

## **Planning Applications Group**

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Application to determine if prior approval is required for a proposed: Erection, Extension or Alteration of a Building for Agricultural or Forestry use.

The Town and Country Planning (General Permitted Development) (England) Order 2015 (as amended) - Schedule 2, Part 6

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address        | S  |  |
|------------------------|--|--|
| Number                 |  |  |
| Suffix                 |  |  |
| Property name          | Leigh Park farm                                      |  |
| Address line 1         | Coppings Road  |  |
| Address line 2         |  |  |
| Address line 3         |  |  |
| Town/city              | Tonbridge  |  |
| Postcode               | TN11 8PN   |  |
| Description of site le | location must be completed if postcode is not known: |  |
| Easting (x)            | 553600   |  |
| Northing (y)           | 147750   |  |
| Description            |  |  |
| Extension of agricu    | ultural building                                     |  |
|                        |  |  |
| 2. Applicant De        | etails   |  |
| Title                  | Mr   |  |
| First name             | Colin  |  |

## 2. Applicant Details Title Mr First name Colin Surname Bastable Company name Hall Place Farms Address line 1 Leigh Park Farm Address line 2 Leigh Address line 3

| 2. Applicant Detai   | Is  |                                 |      |     |  |  |  |  |  |
|--|---|---------------------------------|------|-----|--|--|--|--|--|
| Town/city  | Tonbridge   |                                 |      |     |  |  |  |  |  |
| Country  | United Kingdom  |                                 |      |     |  |  |  |  |  |
| Postcode   | TN11 8PN  |                                 |      |     |  |  |  |  |  |
| Are you an agent acting on behalf of the applicant?                              |   |                                 |      |     |  |  |  |  |  |
| Primary number   |   |                                 |      |     |  |  |  |  |  |
| Secondary number   |   |                                 |      |     |  |  |  |  |  |
| Fax number   |   |                                 |      |     |  |  |  |  |  |
| Email address  |   |                                 |      |     |  |  |  |  |  |
| 3. Agent Details  No Agent details were submitted for this application           |   |                                 |      |     |  |  |  |  |  |
| 4. The Proposed B  | Building  |                                 |      |     |  |  |  |  |  |
| Please indicate which o  ☐ A new building  ☑ An extension ☐ An alteration        | of the following are involved in your proposal          |                                 |      |     |  |  |  |  |  |
| Please describe the typ  | pe of building  |                                 |      |     |  |  |  |  |  |
| Proposed extension to  | existing cattle housing                                 |                                 |      |     |  |  |  |  |  |
| Please state the dimer   | nsions of the building                                  |                                 |      |     |  |  |  |  |  |
| Length - metres  | 18.29   |                                 |      |     |  |  |  |  |  |
| Height to eaves - metres   | 3.66  |                                 |      |     |  |  |  |  |  |
| Breadth - metres   | 18.29   |                                 |      |     |  |  |  |  |  |
| Height to ridge - metres   | 5.97  |                                 |      |     |  |  |  |  |  |
| Please describe the w  | alls and the roof materials and colours                 | •                               |      |     |  |  |  |  |  |
| Walls - Materials  |   |                                 |      |     |  |  |  |  |  |
| Wall ; Concrete panels   | to 2.0m with wooden "yorkshire" space boarding ventilat | tion to eaves to match existing |      |     |  |  |  |  |  |
| Walls - External colour  |   |                                 |      |     |  |  |  |  |  |
| Natural concrete colour  | panels. Treated timber over                             |                                 |      |     |  |  |  |  |  |
| Roof - Materials   |   |                                 |      |     |  |  |  |  |  |
| Cement fibre sheeting  |   |                                 |      |     |  |  |  |  |  |
| Roof - External colour   |   |                                 |      |     |  |  |  |  |  |
| Natural to match existing  | ng  |                                 |      |     |  |  |  |  |  |
| Has an agricultural buil   |   | No     No                       |      |     |  |  |  |  |  |
| Would the proposed building be used to house livestock, slurry or sewage sludge? |   |                                 |      | □No |  |  |  |  |  |
| If Yes, will the building  | ling the farmhouse?                                     | Yes                             | ○ No |     |  |  |  |  |  |
|  |   |                                 |      |     |  |  |  |  |  |

| 4. The Proposed Building  |  |                                    |   |         |                         |  |  |  |
|---|--|------------------------------------|---|---------|-------------------------|--|--|--|
| Would the ground area covered by the proposed agricultural building exceed 1000 square metres? Please note: If the ground area covered exceeds 1000 square metres it will not qualify as Permitted Development and an application for Planning Permission will be required. |  |                                    |   |         |                         |  |  |  |
| Has any building, works, pond, plant/machinery, or fishtank been erected within 90 metres of the proposed development    Yes No within the last two years?  |  |                                    |   |         |                         |  |  |  |
|   |  |                                    |   |         |                         |  |  |  |
| 5. The Site   |  |                                    |   |         |                         |  |  |  |
| What is the total area of the entire agricultural unit? (1 hectare = 10,000 square metres)  |  |                                    |   |         |                         |  |  |  |
| Scale   | Hectares   |                                    |   |         |                         |  |  |  |
| What is the area of the parcel of land where the development is to be located?  |  |                                    |   |         |                         |  |  |  |
| Hectares  |  |                                    |   |         |                         |  |  |  |
| How long has the land   | on which the proposed                                  | d development would be loca        | ted been in use for agriculture for the p   | urposes | of a trade or business? |  |  |  |
| Years   | 120  |                                    |   |         |                         |  |  |  |
| Months  | 0  |                                    |   |         |                         |  |  |  |
| Is the proposed develo  | pment reasonably necess                                | sary for the purposes of agricult  | rure?   | Yes     | ○ No                    |  |  |  |
| If yes, please explain w  | /hy  |                                    |   |         |                         |  |  |  |
| Additional housing for o  | dairy herd to allow greate                             | r comfort and free range area a    | s required by the latest animal health guid                                       | elines  |                         |  |  |  |
| Is the proposed develo  | pment designed for the p                               | urposes of agriculture?            |   | Yes     | ○ No                    |  |  |  |
| If yes, please explain why  |  |                                    |   |         |                         |  |  |  |
| Building will provide ad  | ditional light, ventilation a                          | nd feeding/drinking facility for c | current dairy herd  |         |                         |  |  |  |
| Does the proposed development involve any alteration to a dwelling?   |  |                                    |   |         |                         |  |  |  |
| Is the proposed development more than 25 metres from a metalled part of a trunk or classified road?   |  |                                    |   |         | ℚ No                    |  |  |  |
| What is the height of th development? metres  | What is the height of the proposed development? metres |                                    |   |         |                         |  |  |  |
| Is the proposed develo  | ☐ Yes  | No                                 |   |         |                         |  |  |  |
| Would the proposed development affect an ancient monument, archaeological site or listed building or would it be within a Site of Special Scientific Interest or a local nature reserve?  |  |                                    |   |         |                         |  |  |  |
|   |  |                                    |   |         |                         |  |  |  |
| 6. Site Visit   |  |                                    |   |         |                         |  |  |  |
| Can the site be seen from a public road, public footpath, bridleway or other public land?   |  |                                    |   |         |                         |  |  |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  The agent The applicant  |  |                                    |   |         |                         |  |  |  |
| Other person  |  |                                    |   |         |                         |  |  |  |
|   |  |                                    |   |         |                         |  |  |  |
| 7. Declaration  |  |                                    |   |         |                         |  |  |  |
|   |  |                                    | d the accompanying plans/drawings and and any opinions given are the genuine opin |         |                         |  |  |  |
| Date (cannot be preapplication)   | 25/01/2022   |                                    |   |         |                         |  |  |  |
| ·   |  |                                    |   |         |                         |  |  |  |