

| Agent Details | | | | | |
|---|-------------------------------|--|-------------------------|--|--|
| Please enter Agent details | | | | | |
| Company/Organisation: | Robinsons | | | | |
| Ref. Number: | | You must enter a Building Name or Number, or both: * | | | |
| First Name: * | Alistair | Building Name: | Robinsons | | |
| Last Name: * | Gowan | Building Number: | | | |
| Telephone Number: * | 01576 205905 | Address 1 (Street): * | Broomhouses 2 Ind Est | | |
| Extension Number: | | Address 2: | Glasgow Road | | |
| Mobile Number: | | Town/City: * | Lockerbie | | |
| Fax Number: | | Country: * | Scotland | | |
| | | Postcode: * | DG11 2SD | | |
| Email Address: * | alistair.gowan@rbscotland.com | | | | |
| | | | | | |
| Is the applicant an individual or an organisation/corporate entity? * Individual Organisation/Corporate entity | | | | | |
| Applicant Details | | | | | |
| Please enter Applicant details | | | | | |
| Title: | Mrs | You must enter a Building Name or Number, or both: * | | | |
| Other Title: | | Building Name: | ORIGINAL GERMAN SAUSAGE | | |
| First Name: * | R | Building Number: | | | |
| Last Name: * | SMITH | Address 1 (Street): * | 2 LEGGATE WALL | | |
| Company/Organisation | ORIGINAL GERMAN SAUSAGE LTD | Address 2: | | | |
| Telephone Number: * | | Town/City: * | BELLSHILL | | |
| Extension Number: | | Country: * | SCOTLAND | | |
| Mobile Number: | | Postcode: * | ML4 3GG | | |
| Fax Number: | | | | | |
| Email Address: * | | | | | |

| Proposa | ıl/Appl | ication Details | |
|---|---------------|---|---|
| Please provide | the details | of the original application(s) below: | |
| Was the original application part of this proposal? * | | | ▼ Yes □ No |
| Applicat | ion De | etails | |
| Please select w | /hich applica | ation(s) the new documentation is related to. | |
| Application: * | 10054152 | 22-001, application for Planning Permission, submitted on 16/0 | 3/2022 |
| Docume | nt Det | ails | |
| Please provide characters) | an explana | ion as to why the documentation is being attached after the or | ginal application was submitted: * (Max 500 |
| | LINFORMA | TION REQUESTED IN LETTER FROM PLANNING | |
| | | | |
| | | | |
| | | | |
| Checklis | st – Po | st Submission Additional Docum | entation |
| Please complet | te the follow | ing checklist to make sure you have provided all the necessar | y information in support of your application. |
| The additional o | documents I | nave been attached to this submission. * | ⊠ Yes □ No |
| Declare - | – Post | Submission Additional Documer | ntation |
| | | ertify that this is a submission of Additional Documentation, and set of my/the applicants knowledge. | that all the information given in this |
| Declaration Nar | me: | Mr Alistair Gowan | |
| Declaration Dat | te: | 06/04/2022 | |