

## Healthy, Green; Safe and Clean

## Planning and Environment

Civic Centre, Arnot Hill Park, Arnold Nottingham NG5 6LU **Email:** development.control@gedling.gov.uk

Website: www.gedling.gov.uk Telephone: 0115 901 3720 Fax: 0115 901 3780

Application for a Non-Material Amendment Following a Grant of Planning Permission

Town and Country Planning Act 1990 (as amended)

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location  |   |
|--|---|
| Disclaimer: We can only make recommendation  | s based on the answers given in the questions.  |
| If you cannot provide a postcode, the description help locate the site - for example "field to the Nor | of site location must be completed. Please provide the most accurate site description you can, to the Post Office". |
| Number   |   |
| Suffix   |   |
| Property Name  |   |
| Glebe Farm   |   |
| Address Line 1   |   |
| Glebe Drive  |   |
| Address Line 2   |   |
|  |   |
| Address Line 3   |   |
| Nottinghamshire  |   |
| Town/city  |   |
| Burton Joyce   |   |
| Postcode   |   |
| NG14 5BA   |   |
| Description of site location must  | be completed if postcode is not known:  |
| Easting (x)  | Northing (y)  |
| 463872   | 343409  |
| Description  |   |
|  |   |

| Applicant Details  |
|--|
| Name/Company   |
| Title  |
| Mr   |
| First name   |
|  |
| Surname  |
| Taylor   |
| Company Name   |
| Troyal Farm Ltd  |
|  |
| Address  |
| Address line 1   |
| Forest Farm  |
| Address line 2   |
| Mansfield Road   |
| Address line 3   |
| Farnsfield   |
| Town/City  |
| Newark   |
| Country  |
|  |
| Postcode   |
| NG22 8HJ   |
| Annual or and estimate the small estate of the small estate. |
| Are you an agent acting on behalf of the applicant?          |
| ○ No   |
| Contact Details  |
| Primary number   |
|  |
| Secondary number   |
|  |
|  |

| Fax number                                   |   |
|--|---|
|  |   |
| Email address                                |   |
|  |   |
|  |   |
| Agent Details                                |   |
| Name/Company                                 |   |
| Title  |   |
| Mr   |   |
| First name                                   |   |
| Keith  |   |
| Surname                                      |   |
| Rodgers                                      |   |
| Company Name                                 |   |
| GUY ST JOHN TAYLOR ASSOCIATES ARCHITECTS LTD |   |
| Address                                      |   |
| Address line 1                               |   |
| Top Lock Studio                              |   |
| Address line 2                               |   |
| Navigation Yard                              |   |
| Address line 3                               |   |
| Millgate                                     |   |
| Town/City                                    |   |
| Newark                                       |   |
| Country                                      |   |
| undefined                                    |   |
| Postcode                                     |   |
| NG24 4TN                                     |   |
| Contact Details                              |   |
| Primary number                               |   |
| ***** REDACTED *****                         |   |
| Secondary number                             |   |
|  |   |
|  | _ |

| Fax number  |
|---|
|   |
| Email address   |
| ***** REDACTED *****  |
|   |
|   |
| Eligibility   |
| Does the applicant have an interest in the part of the land to which this amendment relates?  |
| ⊙ Yes   |
| ○ No  |
| If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given? |
| ○ Yes<br>○ No   |
| <ul><li>○ Not applicable</li></ul>  |
|   |
|   |
| Description of Your Proposal  |
| Please provide the description of the approved development as shown on the decision letter  |
| Application for the approval of reserved matters (layout, landscaping, scale and appearance) for the erection of up to 14 dwellings pursuant to outline approval 2016/0306                  |
| Reference number  |
| 2020/0475   |
| Date of decision  |
| 30/10/2020  |
| What was the original application type?   |
| Approval of reserved matters  |
| For the purpose of calculating fees, which of the following best describes the original development type?   |
| <ul> <li>Householder development: Development to an existing dwelling-house or development within its curtilage</li> <li>Other: Anything not covered by the above category</li> </ul>       |
|   |
| Non-Material Amendment(s) Sought  |
| Please describe the non-material amendment(s) you are seeking to make   |
| Amendment to Plot R3 - Garage door added to convert car port into Garage.   |
| Please state why you wish to make this amendment  |
| The purchaser of R3 require two garages over a garage and car port, to improve security for their cars.   |
|   |

| ○ No   |
|--|
| If yes, please complete the following details  |
| Old plan/drawing numbers   |
| 812.1160.2.PL125 Plot R3 Garage  |
| New plan/drawing numbers   |
| 812.1160.2.PL125A Plot R3 Garage   |
|  |
| Site Visit   |
| Can the site be seen from a public road, public footpath, bridleway or other public land?  |
| <ul><li>✓ Yes</li><li>◯ No</li></ul>   |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  |
|  |
| <ul><li>○ The applicant</li><li>○ Other person</li></ul>   |
|  |
|  |
| Donate Control of the |
| Pre-application Advice   |
| Has assistance or prior advice been sought from the local authority about this application?  |
|  |
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| will bryan committee that an Nina application would be the best way to deal with the proposed garage door.   |
|--|
|  |
|  |
| Authority Employee/Member  |
| With respect to the Authority, is the applicant and/or agent one of the following:  (a) a member of staff  (b) an elected member  (c) related to a member of staff  (d) related to an elected member   |
| It is an important principle of decision-making that the process is open and transparent.  |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.  |
| Do any of the above statements apply?  ○ Yes  ⊙ No   |
| Declaration  |
| I / We hereby apply for Non-Material Amendment as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application. |
| ✓ I / We agree to the outlined declaration   |
| Signed   |
| Keith Rodgers  |
| Date   |
| 09/05/2022   |
|  |
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