If you would rather make this application online, you can do so on our website: https://www.planningportal.co.uk/apply



# Application for a non-material amendment following a grant of planning permission. Town and Country Planning Act 1990

### **Privacy Notice**

This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting information to the Local Planning Authority in accordance with the legislation detailed on this form and 'The Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended).

Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of its obligations in regards to the processing of your application. Please refer to its website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

## Local Planning Authority details:



Maidstone Borough Council Maidstone House King Street Maidstone, Kent ME15 6JQ www.maidstone.gov.uk

### Publication of applications on planning authority websites

# Information provided on this form and in supporting documents may be published on the authority's planning register and website.

Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the Local Planning Authority directly.

If printed, please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes and help text as incorrect completion will delay the processing of your application.

| 1. Applic              | ant Name and Address | 2. Agent Name and Address                   |
|------------------------|----------------------|---|
| Title:                 | First name:          | Title: MR First name: ALAN                  |
| Last name:             |                      | Last name: MAY                              |
| Company<br>(optional): |                      | Company<br>(optional): SPACEBUILDER LIMITED |
| Unit:                  | House House suffix:  | Unit: House House Suffix:                   |
| House<br>name:         |                      | House ADVANTAGE UNITS                       |
| Address 1:             |                      | Address 1: 132-134 GREAT ANCOATS STREET     |
| Address 2:             |                      | Address 2:                                  |
| Address 3:             |                      | Address 3:                                  |
| Town:                  |                      | Town: MANCHESTER                            |
| County:                |                      | County: LANCASHIRE                          |
| Country:               |                      | Country: UNITED KINGDOM                     |
| Postcode:              |                      | Postcode: M4 6DE                            |
| -                      |                      | Version 2018 1                              |

| 3. Site Address Details   |  | 4. Pre-application Advice   |
|---|--|---|
| Please provide the full postal address of the application site. |  | Has assistance or prior advice been sought from the local   |
| Unit:   | House House suffix:  | authority about this application?   |
| House<br>name:  | BARMING COUNTY PRIMARY SCHOOL  | If Yes, please complete the following information about the advice<br>you were given. (This will help the authority to deal with this |
| Address 1:  | BELMONT CLOSE  | application more efficiently).<br>Please tick if the full contact details are not   |
| Address 2:  |  | known, and then complete as much as possible:   |
| Address 3:  | BARMING  | Officer name:<br>MICHELLE KWOK  |
| Town:   | MAIDSTONE  | Reference:  |
| County:   | KENT   | BY TELEPHONE  |
| Postcode<br>(optional):   | ME16 9DY   | Date of advice (DD/MM/YYYY):  |
| Description<br>(must be co                                      | of location or a grid reference.<br>mpleted if postcode is not known): | Details of pre-application advice received:   |
| Easting: 5  | 1.2672507 Northing: 0.4728874  | I WAS ADVISED BY MICHELLE KWOK - CASE OFFICER<br>BY TELEPHONE TO COMPLETE AN N.M.A, AS THE BUILDINGS HAD                              |
| Description:  |  | THE SAME SQM OF 180 SQM AND THERE WAS NO MATERIAL<br>CHANGES TO COLOUR, HEIGHT, FLOOR PLAN, SITE LOCATION SO                          |
| LOCAL PRIMARY SCHOOL IN BARMING, MAIDSTONE,<br>KENT, ME16 9DY   |  | THIS WAS THE COURSE OF ACTION REQUIRED  |
|   |  |   |

### 5. Eligibility

Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates?

| ves Yes | No |
|---------|----|
| yes res |    |

#### If you have answered No to this question, you cannot apply to make a non-material amendment.

If you are not the sole owner, has notification under article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 been given?

yes Yes 🗌 No

Not Applicable

### If you have answered No to this question, you cannot apply to make a non-material amendment.

If you have answered Yes to this question, please give details of persons notified:

| Person Notified | Address   | Date of Notification |
|-----------------|---|----------------------|
| MR C LAKER      | HEADTEACHER, BARMING COUNTY PRIMARY SCHOOL, BELMONT CLOSE, BARMING, MAIDSTONE, KENT , M16 9DY | 28/07/2022           |
|                 |   |                      |
|                 |   |                      |
|                 |   |                      |
|                 |   |                      |

## 6. Authority Employee / Member

| It is an important principle of decision-making that the process is open and transparent. For the purposes of this question "relating to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the local planning authority. |       |  |
|---|-------|--|
| Do any of the following statements apply to you and/or agent?   | NO NO | <ul><li>With respect to the Authority, I am:</li><li>(a) a member of staff</li><li>(b) an elected member</li><li>(c) related to a member of staff</li><li>(d) related to an elected member</li></ul> |
| If yes please provide details of their name, role and how you are related to the  | em.   |  |

| 7. Description Of Your Proposal  |  |  |
|--|--|--|
| Please provide the description of the approved development as shown on the dec<br>and date of decision in the sections below:  | ision letter, including application reference number |  |
| PLANNING DECISION NOTICE   |  |  |
| APPLICANT: Barming County Primary School   |  |  |
| DEVELOPMENT TYPE: All other minor development  |  |  |
| APPLICATION REFERENCE:21/505676/FULL   |  |  |
| PROPOSAL: Installation of a 5 bay modular building for nursery day care consisting of op office/kitchen area, WC's, together with associated ground works.                                     | pen plan activity space, storage, room, single       |  |
| ADDRESS: Barming County Primary School, Belmont Close,<br>Barming, Maidstone, Kent, ME16 9DY   |  |  |
| Reference number:  | Date of decision (DD/MM/YYYY):                       |  |
| 21/505676/FULL   | JANUARY 4TH 2022                                     |  |
| What was the original application type?:<br>(e.g. 'Full', 'Householder and Listed Building', 'Outline') All other minor develo   | opment   |  |
| For the purpose of calculating fees, which of the following best describes the origi   |  |  |
|  |  |  |
| Householder development: development to an existing dwelling-house or development  |  |  |
| Other: anything not covered by the above category  | ¥E\$   |  |
| 8. Non-Material Amendment(s) Sought  |  |  |
| Please describe the non-material amendment(s) you are seeking to make:   |  |  |
| THE BUILDING WE ARE LOOKING TO SUPPLY IS 10M X 3M -6 MODULES EQUALING 180SQM IN TOTAL, WHICH HAS THE SAME SQM AS THE ORIGINAL PROPOSAL OF 5 MODULES.EQUALING 180SQM                            |  |  |
| THERE ARE NO DIFFERENCES IN THE NON MATERIAL AMENDMENT COMPARED TO THE   | THE ORIGINAL PROPOSAL.                               |  |
| FLOOR PLAN<br>BUILDING HEIGHT<br>BUILDING COLOUR,<br>DOOR AND WINDOW LOCATION AND COLOUR,<br>SITE LOCATION<br>SITE POSITION  |  |  |
| The materials to be used in the development approved ARE as indicated on the attached PLANS AND ARE THE SAME AS THE APPROVED<br>Reason: To ensure a satisfactory appearance to the development |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Are you intending to substitute amended plans or drawings?   | s Yes No   |  |
| If Yes, please complete the following:   |  |  |
| Old plan/drawing number(s):  |  |  |
| Proposed Block Plan, No. 10514 E Rev 01<br>Proposed Floor Plan, No. 10514 E Rev 01   |  |  |
| New plan/drawing number(s):  |  |  |
| NO. FLOOR PLAN NO. 10514 REV F 01<br>10514 F 01 PROPOSED BLOCK PLAN  |  |  |
| Please state why you wish to make this amendment:  |  |  |
| THE ORIGINAL 5 MODULAR BUILDING WAS SUITABLE AND THEREFORE WE ARE PROP<br>THE SAME 180SQM, LAY OUT AND DETAIL  | OSING A 6 BAY MODULAR BUILDING WITH                  |  |
|  |  |  |
|  |  |  |
|  |  |  |

|  | you have sent all the<br>on not being accepte | e information in support of your proposal. Failure to submit all d. It will not be accepted until all information required by the |  |
|--|---|---|--|
| The original and 3 copies* of a completed and data   | ated application form                         | n: YES  |  |
| The original and 3 copies* of other plans and dra<br>necessary to describe the subject of the applicat   | wings or information                          | n √E\$  |  |
| The correct fee:   |   | YE\$  |  |
| *National legislation specifies that the applicant must provide the original plus three copies of the form and supporting documents (a total of four copies), unless the application is submitted electronically or, the LPA indicate that a smaller number of copies is required. LPAs may also accept supporting documents in electronic format by post (for example, on a CD, DVD or USB memory stick). You can check your LPA's website for information or contact their planning department to discuss these options. |   |   |  |
| <b>10. Declaration</b><br>I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.   |   |   |  |
| Signed - Applicant:  | Or signed - Agent:                            | Date (DD/MM/YYYY):  |  |
| ALAN MAY   | ALAN MAY                                      | 08/08/2022  |  |
| 11. Applicant Contact Details  |   | 12. Agent Contact Details   |  |
| Telephone numbers  |   | Telephone numbers   |  |
| Country code: National number:   | Extension<br>number:                          | Country code: National number: Extension number:  |  |
| Country code: Mobile number (optional):  |   | Country code: 0161 669 5917   Mobile number (optional):   |  |
| Country code: Fax number (optional):   |   | Country code: Fax number (optional):  |  |
| Email address (optional):  |   | Email address (optional):   |  |
| headteacher@barming.kent.sch.uk  |   |   |  |
| 13. Site Visit   |   |   |  |
| Can the site be seen from a public road, public footpath, bridleway or other public land? $V_{ES}$ Yes No  |   |   |  |
| If the planning authority needs to make an appo<br>out a site visit, whom should they contact? (Please   | intment to carry<br>se select only one)       | Agent YES Applicant Other (if different from the agent/applicant's details)   |  |
| If Other has been selected, please provide:<br>Contact name:   |   | Telephone number:   |  |
| MR C LAKER   |   |   |  |
| Email address:   |   |   |  |
|  |   |   |  |