Planning Services Shropshire Council, PO Box 4826 Shrewsbury, SY1 9LJ Tel: 0345 678 9004

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www.shropshire.gov.uk/planning



Application for a Non-Material Amendment Following a Grant of Planning Permission

Town and Country Planning Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Disclaimer: We can only make recommendations based on the answers given in the questions. If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office". Number Suffix Property Name Bridge Farm Address Line 1 Church Road End Of To Atcham Junction With B4380 Address Line 2 Uffington Address Line 3 Shropshire Town/city Shrewsbury Postcode SY4 4ST Description of site location must be completed if postcode is not known: Easting (x) Northing (y) 352995 Description | Site Location | |
|---|---|--|
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| Shropshire Town/city Shrewsbury Postcode SY4 4ST Description of site location must be completed if postcode is not known: Easting (x) Northing (y) 352995 313326 | Uffington | |
| Town/city Shrewsbury Postcode SY4 4ST Description of site location must be completed if postcode is not known: Easting (x) Northing (y) 352995 313326 | Address Line 3 | |
| Shrewsbury Postcode SY4 4ST Description of site location must be completed if postcode is not known: Easting (x) Northing (y) 352995 313326 | Shropshire | |
| Postcode SY4 4ST Description of site location must be completed if postcode is not known: Easting (x) Northing (y) 352995 313326 | Town/city | |
| Description of site location must be completed if postcode is not known: Easting (x) Northing (y) 352995 313326 | Shrewsbury | |
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| Easting (x) Northing (y) 352995 313326 | SY4 4ST | |
| Easting (x) Northing (y) 352995 313326 | - · · · · · · · · · · · · · · · · · · · | |
| 352995 313326 | | |
| | Easting (x) | Northing (y) |
| Description | 352995 | 313326 |
| | Description | |

Planning Portal Reference: PP-11290583

| Applicant Details |
|---|
| Name/Company |
| Title |
| Mr |
| First name |
| Oliver |
| Surname |
| Hammond |
| Company Name |
| |
| Address |
| Address line 1 |
| The Pump House |
| Address line 2 |
| Coton Hill |
| Address line 3 |
| |
| Town/City |
| Shrewsbury |
| Country |
| Shropshire |
| Postcode |
| SY1 2DP |
| Are you an agent acting on behalf of the applicant? |
| Contact Details |
| Primary number |
| ***** REDACTED ****** |
| Secondary number |
| |
| |

| Fax number |
|----------------------------------|
| |
| Email address |
| ***** REDACTED ***** |
| |
| A |
| Agent Details |
| Name/Company |
| Title |
| Mr |
| First name |
| Joseph |
| Surname |
| Salt |
| Company Name |
| Base Architecture and Design Ltd |
| |
| Address |
| Address line 1 |
| Unit 1 NEXUS |
| Address line 2 |
| Roushill |
| Address line 3 |
| |
| Town/City |
| Shrewsbury |
| Country |
| United Kingdom |
| Postcode |
| SY1 1PT |
| L. |
| Contact Details |
| Primary number |
| ***** REDACTED ***** |
| Secondary number |
| |
| |

| Fax number |
|---|
| |
| Email address |
| ***** REDACTED ****** |
| |
| |
| Eligibility |
| Does the applicant have an interest in the part of the land to which this amendment relates? |
| ✓ Yes○ No |
| If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given? |
| ○ Yes ○ No |
| |
| |
| |
| Description of Your Proposal |
| Please provide the description of the approved development as shown on the decision letter |
| Application for prior approval under Part 3, Class Q of the Town and Country Planning (General Permitted Development) (England) Order |
| 2015 for the change of use from agricultural to form one dwelling |
| Defended must be |
| Reference number 21/05877/PMBPA |
| |
| Date of decision |
| 10/02/2022 |
| What was the original application type? |
| Permission in principle / Technical details consent |
| For the purpose of calculating fees, which of the following best describes the original development type? |
| ○ Householder development: Development to an existing dwelling-house or development within its curtilage ○ Other: Anything not covered by the above category |
| |
| |
| Non-Material Amendment(s) Sought |
| Please describe the non-material amendment(s) you are seeking to make |
| Additional of 2no. high level windows in gable ends |
| Please state why you wish to make this amendment |
| Provide additional daylight and ventilation into internal spaces |
| |

| Are you intending to substitute amended plans or drawings? |
|---|
| |
| If yes, please complete the following details |
| Old plan/drawing numbers |
| PL-004 plans and elevations |
| New plan/drawing numbers |
| PL-004 plans and elevations_revision A |
| |
| Site Visit |
| Can the site be seen from a public road, public footpath, bridleway or other public land? |
| ✓ Yes○ No |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? |
| |
| Other person |
| |
| |
| Pre-application Advice |
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| the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application. | |
|--|--|
| ☑ I / We agree to the outlined declaration | |
| Signed | |
| Joseph Salt | |
| Date | |
| 27/05/2022 | |

I / We hereby apply for Non-Material Amendment as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of