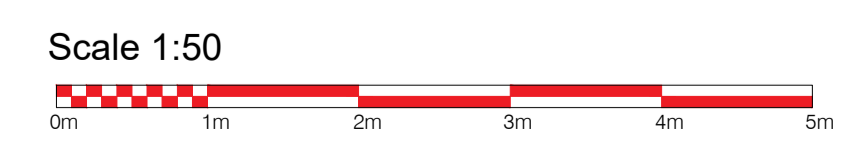




Elevation E2



NOTES

ABBREVIATIONS

| | | | |
|------|------------------------|-----|--------------------|
| A/C | Air Conditioner | HT | Height |
| AB | Air Brick | IC | Inspection Cover |
| BK | Brick | IL | Invert Level |
| BO | Bollard | IR | Iron Railings |
| BS | Bus Stop | JB | Junction Box |
| BT | British Telecom cover | KO | Kerb Outlet |
| FC | Floor to Cill height | LP | Lamp Post |
| CL | Cover Level | LW | Light Well |
| CO | Column | MH | Manhole |
| CONC | Concrete | MT | Meter |
| CPL | Copping Level | OH | Overhead |
| CPS | Concrete Paving Slabs | PT | Post |
| CTV | Cable Television Cover | RET | Retaining |
| DK | Drop Kerb | RS | Road Sign |
| DH | Door Height | RWP | Rain Water Pipe |
| EP | Electricity Pole | SVP | Soil Vent Pipe |
| FB | Flower Bed | TCB | Telephone Call Box |
| FC | False Ceiling | TBM | Temp. Bench Mark |
| FE | Fire Escape | TL | Traffic Light |
| FH | Fire Hydrant | TK | Tank |
| FHR | Fire Hose Reel | UTL | Unable To Lift |
| FL | Floor Level | V | Vent |
| GU | Gate Post | VP | Vent Pipe |
| GP | Gully | WM | Water Meter |
| GV | Gas Valve | WP | Water Pipe |
| CH | Cill to Head height | WV | Water Valve |

CO-ORDINATE SYSTEM

GRID

- ☒ Arbitrary - related to building line
- ☐ Arbitrary - approx. related to North
- ☐ Ordnance Survey National Grid

LEVELS

- ☒ Arbitrary - related to a temporary bench mark
- ☐ Ordnance Survey Bench Mark
- ☐ Ordnance Survey National GPS Network

| Rev | Date | By | Details |
|-----|------|----|---------|
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FLOOR PLAN SYMBOLS

- +20.00 Spot Level
- (2.80) Ceiling Height
- (F2.80) Floor To False Ceiling Height
- BH 2.80 Floor To Beam Height
- FC 0.80 Floor To Cill Height/Cill To Head Height
- CH 1.90 Floor To Cill Height/Cill To Head Height
- (20.00) Ceiling Level
- (F20.00) False Ceiling Level

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Description
 Proposed
 Elevation E2

| | |
|---------------------------|----------------------------|
| Survey Date 11/04/2022 | Drawing Date 26/04/2022 |
|---------------------------|----------------------------|

| | |
|--------------|---------------|
| Sheet @A1 | Scale 1:50 |
|--------------|---------------|

| | |
|-------------|---------------|
| Drawn AL | Checked CT |
|-------------|---------------|

| | | | |
|---------------------|-------------------|-------------|---------------|
| Project No. 1585 | Drawing No. 03 | Preliminary | Revision A |
|---------------------|-------------------|-------------|---------------|