

Mid Suffolk District Council Planning Services Endeavour House, 8 Russell Road, Ipswich, IP1 2BX Tel: 0300 1234000 option 5 Email: planning@baberghmidsuffolk.gov.uk www.midsuffolk.gov.uk

Application for a Non-Material Amendment Following a Grant of Planning Permission

Town and Country Planning Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location	
Disclaimer: We can only make recommenda	itions based on the answers given in the questions.
If you cannot provide a postcode, the descrip help locate the site - for example "field to the	tion of site location must be completed. Please provide the most accurate site description you can, to North of the Post Office".
Number	
Suffix	
Property Name	
Grove Farmhouse	
Address Line 1	
Grove Lane	
Address Line 2	
Address Line 3	
Suffolk	
Town/city	
Ashfield Cum Thorpe	
Postcode	
IP14 6LZ	
Description of site location mu	st be completed if postcode is not known:
Easting (x)	Northing (y)
620075	263574
Description	

Planning Portal Reference: PP-11209002

Applicant Details
Name/Company
Title
Mr & Mrs
First name
Thomas & Lisa
Surname
Luxmoore
Company Name
Address
Address line 1
Grove Farmhouse
Address line 2
Grove Lane
Address line 3
Town/City
Ashfield Cum Thorpe
Country
undefined
Postcode
IP14 6LZ
Are you an agent acting on behalf of the applicant? ○ Yes ⊙ No
Contact Details
Primary number
***** REDACTED *****
Secondary number

Fax number
Email address
***** REDACTED *****
Eligibility
Does the applicant have an interest in the part of the land to which this amendment relates?
✓ Yes○ No
If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given?
○ Yes ○ No
⊗ Not applicable
Description of Your Proposal
Please provide the description of the approved development as shown on the decision letter
Erection of a workshop and the erection of a boundary wall following demolition of a shed
Reference number
DC/19/04454
Date of decision
21/02/2020
What was the original application type?
Householder planning permission
For the purpose of calculating fees, which of the following best describes the original development type?
Householder development: Development to an existing dwelling-house or development within its curtilage
Other: Anything not covered by the above category
Non-Material Amendment(s) Sought
Please describe the non-material amendment(s) you are seeking to make
Removal of double doors to north elevation of workshop
Please state why you wish to make this amendment
They are no longer required

Are you intending to substitute amended plans or drawings?
✓ Yes○ No
If yes, please complete the following details
Old plan/drawing numbers
Please see drawing attached
New plan/drawing numbers
Please see drawing attached
Site Visit
Can the site be seen from a public road, public footpath, bridleway or other public land?
✓ Yes○ No
If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?
○ The agent② The applicant
Other person
Dra application Advice
Pre-application Advice
Has assistance or prior advice been sought from the local authority about this application?
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We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

I / We agree to the outlined declaration

Signed

Thomas & Lisa Luxmoore

I / We hereby apply for Non-Material Amendment as described in this form and accompanying plans/drawings and additional information. I /

Date

25/04/2022