make an appointment to carry out a site visit, whom should they contact? | | |
| The agentThe applicant | | | |
| Other person | | | |
| | | | |
| 13. Pre-applicatio | n Advice | | |
| | advice been sought from the local authority about this application? | OV | @N- |
| That accidently of photo- | advice been edugite north the local admony about the application. | | ⊎ NO |
| | | | |
| 14. Authority Emp | • | | |
| (a) a member of staff (b) an elected member | thority, is the applicant and/or agent one of the following: | | |
| (c) related to a member (d) related to an elected | er of staff | | |
| It is an important princi | ple of decision-making that the process is open and transparent. | ○ Yes | No |
| For the purposes of this | s question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and | 9 103 | |
| informed observer, hav the Local Planning Autl | ing considered the facts, would conclude that there was bias on the part of the decision-maker in nority. | | |
| Do any of the above sta | atements apply? | | |
| | | | |
| 15. Ownership Ce | rtificates and Agricultural Land Declaration | | |
| CERTIFICATE OF OW | NERSHIP - CERTIFICATE A - Town and Country Planning (Development Management Proce | dure) (E | ngland) Order 2015 Certificate |
| | certifies that on the day 21 days before the date of this application nobody except myself/th ding to which the application relates, and that none of the land to which the application rela | | |
| * 'owner' is a person w | vith a freehold interest or leasehold interest with at least 7 years left to run. ** 'agricultural h | olding' h | as the meaning given by |
| | n Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to w | hich the | application relates but the |
| Person role | | | |
| ☐ The applicant | | | |
| The agent | | | |
| Title | | | |
| | | | |

| 15. Ownership Co | ertificates and Agricultural Land Declaratio | n |
|--------------------------------------|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| First name | Nhi | |
| Surname | San | |
| Declaration date (DD/MM/YYYY) | 22/01/2022 | |
| Declaration made | | |
| | | |
| 16. Declaration | | |
| | | the accompanying plans/drawings and additional information. I/we confirm d any opinions given are the genuine opinions of the person(s) giving them. |
| Date (cannot be pre- application) | 22/01/2022 | |
| | | |
| | | |
| | | |