PP-11171007



Planning and Transportation, PO Box 53, Civic Centre, Silver Street, Enfield, EN1 3XE TEL: 020 8379 1000 FAX: 020 8379 3811

	For office use only
Applic. No.	Date Received
Fee	Receipt No.

Email: development.control@enfield.gov.uk

Application for Removal or Variation of a Condition following Grant of Planning Permission or Listed Building Consent

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number	39
Suffix	
Property Name	
Thomas Hardy House	
Address Line 1	
London Road	
Address Line 2	
Address Line 3	
Enfield	
Town/city	
Enfield	
Postcode	
EN2 6DS	
Description of site location must	be completed if postcode is not known:
Easting (x)	Northing (y)
532849	196356

Applicant Details

Name/Company

Title

First name

Helen

Surname

Finnemore

Company Name

LB Enfield, Transformation

Address

Address line 1

Civic Centre

Address line 2

Address line 3

Town/City

Enfield

Country

United Kingdom

Postcode

EN1 3XA

Are you an agent acting on behalf of the applicant?

⊘ Yes ⊖ No

Contact Details

Primary number

***** REDACTED ******

Secondary number

Fax number

Email address

***** REDACTED ******

Agent Details

Name/Company

Title

Mr

First name

Mike

Surname

lbbott

Company Name

tp bennett LLP

Address

Address line 1

One America St

Address line 2

Address line 3

Town/City

London

Country

United Kingdom

Postcode

SE1 0NE

Contact Details

Primary number

***** REDACTED ******

Secondary number		
Fax number		
Email address		
***** REDACTED *****		
Description of the Proposal		
Please provide a description of the approved development as shown on the decision letter		
Change of use of part ground and first floor from community (Class F1) to office (Class E) use with associated external alterations, replacement plant and cycle parking.		
Reference number		
21/00754/RE4		
Date of decision (date must be pre-application submission)		
25/08/2021		
Please state the condition number(s) to which this application relates		
Condition number(s)		
2		
Has the development already started?		
 ○ Yes ⊘ No 		

Condition(s) - Variation/Removal

Please state why you wish the condition(s) to be removed or changed

Amendments to GF entrances on No and E sides of building and external landscaping - submission of revised drawings

If you wish the existing condition to be changed, please state how you wish the condition to be varied

Amend drawings in schedule as follows: GF plan approved A11914D0100 rev P4 - replace with rev P6 Elevation approved A11914D0202 rev P5 - replace with rev P6

Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

⊖ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

⊘ The agent

O The applicant

Other person

Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

⊘ Yes

ONo

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title

First Name

***** REDACTED ******

Surname

***** REDACTED ******

Reference

Date (must be pre-application submission)

11/03/2022

Details of the pre-application advice received

Advice on procedural matters

Ownership Certificates and Agricultural Land Declaration

Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)

Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.

Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days? ② Yes

O No

Is any of the land to which the application relates part of an Agricultural Holding?

⊖ Yes

⊘ No

Certificate Of Ownership - Certificate A

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding**

* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

** "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

Person Role

○ The Applicant⊘ The Agent

Title

Mr

First Name

Mike

Surname

lbbott

Declaration Date

03/04/2022

Declaration made

Declaration

I / We hereby apply for Removal/Variation of a condition as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

Signed

Mike Ibbott

Date

04/04/2022