

Mid Suffolk District Council Planning Services Endeavour House, 8 Russell Road, Ipswich, IP1 2BX Tel: 0300 1234000 option 5 Email: planning@baberghmidsuffolk.gov.uk www.midsuffolk.gov.uk

# Householder Application for Planning Permission for works or extension to a dwelling; Listed Building Consent for alterations, extension or demolition of a listed building

# Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

### Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

| Number                            |                 |                     |      |  |
|-----------------------------------|-----------------|---------------------|------|--|
| Suffix                            |                 |                     |      |  |
| Property Name                     |                 |                     |      |  |
| The Grange                        |                 |                     |      |  |
| Address Line 1                    |                 |                     |      |  |
| Norwich Road                      |                 |                     |      |  |
| Address Line 2                    |                 |                     |      |  |
| Address Line 3                    |                 |                     |      |  |
| Town/city                         |                 |                     |      |  |
| Stonham Parva                     |                 |                     |      |  |
| Postcode                          |                 |                     |      |  |
| IP14 5LX                          |                 |                     |      |  |
| Description of site location must | be completed if | postcode is not kno | own: |  |
| Easting (x)                       |                 | Northing (y)        |      |  |
| 611927                            |                 | 262530              |      |  |

# **Applicant Details**

# Name/Company

# Title Mr

# First name

#### i iist nam

James

#### Surname

Miller

Company Name

## Address

#### Address line 1

The Grange

#### Address line 2

Norwich Road, Little Stonham

#### Address line 3

stonham parva

#### Town/City

Stowmarket

#### Country

United Kingdom

#### Postcode

IP14 5LX

Are you an agent acting on behalf of the applicant?

⊖Yes ⊘No

### **Contact Details**

#### Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

| Secondary number  |
|---|
| Fax number  |
| Email address ***** REDACTED *****  |
|   |
| Description of Proposed Works   |
| Please describe the proposed works  |
| Due to settling the central chimney had gradually shifted causing significant cracking in appear, particularly on the east facing chimney breast.<br>The application is for the emergency work carried out to be underpinned with screw piles and rebuild a section of the east chimney wall. |
| Has the work already been started without consent?  |
| ⊘Yes<br>⊖No   |
| If Yes, please state when the development or work was started (date must be pre-application submission)   |
| 01/07/2021  |
| Has the work already been completed without consent?  |
| ⊘ Yes   |
| ○ No  |
| If Yes, please state when the development or work was completed (date must be pre-application submission)   |
| 01/11/2021  |
|   |
|   |
|   |

# Listed Building Grading

What is the grading of the listed building (as stated in the list of Buildings of Special Architectural or Historical Interest)?

- O Don't know
- ⊖ Grade I
- ⊖ Grade II\*

Is it an ecclesiastical building?

- O Don't know
- ⊖ Yes
- ⊖ No

# Immunity from Listing

Has a Certificate of Immunity from Listing been sought in respect of this building?

⊖ Yes

⊘ No

# Demolition of Listed Building

Does the proposal include the partial or total demolition of a listed building?

⊖ Yes ⊙ No

### Listed Building Alterations

Do the proposed works include alterations to a listed building?

⊘ Yes

 $\bigcirc$  No

#### If Yes, do the proposed works include

a) works to the interior of the building?

⊘ Yes

ONo

b) works to the exterior of the building?

⊖ Yes

⊘ No

c) works to any structure or object fixed to the property (or buildings within its curtilage) internally or externally?

⊘ Yes

 $\bigcirc$  No

d) stripping out of any internal wall, ceiling or floor finishes (e.g. plaster, floorboards)?

⊖ Yes

⊘ No

If the answer to any of these questions is Yes, please provide plans, drawings and photographs sufficient to identify the location, extent and character of the items to be removed. Also include the proposal for their replacement, including any new means of structural support, and state references for the plan(s)/drawing(s).

The screw pilling work is unseen due to it being beneath the chimney. East chimney wall has been rebuild with matching bricks and using lime mortar.

## Materials

Does the proposed development require any materials to be used?

⊘ Yes

ONo

Please provide a description of existing and proposed materials and finishes to be used (including type, colour and name for each material) demolition excluded

Туре:

#### Chimney

#### Existing materials and finishes:

The east wall was a mix of bricks from the Tudor period, with some more modern (80s) repair work having been carried out with some modern materials.

#### Proposed materials and finishes:

Period bricks, fixed in lime to look correct for the period. Below Ground: Stainless screw piles beneath the foundations to support the chimney and prevent movement on primarily on the eastern side. Helifix crack stitching and repointing (covering) with lime.

Are you supplying additional information on submitted plans, drawings or a design and access statement?

⊘ Yes

ONo

If Yes, please state references for the plans, drawings and/or design and access statement

Picture of original "EastFirstFloor.jpg" (with brace to prevent collapse).

### Pedestrian and Vehicle Access, Roads and Rights of Way

Is a new or altered vehicle access proposed to or from the public highway?

⊖ Yes

⊘No

Is a new or altered pedestrian access proposed to or from the public highway?

() Yes

⊘ No

Do the proposals require any diversions, extinguishment and/or creation of public rights of way?

⊖ Yes

⊘ No

### Parking

Will the proposed works affect existing car parking arrangements?

⊖ Yes

⊘ No

# Trees and Hedges

Are there any trees or hedges on the property or on adjoining properties which are within falling distance of the proposed development?

⊖ Yes

⊘ No

Will any trees or hedges need to be removed or pruned in order to carry out your proposal?

⊖ Yes

⊘No

# Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

ONo

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

O The agent

O Other person

### **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

⊘ Yes

⊖ No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title

#### First Name

\*\*\*\*\* REDACTED \*\*\*\*\*\*

#### Surname

\*\*\*\*\* REDACTED \*\*\*\*\*\*

Reference

Date (must be pre-application submission)

01/07/2021

Details of the pre-application advice received

More making heritage team aware of emergency work that was being carried out. Photos and emails sent.

# Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

(a) a member of staff

(b) an elected member

(c) related to a member of staff

(d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

⊖ Yes ⊘ No

### Ownership Certificates and Agricultural Land Declaration

Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 & Regulation 6 - Planning (Listed Buildings and Conservation Areas) Regulations 1990

Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.

Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days?

⊘ Yes

ONo

Is any of the land to which the application relates part of an Agricultural Holding?

⊖ Yes ⊘ No

# Certificate Of Ownership - Certificate A

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\*

\* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* 'agricultural holding' has the meaning given by reference to the definition of 'agricultural tenant' in section 65(8) of the Act.

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

| n Role                 |  |
|------------------------|--|
| e Applicant<br>e Agent |  |
|                        |  |
|                        |  |
| lame                   |  |
| es                     |  |
| me                     |  |
| r                      |  |
| ration Date            |  |
| 2/2021                 |  |

Declaration made

# Declaration

I / We hereby apply for Householder planning & listed building consent as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

#### ✓ I / We agree to the outlined declaration

#### Signed

James Miller

#### Date

04/02/2022