## Oxford Planning Control and Conservation St Aldate's Chambers, 109-113 St Aldate's Oxford, OX1 1DS

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Application for Approval of Reserved Matters following Outline Approval

Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Disclaimer: We can only make recommendations based on the answers given in the questions.  If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to relep locate the site - for example "field to the North of the Post Office".  Number  Suffix  Property Name  Land Bounded By A34 And A44 And A40, Address Line 1  Woodstock Road  Address Line 2  Address Line 3  Fown/city  Oxford  Postcode  OX2 8JP  Description of site location must be completed if postcode is not known: Easting (x)  Northing (y)  449434		
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Postcode  OX2 8JP  Description of site location must be completed if postcode is not known:  Easting (x)  Northing (y)  210389	Town/city	
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	Easting (x)	Northing (y)
Description	449434	210389
200011011011	Description	

Planning Portal Reference: PP-10489002

Applicant Details
Name/Company
Title
First name
Surname
Company Name
Thomas White (Oxford) Ltd
Address
Address line 1
C/O Agent
Address line 2
Savills, Wytham Court
Address line 3
West Way
Town/City
Oxford
Country
Oxon
Postcode
OX2 0QL
Are you an agent acting on behalf of the applicant?
○ No
Contact Details
Primary number
***** REDACTED ******
Secondary number
***** REDACTED ******

Fax number		
Email address		
**** REDACTED *****		
Agent Details		
Name/Company		
Title		
Mrs		
First name		
Dawn		
Surname		
Brodie		
Company Name		
Savills		
Address		
Address line 1		
Wytham Court		
Address line 2		
11 West Way		
Address line 3		
Town/City		
Oxford		
Country		
Postcode		
OX2 0QL		
Contact Details		
Primary number		
***** REDACTED *****		
Secondary number		
***** REDACTED *****		

Fax number
Email address
***** REDACTED ******
Development Description
Please indicate all those reserved matters for which approval is being sought:  ☐ Access ☐ Appearance ☐ Landscaping ☐ Layout ☐ Scale
Please provide a description of the approved development as shown on the decision letter
Hybrid planning application comprising:  (i) Outline application (with all matters reserved save for "access"), for the erection of up to 87,300 sqm (GIA) of employment space (Use Class B1), up to 550 sqm (GIA) of community space (Use Class D1), up to 2,500 sqm (GIA) of Use Classes A1, A2, A3, A4 and A5 floorspace, up to a 180 bedroom hotel (Use Class C1) and up to 480 residential units (Use Class C3), installation of an energy sharing loop, main vehicle access points from A40 and A44, link road between A40 and A44 through the site, pedestrian and cycle access points and routes, car and cycle parking, open space, landscaping and associated infrastructure works. Works to the A40 and A44 in the vicinity of the site.  (ii) Full application for part of Phase 1A comprising 15,850 sqm (GIA) of employment space (Use Class B1), installation of an energy sharing loop, access junctions from the A40 and A44 (temporary junction design on A44), construction of a link road between the A40 and A44, open space, landscaping, temporary car parking (for limited period), installation of cycle parking (some temporary for limited period), foul and surface water drainage, pedestrian and cycle links (some temporary for limited period) along with associated infrastructure works. Works to the A40 and A44 in the vicinity of the site. (Amended plans and additional information received 19.06.2019)
Reference number
18/02065/OUTFUL
Date of decision (date must be pre-application submission)
23/03/2021
Please provide a description of the reserved matters for which you are seeking consent. Please state if the outline planning application was an environment impact assessment application and, if so, confirm that an environmental statement was submitted to the planning authority at that time
Reserved matters approval of the appearance, siting, landscaping and scale associated with the erection of a substation  The Hybrid Application was the subject of an EIA.
Has the work already started?
If Yes, please state when the work was started (date must be pre-application submission)
23/08/2021
Has the work already been completed?  ○ Yes  ⊙ No

## Please provide the following information Please list all relevant drawings, including reference numbers, that were approved as part of the original decision. Public Realm Strategy: Phase 1A Landscape drawings 1348 GA 03005 02 21714/5571/002C 21714/5571/003C 21714/5571/004B 21714/5571/005C 21714/5571/007C 21714/5571/008C 21714/5571/009B 21714/5571/010C 21714/5571/011C 21714/5571/012C Parameter Plan 01 Rev 03: Access and circulation Parameter Plan 02 Rev 04: Land use Parameter Plan 03 Rev 04: Building heights The originally submitted Environmental Statement as amended by the further information received on 25 March 2019 Design and Access: Masterplan Public Realm Strategy: Masterplan Please list all drawing numbers submitted with this application for approval 48201-LINK-UT-SK126 48201-LINK-UT-SK127 If applicable, please state the reasons for any changes to the original drawings None Site Visit Can the site be seen from a public road, public footpath, bridleway or other public land? ○ Yes ⊗ No If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? O The applicant Other person Pre-application Advice Has assistance or prior advice been sought from the local authority about this application? ○ Yes ⊗ No

Supporting Information

With respect to the Authority, is the applicant and/or agent one of the following:  (a) a member of staff  (b) an elected member  (c) related to a member of staff
(d) related to an elected member
It is an important principle of decision-making that the process is open and transparent.
For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.
Do any of the above statements apply?
<ul><li>Yes</li><li>No</li></ul>
Declaration
I / We hereby apply for Approval of reserved matters as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.
✓ I / We agree to the outlined declaration
Signed
Dawn Brodie
Date
11/03/2022

Authority Employee/Member