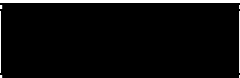





# Application for approval of details reserved by condition

|   |  |
|---|--|
| Council   | Mid Suffolk District Council                                 |
| Application is for                                      | Householder applications<br>(extensions/outbuildings/fences) |
| <b>Applicant Name and Address</b>                       |  |
| Title   | Mrs  |
| First name  | Annabel  |
| Last name   | Dearlove   |
| Company   |  |
| Property name/number                                    | Cottage Farm   |
| Address line 1  | Bildeston Road   |
| Address line 2  |  |
| Town/Village  | Offton   |
| County  | Suffolk  |
| Country   |  |
| Postcode  | IP8 4RS  |
| Is an agent being used                                  | Yes  |
| Do you believe you are exempt from the application fee? | No, standard fees will apply                                 |
| <b>Agent Name and Address</b>                           |  |
| Title   | Mrs  |
| First name  | Annabel  |
| Last name   | Dearlove   |
| Company   |  |
| Property name/number                                    | Cottage Farm   |
| Address line 1  | Bildeston Road   |
| Address line 2  |  |
| Town/Village  | Offton   |

|   |   |                  |   |
|---|---|------------------|---|
| County  | Suffolk   |                  |   |
| Country   |   |                  |   |
| Postcode  | IP8 4RS   |                  |   |
| <b>Site Address Details</b>   |   |                  |   |
| Property name/number  | Cottage Farm  |                  |   |
| Address line 1  | Bildeston Road  |                  |   |
| Address line 2  |   |                  |   |
| Town/Village  | Offton  |                  |   |
| County  | Suffolk   |                  |   |
| Postcode  | IP8 4RS   |                  |   |
| Site easting  |   |                  |   |
| Site northing   |   |                  |   |
| Location description  |   |                  |   |
| <b>Pre-application Advice</b>   |   |                  |   |
| Has assistance or prior advice been sought from the local authority about this application?   | No  |                  |   |
| Officer name  |   |                  |   |
| Pre-application reference   |   |                  |   |
| Date  |   |                  |   |
| Details of pre-application advice received  |   |                  |   |
| <b>Description Of Your Proposal</b>   |   |                  |   |
| Please provide a description of the approved development as shown on the decision letter, including the application reference number and date of decision in the sections below | Householder Application - Creation of a natural 'swimming pond' including landscaping.  |                  |   |
| Reference number  | DC/22/00246   |                  |   |
| Date of decision  | 15/03/2022  |                  |   |
| Please state the condition number(s) to which the application relates   | <table border="1" style="width: 100%; text-align: center;"> <tr> <td>Condition Number</td> </tr> <tr> <td>4</td> </tr> </table> | Condition Number | 4 |
| Condition Number  |   |                  |   |
| 4   |   |                  |   |
| Has the development already started?  | No  |                  |   |

|  |   |
|--|---|
| If Yes, please state when the development started  |   |
| Has the development been completed?  | No  |
| If Yes, please state when the development was completed  |   |
| <b>Discharge Of Condition</b>  |   |
| Please provide a full description and/or list of the materials/details that are being submitted for approval   | As requested - Submitting large scale drawings of the details of the steps and decking area, including the relationship to the ground levels, and detailing materials and finish colours, |
| <b>Part Discharge Of Condition(s)</b>  |   |
| Are you seeking to discharge only part of a condition?   | No  |
| If Yes, please indicate which part of the condition your application relates to  |   |
| <b>Declaration</b>   |   |
| <input checked="" type="checkbox"/> I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. |   |
| Signed Applicant   |   |
| Or signed - Agent  | Matthew Champion  |
| Date   | 06/06/2022  |
| <b>Applicant Contact Details</b>   |   |
| Telephone number   |   |
| Extension number   |   |
| Mobile telephone number  |   |
| Fax number   |   |
| Email address  |   |
| <b>Agent Contact Details</b>   |   |
| Telephone number   |   |
| Extension number   |   |
| Mobile telephone number  |   |

|            |  |
|------------|--|
| Fax number |  |
|------------|--|

|               |  |
|---------------|--|
| Email address |  |
|---------------|--|

**Site Visit**

|   |     |
|---|-----|
| Can the site be seen from a public road. public footpath, bridleway or other public land? | Yes |
|---|-----|

|   |                              |
|---|------------------------------|
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? | Agent (if one is being used) |
|---|------------------------------|

|              |  |
|--------------|--|
| Contact name |  |
|--------------|--|

|                  |  |
|------------------|--|
| Telephone number |  |
|------------------|--|

|               |  |
|---------------|--|
| Email address |  |
|---------------|--|

**Payment**

|   |  |
|---|--|
| Are you the applicant or are you an agent working on behalf of the applicant? |  |
|---|--|

|                                    |  |
|------------------------------------|--|
| Who will pay for this application? |  |
|------------------------------------|--|

|   |  |
|---|--|
| Email address (this is the address the payment receipt will be sent to) |  |
|---|--|

|               |  |
|---------------|--|
| Payment Total |  |
|---------------|--|

|                        |  |
|------------------------|--|
| Payment Receipt Number |  |
|------------------------|--|

|             |  |
|-------------|--|
| Date & Time |  |
|-------------|--|