| Lanarkshire   |                  |           |                |              |  |
|---|------------------|-----------|----------------|--------------|--|
| Civic Centre Windmillhill Street Motherwell ML1 1AB Tel: 01236 632500 Fax: 01698 3  | 302115 Email:    | esPlanr   | ning@northla   | an.gov.uk    |  |
| Applications cannot be validated until all the necessary documentation has been submitted and the required fee has been paid.   |                  |           |                |              |  |
| Thank you for completing this application form:   |                  |           |                |              |  |
| ONLINE REFERENCE 100594599-001  |                  |           |                |              |  |
| The online reference is the unique reference for your online form only. The Planning Au your form is validated. Please quote this reference if you need to contact the planning A |                  |           |                | Number when  |  |
| Description of Proposed Advertisement(s)  |                  |           |                |              |  |
| Please describe the proposal: (You must select at least one) *  |                  |           |                |              |  |
| $\leq$ Fascia sign $\leq$ Box sign $\leq$ Canopy $\leq$ Projecting sign   |                  |           |                |              |  |
| $\leq$ Hoarding $\leq$ Flag $\leq$ Advance sign $T$ Other   |                  |           |                |              |  |
| New 7m high MID sign to the petrol station.   |                  |           |                |              |  |
| How many advertisement signs are you seeking consent for? *   |                  |           |                |              |  |
| Will the advertisement(s) be illuminated or non-illuminated? *  | ninated          |           |                |              |  |
| Please describe the type and colour of illumination to match the details on your plans. (relighting etc): * (Max 500 characters)  | (e.g. by externa | al white  | floodlights, i | nternal blue |  |
| LED illumination, as per specification sheet attached to this application.  |                  |           |                |              |  |
| Please describe the dimensions of the advert, materials used for its construction and the methods to be used for fixing it to the building: * (Max 500 characters)                |                  |           |                |              |  |
| 2050mm wide x7000mm high MID sign for petrol station.   |                  |           |                |              |  |
| Will any of the proposed advertisement(s) project over a footway or public road? $^{\star}$   |                  | ≤ Ye      | s T No         |              |  |
| Is this a renewal of a previous consent: *  |                  | $\leq$ Ye | s⊤ No ≤        | Dont Know    |  |

| Site Address  | o Details                                   |         |        |  |  |
|---|---|---------|--------|--|--|
| Planning Authority:   | North Lanarkshire Council                   |         |        |  |  |
| Full postal address of th   | ne site (including postcode where available | le):    |        |  |  |
| Address 1:  | 224 CUMBERNAULD ROAD                        |         |        |  |  |
| Address 2:  | CHRYSTON                                    |         |        |  |  |
| Address 3:  |   |         |        |  |  |
| Address 4:  |   |         |        |  |  |
| Address 5:  |   |         |        |  |  |
| Town/City/Settlement:   | GLASGOW                                     |         |        |  |  |
| Post Code:  | G69 9NB                                     |         |        |  |  |
| Please identify/describe  | e the location of the site or sites         |         |        |  |  |
|   |   |         |        |  |  |
| Northing  | 669662                                      | Easting | 268871 |  |  |
| Applicant or Agent Details  |   |         |        |  |  |
| Are you an applicant or an agent? * (An agent is an architect, consultant or someone else acting on behalf of the applicant in connection with this application) $\leq$ Applicant T Agent |   |         |        |  |  |

| Agent Details               |  |  |                             |  |  |  |  |
|-----------------------------|--|--|-----------------------------|--|--|--|--|
| Please enter Agent details  |  |  |                             |  |  |  |  |
| Company/Organisation:       |  |  |                             |  |  |  |  |
| Ref. Number:                |  | You must enter a Building Name or Number, or both: * |                             |  |  |  |  |
| First Name: *               | Sandy                                      | Building Name:                                       | Castlecroft Business Centre |  |  |  |  |
| Last Name: *                | McAllister                                 | Building Number:                                     |                             |  |  |  |  |
| Telephone Number: *         |  | Address 1<br>(Street): *                             | Tom Johnston Road           |  |  |  |  |
| Extension Number:           |  | Address 2:   |                             |  |  |  |  |
| Mobile Number:              |  | Town/City: *   | Dundee                      |  |  |  |  |
| Fax Number:                 |  | Country: *   | Scotland                    |  |  |  |  |
|                             |  | Postcode: *  | DD4 8XD                     |  |  |  |  |
| Email Address: *            |  |  |                             |  |  |  |  |
| Is the applicant an individ | ual or an organisation/corporate entity? * |  |                             |  |  |  |  |
| $\leq$ Individual $T$ Orga  | nisation/Corporate entity                  |  |                             |  |  |  |  |
| Applicant Det               | ails                                       |  |                             |  |  |  |  |
| Please enter Applicant de   | tails                                      |  |                             |  |  |  |  |
| Title:                      | Miss                                       | You must enter a Building Name or Number, or both: * |                             |  |  |  |  |
| Other Title:                |  | Building Name:                                       |                             |  |  |  |  |
| First Name: *               | Shamly                                     | Building Number:                                     | 198                         |  |  |  |  |
| Last Name: *                | Sud  | Address 1<br>(Street): *                             | Nithsdale Road              |  |  |  |  |
| Company/Organisation        | GHSL Ltd.                                  | Address 2:   |                             |  |  |  |  |
| Telephone Number: *         |  | Town/City: *   | Glasgow                     |  |  |  |  |
| Extension Number:           |  | Country: *   | Scotland                    |  |  |  |  |
| Mobile Number:              |  | Postcode: *  | G41 5EU                     |  |  |  |  |
| Fax Number:                 |  |  |                             |  |  |  |  |
| Email Address: *            |  |  |                             |  |  |  |  |

| Advertisement(s) Period   |  |  |  |  |
|---|--|--|--|--|
| Please state the period of time for which consent is sought for the advertisement: *  |  |  |  |  |
| T 5 Years $\leq$ More or less than 5 years  |  |  |  |  |
| Pre-Application Discussion  |  |  |  |  |
| Have you discussed your proposal with the planning authority? * $\rm \leq ~Yes~T~No$  |  |  |  |  |
| Interest in the Land  |  |  |  |  |
| Does the applicant own the land or buildings concerned? * $T $ Yes $\leq $ No   |  |  |  |  |
| Planning Service Employee/Elected Member Interest   |  |  |  |  |
| Is the applicant, or the applicant's spouse/partner, either a member of staff within the planning service or an $\leq$ Yes $T$ No elected member of the planning authority? *   |  |  |  |  |
| Checklist – Application for Consent to Display an Advertisement   |  |  |  |  |
| Please complete the following checklist to make sure you have provided all the necessary information in support of your application.<br>Failure to submit all this information may result in your application being deemed invalid. The planning authority will not start<br>processing your application until it is valid. |  |  |  |  |
| A Location plan which identifies the land to which the application relates drawn to an $T$ Yes $\leq$ No Identified scale and showing the direction of north. *   |  |  |  |  |
| A copy of other plans and drawings or information necessary to describe the proposals. * (two must be selected)   |  |  |  |  |
| $ \mathrm{T}$ Site Plan or block plan identifying where advert will be displayed.   |  |  |  |  |
| T Detailed Elevations.  |  |  |  |  |
| T Drawings of signs (including details of illumination).  |  |  |  |  |
| T Cross sections of signs showing relationship to building.   |  |  |  |  |
| $\leq$ Photomontage.  |  |  |  |  |
| Owners consent: $\leq$ Yes T No   |  |  |  |  |
| You must submit a fee with your application. Your application will not be able to be validated until the appropriate fee has been received by the planning authority.   |  |  |  |  |
| Declare – Advertisement Consent   |  |  |  |  |
| I, the applicant/agent certify that this is an application for advertisement consent as described in this form, the accompanying plans, drawings and additional information.  |  |  |  |  |
| Declaration Name: Mr Sandy McAllister   |  |  |  |  |
| Declaration Date: 11/08/2022  |  |  |  |  |
| Payment Details   |  |  |  |  |
|   |  |  |  |  |
| Created: 11/08/2022 12:01   |  |  |  |  |