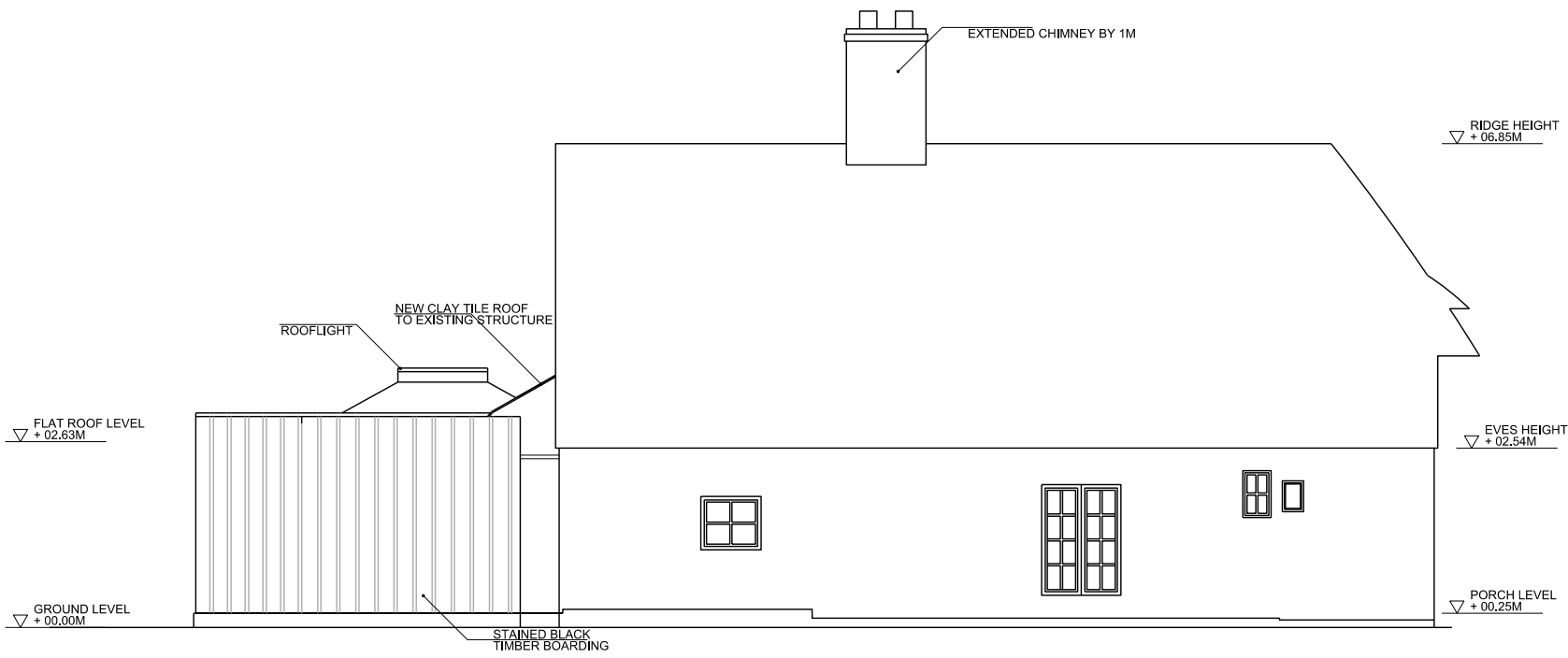
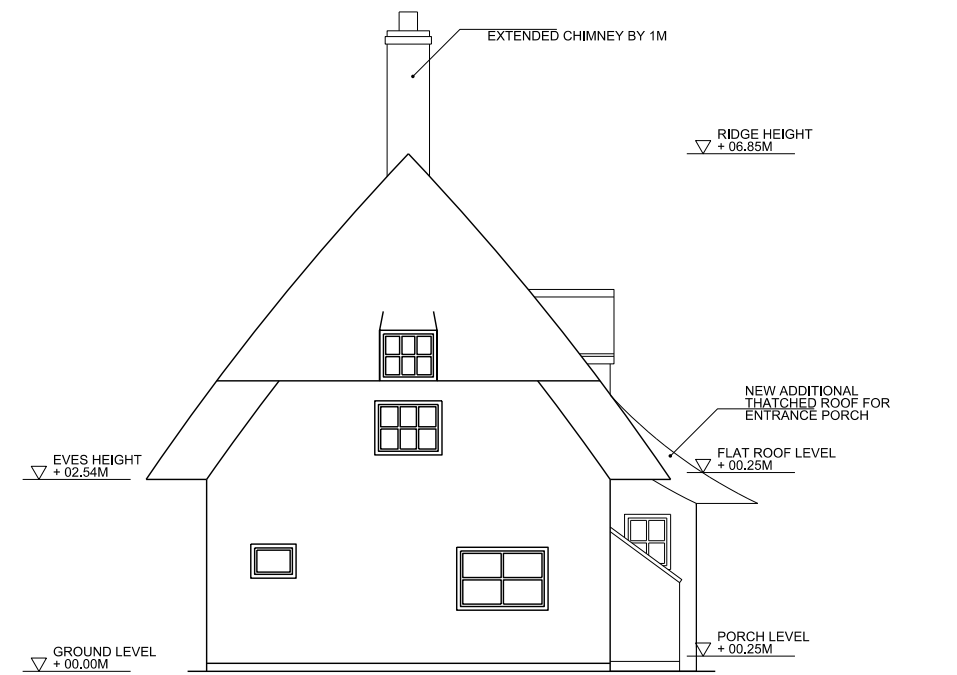
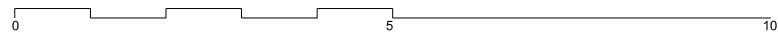


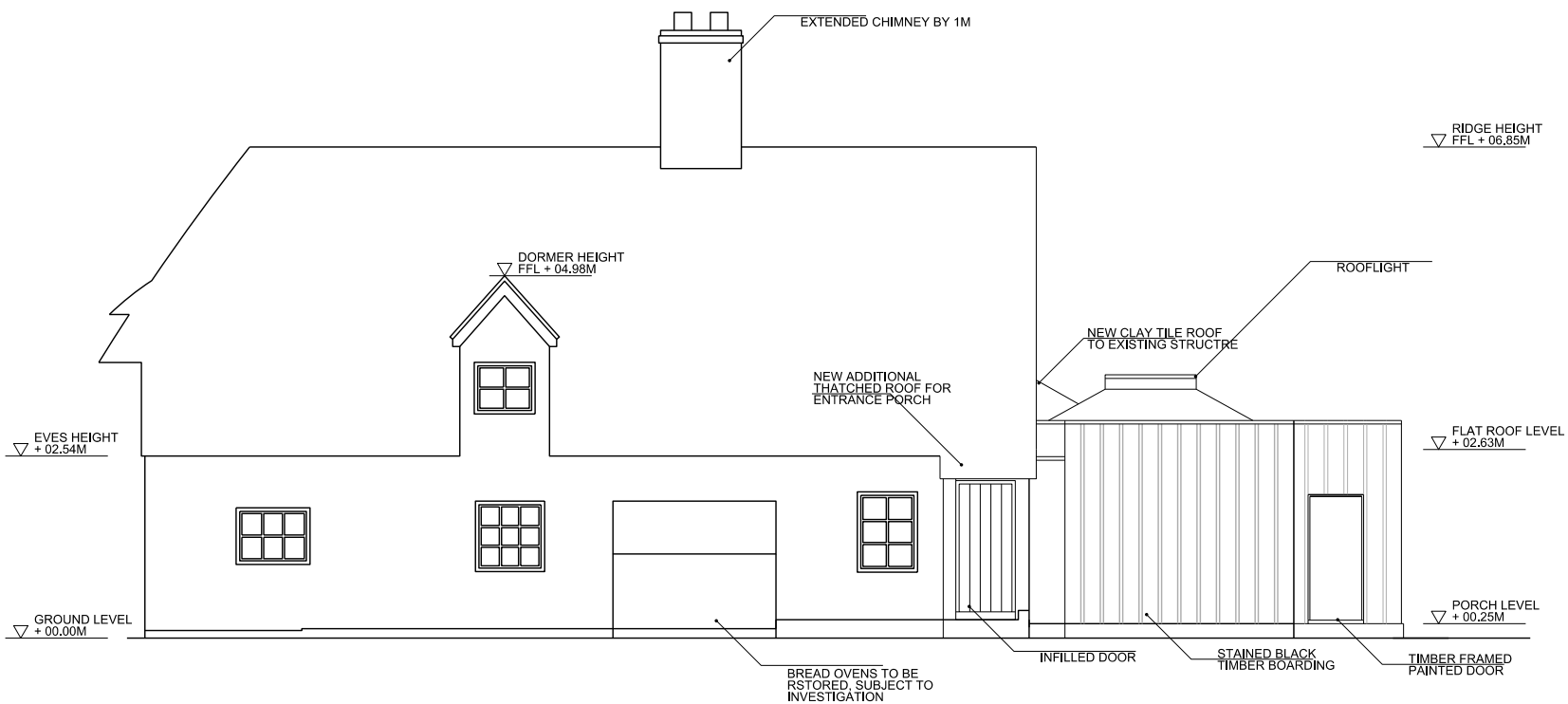
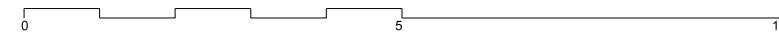
KEY:



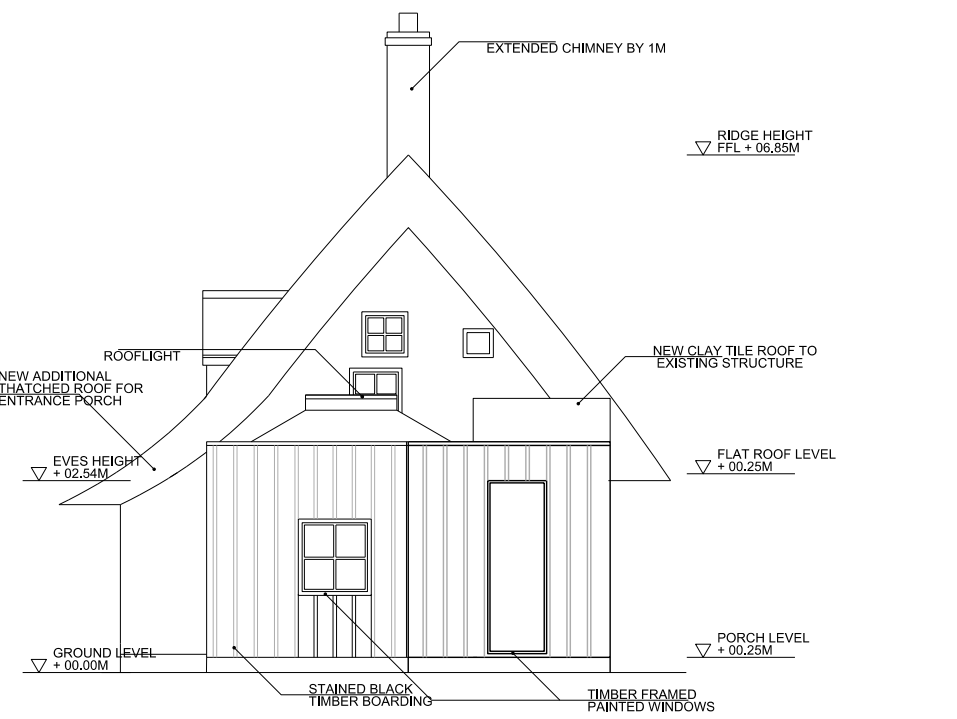
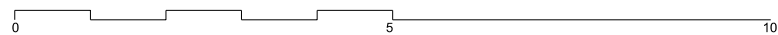
1 1:50 @ A1, 1:100 @ A3
PROPOSED NORTH / WEST ELEVATION



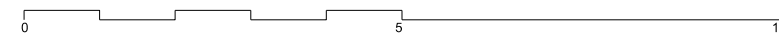
2 1:50 @ A1, 1:100 @ A3
PROPOSED SOUTH / WEST ELEVATION



3 1:50 @ A1, 1:100 @ A3
PROPOSED SOUTH / EAST ELEVATION



4 1:50 @ A1, 1:100 @ A3
PROPOSED NORTH / EAST ELEVATION



| | | | |
|------------------|----------|----------------|------|
| 00 | 20.05.22 | PLANNING ISSUE | OA |
| REV | DATE | NOTES | INT. |
| PROJECT | | | |
| CHESTNUT COTTAGE | | | |

DRAWING TITLE
PROPOSED COTTAGE ELEVATIONS

| | | | | |
|----------------|-------|--------|------------------|----------|
| STATUS | | | | PLANNING |
| DATE | DRAWN | CHECK | SCALE @ A1 1:50 | |
| MAY 2022 | OA | CD | SCALE @ A3 1:100 | |
| PROJECT NUMBER | SHEET | CL/SFB | TYPE & NUMBER | REVISION |
| 0483 | A | | | 1100 00 |
| DRAWING NO. | | | | |