

# Householder Application for Planning Permission for works or extension to a dwelling Town and Country Planning Act 1990

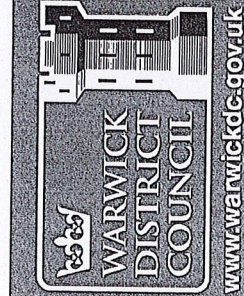
## Privacy Notice

This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting information to the Local Planning Authority in accordance with the legislation detailed on this form and 'The Town and Country Planning Development Management Procedure' (England) Order 2015 (as amended)'.

Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of their obligations in regards to the processing of your application. Please refer to their website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

## Local Planning Authority details:



Riverside House, Milverton Hill  
Royal Leamington Spa, CV32 5HZ  
Tel: 01926 456130  
Email: [planningenquiries@warwickdc.gov.uk](mailto:planningenquiries@warwickdc.gov.uk)

## Publication on Local Planning Authority websites

Information provided on this form and in supporting documents may be published on the authority's planning register and website.

Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the authority directly.

If printed, please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes and help text as incorrect completion will delay the processing of your application.

## 1. Applicant Name and Address

Title:	MR	First name:	BOJUN
Last name:	XU		
Company (optional):	-		
Unit:	-	House number:	1
House name:	-	House suffix:	-
Address 1:	FARMER WARP ROAD		
Address 2:	-		
Address 3:	-		
Town:	KENILWORTH		
County:	WARWICKSHIRE		
Country:	UK		
Postcode:	CV8 2DJ		

## 2. Agent Name and Address

Title:	MR	First name:	CLIVE
Last name:	REBURN		
Company (optional):	CORB ARCHITECTS LTD		
Unit:	-	House number:	9
House name:	-	House suffix:	-
Address 1:	MILLAR COURT		
Address 2:	STATION ROAD		
Address 3:	-		
Town:	KENILWORTH		
County:	WARWICKSHIRE		
Country:	UK		
Postcode:	CV8 1JP		

Please describe the proposed works:

TWO STOREY REAR EXTENSION, SINGLE STOREY  
SIDE & FRONT EXTENSION & NEW PITCHED  
PITCHED ROOF OVER FARMER CARPORT &  
GARAGE.

Has the work already started?  Yes  No

If Yes, please state when the work was started (DD/MM/YYYY):  (date must be pre-application submission)

Has the work already been completed?  Yes  No

If Yes, please state when the work was completed (DD/MM/YYYY):  (date must be pre-application submission)

**4. Site Address Details**

Please provide the full postal address of the application site.

Unit:  House number:  House suffix:

House name:

Address 1:

Address 2:

Address 3:

Town:

County:

Postcode (optional):

**5. Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?  Yes  No

If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).

Please tick if the full contact details are not known, and then complete as much possible:

Officer name:

Reference:

Date (DD MM YYYY):  must be pre-application submission

Details of the pre-application advice received:

**5. Pedestrian and Vehicle Access, Roads and Rights of Way**

Is a new or altered vehicle access

proposed to or from the public highway?  Yes  No

Is a new or altered pedestrian access

proposed to or from the public highway?  Yes  No

Do the proposals require any diversions, extinguishments and/or creation of public rights of way?  Yes  No

If Yes to any questions, please show details on your plans or drawings and state the reference number(s) of the plan(s)/drawing(s):

**7. Trees and Hedges**

Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your proposed development?  Yes  No

If Yes, please mark their position on a scaled plan and state the reference number of any plans or drawings:

*SEE DRAWINGS*

Will any trees or hedges need to be removed or pruned in order to carry out your proposal?  Yes  No

If Yes, please show on your plans which trees by giving them numbers e.g. T1, T2 etc, state the reference number of the plan(s)/drawing(s) and indicate the scale.

**9. RAINING**

Will the proposed works affect existing car parking arrangements?  Yes  No

If Yes, please describe:

**9. Authority Employee / Member**

It is an important principle of decision-making that the process is open and transparent. For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the local planning authority.

Do any of the following statements apply to you and/or agent?  Yes  No With respect to the authority, I am:  
 (a) a member of staff   
 (b) an elected member   
 (c) related to a member of staff   
 (d) related to an elected member

If Yes, please provide details of their name, role and how you are related to them.

**10. Materials**

If applicable, please state what materials are to be used externally. Include type, colour and name for each material:

Existing (where applicable)	Proposed	Not applicable	Don't Know
Walls	RED FACING BRICK	FENDER, TIMBER BEARDING	<input type="checkbox"/> <input type="checkbox"/>
Roof	BROWN CONCRETE TILES	MAKLEY 'MODERN' OR BEVAL CONCRETE TILES / TRANSLUCENT GLASS / TRANSLUCENT SHEET ROOF	<input type="checkbox"/> <input type="checkbox"/>
Windows	WHITE UPVC	GREEN UPVC	<input type="checkbox"/> <input type="checkbox"/>
Doors	WHITE UPVC / TIMBER	GREEN UPVC	<input type="checkbox"/> <input type="checkbox"/>
Boundary treatments (e.g. fences, walls)	CLOSE BEARPROP TIMBER FENCE	AS EXISTING	<input type="checkbox"/> <input type="checkbox"/>

**IV. Materials**

If applicable, please state what materials are to be used externally. Include type, colour and name for each material:

Vehicle access and hard-standing	TARMAC	AS EXISTING	<input type="checkbox"/>	<input type="checkbox"/>
Lighting	STREET LIGHTING	WALL LIGHTS	<input type="checkbox"/>	<input type="checkbox"/>
Others (please specify)	—	—	<input type="checkbox"/>	<input type="checkbox"/>

Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement?  Yes  No

If Yes, please state references for the plan(s)/drawing(s)/design and access statement:

—

**Application Requirements - Checklist**

- Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application being deemed invalid. It will not be considered valid until all information required to the Local Planning Authority (LPA) has been submitted.
- The original and 3 copies\* of a completed and dated application form: The correct fee:
- The original and 3 copies\* of a design and access statement if proposed works fall within a conservation area or World Heritage Site, or relate to a Listed Building:
- The original and 3 copies\* of a plan which identifies the land to which the application relates drawn to an identified scale and showing the direction of North:
- The original and 3 copies\* of other plans and drawings or information necessary to describe the subject of the application:

\*National legislation specifies that the applicant must provide the original plus three copies of the form and supporting documents (a total of four copies), unless the application is submitted electronically or, the LPA indicate that a smaller number of copies is required. LPAs may also accept supporting documents in electronic format by post (for example, on a CD, DVD or USB memory stick).

**13. Declaration**

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Signed - Applicant: \_\_\_\_\_ Or signed - Agent: CP for CPBS Architects Ltd Date (DD/MM/YYYY): 21/2/21 (date cannot be pre-applicant)

**14. Applicant Contact Details**

Telephone numbers

Country code: UA National number: \_\_\_\_\_ Extension number: \_\_\_\_\_

Country code: \_\_\_\_\_ Mobile number (optional): \_\_\_\_\_

Country code: \_\_\_\_\_ Fax number (optional): \_\_\_\_\_

Email address (optional): \_\_\_\_\_

**15. Agent Contact Details**

Telephone numbers

Country code: \_\_\_\_\_ National number: \_\_\_\_\_ Extension number: \_\_\_\_\_

Country code: \_\_\_\_\_ Mobile number (optional): \_\_\_\_\_

Country code: \_\_\_\_\_ Fax number (optional): 07527148007

Email address (optional): clivearch@cpbs.acad.com

**16. Site Visit**

Has the site been seen from a public road, public footpath, bridleway or other public land?  Yes  No

Does the planning authority need to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

Other has been selected, please provide:  Agent  Applicant  Other (if different from the agent/applicant's details)

Contact name: \_\_\_\_\_ Telephone number: \_\_\_\_\_

Email address: \_\_\_\_\_

**1. OWNERSHIP Certificates and Agricultural Land Declaration**

One Certificate A, B, C, or D, must be completed with this application form

**CERTIFICATE OF OWNERSHIP - CERTIFICATE A**

**Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14**  
 certify/ The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\*

**NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.**

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.

Signed - Applicant:

*[Signature]*

Or signed - Agent:

*CP for CAPS As Agents Ltd*

Date (DD/MM/YYYY):

*21/2/22*

**CERTIFICATE OF OWNERSHIP - CERTIFICATE B**

**Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14**  
 I certify/ The applicant certifies that I have/ the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land or building to which this application relates.

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990

Name of Owner / Agricultural Tenant	Address	Date Notice Served
<i>N/A</i>		

Signed - Applicant:

*[Signature]*

Or signed - Agent:

*—*

Date (DD/MM/YYYY):

*—*

**Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14**

**CERTIFICATE OF OWNERSHIP - CERTIFICATE C**

certify/ The applicant certifies that:

- Neither Certificate A or B can be issued for this application
- All reasonable steps have been taken to find out the names and addresses of the other owners\* and/or agricultural tenants\*\* of the land or building, or of a part of it, but I have/ the applicant has been unable to do so.
- \* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.
- \*\* "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990

The steps taken were:

Name of Owner / Agricultural Tenant	Address	Date Notice Served
<i>(This table area is crossed out with a large handwritten 'X')</i>		

Notice of the application has been published in the following newspaper (circulating in the area where the land is situated):

*(This box is crossed out with a large handwritten 'X')*

On the following date (which must not be earlier than 21 days before the date of the application):

*(This box is crossed out with a large handwritten 'X')*

Signed - Applicant:

*(This box is crossed out with a large handwritten 'X')*

Or signed - Agent:

*(This box is crossed out with a large handwritten 'X')*

Date (DD/MM/YYYY)

*(This box is crossed out with a large handwritten 'X')*

**CERTIFICATE OF OWNERSHIP - CERTIFICATE D**

**Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14**

certify/ The applicant certifies that:

- Certificate A cannot be issued for this application
- All reasonable steps have been taken to find out the names and addresses of everyone else who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land to which this application relates, but I have/ the applicant has been unable to do so.
- \* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.
- \*\* "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990

The steps taken were:

<i>(This table area is crossed out with a large handwritten 'X')</i>		
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Notice of the application has been published in the following newspaper (circulating in the area where the land is situated):

*(This box is crossed out with a large handwritten 'X')*

On the following date (which must not be earlier than 21 days before the date of the application):

*(This box is crossed out with a large handwritten 'X')*

Signed - Applicant:

*(This box is crossed out with a large handwritten 'X')*

Or signed - Agent:

*(This box is crossed out with a large handwritten 'X')*

Date (DD/MM/YYYY)

*(This box is crossed out with a large handwritten 'X')*