PP-11498825



Town Hall Ingrave Road, Brentwood Essex CM15 8AY Tel: 01277 312500 Minicom: 01277 312809 Fax: 01277 312743 DX No. 5001 www.brentwood.gov.uk

## Householder Application for Planning Permission for works or extension to a dwelling

# Town and Country Planning Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

### **Site Location**

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number		
Suffix		
Property Name		
Yew Tree Cottage		
Address Line 1		
Murthering Lane		
Address Line 2		
Address Line 3		
Essex		
Town/city		
Navestock		
Postcode		
RM4 1HD		
Description of site location must be completed if postcode is not known:		
Easting (x)	Northing (y)	
553459	197425	
Description		

# **Applicant Details**

# Name/Company

## Title Mr

First name

### Surname

Glaysher

### Company Name

## Address

### Address line 1

Yew Tree Cottage Murthering Lane

### Address line 2

### Address line 3

Essex

#### Town/City

Navestock

Country

Postcode

RM4 1HD

Are you an agent acting on behalf of the applicant?

⊘ Yes

 $\bigcirc$  No

# **Contact Details**

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

### Secondary number

Fax number

#### Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

# **Agent Details**

## Name/Company

Title

#### Mrs

#### First name

Dandi

### Surname

Passerini

#### Company Name

M P Architects LLP

## Address

### Address line 1

Great Bansons

### Address line 2

Bansons Lane

### Address line 3

### Town/City

ONGAR

#### Country

l Initad	Kingdom
United	Ninguoni

# Postcode

CM5 9AR

# **Contact Details**

### Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

### **Description of Proposed Works**

Please describe the proposed works

Demolition of an existing annexe and construction of a new replacement outbuilding with an external swimming pool.

Has the work already been started without consent?

⊖ Yes ⊘ No

### **Materials**

Does the proposed development require any materials to be used externally?

⊘ Yes

ONo

Please provide a description of existing and proposed materials and finishes to be used externally (including type, colour and name for each material)

Type: Walls

Existing materials and finishes: brick

Proposed materials and finishes: black weatherboarding

Туре:

Roof

Existing materials and finishes: plain tiles

Proposed materials and finishes:

plain tiles, zinc canopy

Type: Windows

Existing materials and finishes: timber framed

Proposed materials and finishes: timber framed

Are you supplying additional information on submitted plans, drawings or a design and access statement?

⊘ Yes ○ No

If Yes, please state references for the plans, drawings and/or design and access statement

please refer to proposed plans, heritage statement and planning statement

# **Trees and Hedges**

Are there any trees or hedges on the property or on adjoining properties which are within falling distance of the proposed development?

⊘ Yes

ONo

If Yes, please mark their position on a scaled plan and state the reference number of any plans or drawings.

Drawing 2659/06B

Will any trees or hedges need to be removed or pruned in order to carry out your proposal?

⊘ Yes

⊖ No

If Yes, please show on the plans, indicating the scale, which trees by giving them numbers (e.g. T1, T2 etc) and state the reference number of any plans or drawings

Drawing 2659/06B

## Pedestrian and Vehicle Access, Roads and Rights of Way

Is a new or altered vehicle access proposed to or from the public highway?

⊖ Yes

⊘ No

Is a new or altered pedestrian access proposed to or from the public highway?

⊖ Yes

⊘No

Do the proposals require any diversions, extinguishment and/or creation of public rights of way?

⊖ Yes

⊘ No

### Parking

Will the proposed works affect existing car parking arrangements?

() Yes

⊘ No

Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊖ Yes ⊘ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

○ The agent

 $\ensuremath{\boxdot}$  The applicant

○ Other person

# **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

⊘ Yes

⊖ No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title

\*\*\*\*\* REDACTED \*\*\*\*\*\*

#### First Name

\*\*\*\*\* REDACTED \*\*\*\*\*\*

#### Surname

\*\*\*\*\* REDACTED \*\*\*\*\*\*

#### Reference

22/06009/PHCL

Date (must be pre-application submission)

24/05/2022

Details of the pre-application advice received

Proposals for replacement buildings can be acceptable in the Green Belt provided that they fulfil para 149 (d) of the NPPF.

## **Authority Employee/Member**

With respect to the Authority, is the applicant and/or agent one of the following:

(a) a member of staff

(b) an elected member

(c) related to a member of staff

(d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

⊖ Yes ⊘ No

## **Ownership Certificates and Agricultural Land Declaration**

Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)

Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.

Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days? ② Yes

○ No

Is any of the land to which the application relates part of an Agricultural Holding?

○ Yes

### Certificate Of Ownership - Certificate A

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\*

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

Person Role

○ The Applicant⊘ The Agent

Title

Mrs

#### First Name

Dandi

#### Surname

Passerini

#### Declaration Date

23/08/2022

Declaration made

## Declaration

I / We hereby apply for Householder planning permission as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

 $\checkmark$  I / We agree to the outlined declaration

Signed

Martyn Pattie

Date

23/08/2022