



# Application for Planning Permission. Town and Country Planning Act 1990

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Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of its obligations in regards to the processing of your application. Please refer to its website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

#### Local Planning Authority details:



### Publication of applications on planning authority websites

Information provided on this form and in supporting documents may be published on the authority's planning register and website.

Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the Local Planning Authority directly.

If printed, please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes and help text as incorrect completion will delay the processing of your application.

| Applicant Name and Address     |  |  |  |  |  |
|--------------------------------|--|--|--|--|--|
| Mrs First name: Paula          |  |  |  |  |  |
| Taylor                         |  |  |  |  |  |
|                                |  |  |  |  |  |
| House number: 9A House suffix: |  |  |  |  |  |
| Corner Cottage                 |  |  |  |  |  |
| Tristram Road                  |  |  |  |  |  |
| Ducklington                    |  |  |  |  |  |
|                                |  |  |  |  |  |
| Witney                         |  |  |  |  |  |
| Oxfordshire                    |  |  |  |  |  |
| UK                             |  |  |  |  |  |
| OX29 7XJ                       |  |  |  |  |  |
|                                |  |  |  |  |  |

| 2. Agent               | Name and Address    |
|------------------------|---------------------|
| Title:                 | First name:         |
| Last name:             |                     |
| Company<br>(optional): |                     |
| Unit:                  | House House suffix: |
| House name:            |                     |
| Address 1:             |                     |
| Address 2:             |                     |
| Address 3:             |                     |
| Town:                  |                     |
| County:                |                     |
| Country:               |                     |
| Postcode:              |                     |

Version 2018.1

| 3. Description of the Proposal   |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| Please describe the proposed development, including any change of use:   |  |  |  |  |  |  |  |
| Repair to Driveway, and dig out soiled area to extend the driveway at the front of the house.  Due to limited parking space - Block paving extended Lay new block paving to match existing driveway.  Hardcore, Sharp sand, Block pavers and Lift and repair existing dipped area in the driveway. |  |  |  |  |  |  |  |
| Has the building, work or change of use already started?   | ☐ Yes ✓ No   |  |  |  |  |  |  |
| If Yes, please state the date when building, work or use were started (DD/MM/YYYY):  | (date must be pre-application submission)  |  |  |  |  |  |  |
| Has the building, work or change of use been completed?  | Yes V No   |  |  |  |  |  |  |
| If Yes, please state the date when the building, work or change of use was completed: (DD/MM/YYYY):  | (date must be pre-application submission)  |  |  |  |  |  |  |
| Reference no. of permission in principle being relied on (technical details consent applications only):  |  |  |  |  |  |  |  |
| 4. Site Address Details  | 5. Pre-application Advice  |  |  |  |  |  |  |
| Please provide the full postal address of the application site.  | Has assistance or prior advice been sought from the local authority about this application?  |  |  |  |  |  |  |
| Unit: House number: 9A House suffix:   | Yes No   |  |  |  |  |  |  |
| House name: Corner Cottage   | If Yes, please complete the following information about the advice   |  |  |  |  |  |  |
| Address 1: Tristram Road   | you were given. (This will help the authority to deal with this application more efficiently).  Please tick if the full contact details are not                                    |  |  |  |  |  |  |
| Address 2: Ducklington   | known, and then complete as much as possible:  |  |  |  |  |  |  |
| Address 3:   | Officer name:  |  |  |  |  |  |  |
| Town: Witney   | Tracy Hitchcox   |  |  |  |  |  |  |
| County: Oxfordshire  | Reference:   |  |  |  |  |  |  |
| Postcode (optional): OX29 7XJ  | 22/02165/HHD   |  |  |  |  |  |  |
| Description of location or a grid reference.  (must be completed if postcode is not known):  | Date (DD/MM/YYYY): (must be pre-application submission) 5/09/2022  |  |  |  |  |  |  |
| Easting: Northing:   | Details of pre-application advice received?  |  |  |  |  |  |  |
| Description:   |  |  |  |  |  |  |  |
|  | Advised to provide the following: - Full Application form Site location plan, to scale 1:1250 - Block plan, to scale 1:500 - Planning fee of £462.00  All enclosed with this form. |  |  |  |  |  |  |

| 6. Pedestrian and Vehicle Access, Road   | ds and Righ                     | nts of Way            | 7. Waste Storage and Collection   |     |             |
|--|---------------------------------|-----------------------|---|-----|-------------|
| Is a new or altered vehicle access proposed to or from the public highway?                               | Yes                             | ✓ No                  | Do the plans incorporate areas to store and aid the collection of waste?  | Yes | ✓ No        |
| Is a new or altered pedestrian access proposed to or from  |                                 |                       | If Yes, please provide details:   |     |             |
| the public highway?  | Yes                             | ✓ No                  |   |     |             |
| Are there any new public roads to be provided within the site?   | Yes                             | ✓ No                  |   |     |             |
| Are there any new public rights of way to be provided within or adjacent to the site?                    | Yes                             | ✓ No                  |   |     |             |
| Do the proposals require any diversions /extinguishments and/or creation of rights of way?               | Yes                             | ✓ No                  | Have arrangements been made for the separate storage and collection of recyclable waste?                            | Yes | <b>√</b> No |
| If you answered Yes to any of the above que details on your plans/drawings and state the (s)/drawings(s) | estions, pleas<br>e reference o | e show<br>of the plan | If Yes, please provide details:   |     |             |
|  |                                 |                       |   |     |             |
|  |                                 |                       |   |     |             |
|  |                                 |                       |   |     |             |
|  |                                 |                       |   |     |             |
|  |                                 |                       |   |     |             |
| · · · · · · · · · · · · · · · · · · ·  | enough that                     | t a fair-minde        | n and transparent. For the purposes of this qued and informed observer, having considered tocal planning authority. |     |             |
| Do any of the following statements apply to  | you and/or a                    | agent?                | Yes No With respect to the author (a) a member of staff (b) an elected member (c) related to a member of            |     |             |
|  |                                 |                       | (d) related to an elected m   |     |             |
| If Yes, please provide details of their name,  | role and how                    | you are rela          | ated to them.   |     |             |
|  |                                 |                       |   |     |             |
|  |                                 |                       |   |     |             |
|  |                                 |                       |   |     |             |
|  |                                 |                       |   |     |             |

| 9. Materials If applicable, please sta      | ate what materials are to be used exter  | nally. Include | e type, colour and name for e   | ach material:                               |            |               |
|---|--|----------------|---|---|------------|---------------|
|   | Existing (where applicable)              |                | Proposed  |   | 0          | Don't<br>Know |
| Walls                                       |  |                |   |   |            |               |
| Roof  |  |                |   |   |            |               |
| Windows                                     |  |                |   |   |            |               |
| Doors                                       |  |                |   |   |            |               |
| Boundary treatments<br>(e.g. fences, walls) |  |                |   |   |            |               |
| Vehicle access and hard-standing            |  |                | Retain existing shared of and lay new block pavir driveway to the grass a | entry to Driveway ng to match existing rea. | , <u> </u> |               |
| Lighting                                    |  |                |   |   |            |               |
| Others<br>(please specify)                  |  |                |   |   |            |               |
| Are you supplying add                       | itional information on submitted plan(   | (s)/drawing(s) | /design and access stateme  | ent? Yes                                    |            | No            |
| lf Yes, please state refe                   | erences for the plan(s)/drawing(s)/desig | gn and access  | s statement:  |   |            |               |
| AL01.D<br>AP01.C                            |  |                |   |   |            |               |
| 10. Vehicle Parkin                          | <u> </u>                                 |                |   |   |            |               |
|   | rmation on the existing and proposed     |                |   |   |            |               |
| Type of Vehic                               | le Total<br>Existing                     | Total          | l proposed (including spaces retained)                                    | Difference<br>in spaces                     |            |               |
| Cars  | -  |                | 2   | 1   |            |               |
| Light goods vehic<br>public carrier veh     | cles/<br>nicles                          |                |   |   |            |               |
| Motorcycles                                 |  |                |   |   |            |               |
| Disability spac                             | es                                       |                |   |   |            |               |
| Cycle spaces                                | 5  |                |   |   |            |               |
| Other (e.g. Bu                              | s)                                       |                |   |   |            |               |
| Other (e.g. Bu                              |  |                |   |   |            |               |

| 11. Foul Sewage   | 12. Assessment of Flood Risk  |
|---|---|
| Please state how foul sewage is to be disposed of:  | Is the site within an area at risk of flooding? (Refer to the   |
| Mains sewer Cess pit  | Environment Agency's Flood Map showing flood zones 2 and 3 and consult Environment Agency standing advice and your local planning authority requirements for information as necessary.) |
| Septic tank Other   | Yes V No  |
| Package treatment plant   | If Yes, you will need to submit a Flood Risk Assessment to consider the risk to the proposed site.  |
| Are you proposing to connect to the existing drainage system? Yes V No  | Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?  Yes  Yes  |
| If Yes, please include the details of the existing system on the application drawings and state references for the  | Will the proposal increase the flood risk elsewhere?  |
| plan(s)/drawing(s):   | How will surface water be disposed of?  |
|   | Sustainable drainage system Existing watercourse  |
|   | Soakaway Pond/lake  |
|   | Main sewer  |
|   | Main sewer  |
| 13. Biodiversity and Geological Conservation  | 14. Existing Use  |
| To assist in answering the following questions refer to the guidance  | Please describe the current use of the site:  |
| notes for further information on when there is a reasonable likelihood that any important biodiversity or geological conservation features may be present or nearby and whether they are likely to be affected by your proposals. | Soiled grass area regularly used for dog foul. Which I have to clear up - not pleasant! And occasionally used as parking bay for visitors.  |
| Having referred to the guidance notes, is there a reasonable  | Is the site currently vacant?   |
| likelihood of the following being affected adversely or conserved and enhanced within the application site, or on land adjacent to  | If Yes, please describe the last use of the site:   |
| or near the application site?   | Visitor parking due to limited parking space.   |
| a) Protected and priority species:  |   |
| Yes, on the development site  |   |
| Yes, on land adjacent to or near the proposed development No  | When did this use end (if known)?  DD/MM/YYYY   |
| b) Designated sites, important habitats or other biodiversity   | (date where known may be approximate)   |
| features:  Yes, on the development site   | Does the proposal involve any of the following? If yes, you will need to submit an appropriate contamination assessment with your application.  |
| Yes, on land adjacent to or near the proposed development  No   | Land which is known to be contaminated? Yes Vo  |
| c) Features of geological conservation importance:  Yes, on the development site  | Land where contamination is suspected for all or part of the site?  Yes  Yes  |
| Yes, on land adjacent to or near the proposed development   | A proposed use that would be particularly vulnerable  |
| No  | to the presence of contamination?   |
| 15 Trace and Hadras   | 14 Trada Effluant   |
| 15. Trees and Hedges  Are there trees or hedges on the  | 16. Trade Effluent  Does the proposal involve the need to dispose of trade effluents or waste?   ✓ No   |
| proposed development site? Yes V No  And/or: Are there trees or hedges on land adjacent to the  | dispose of trade effluents or waste? Yes V No  If Yes, please describe the nature, volume and means of disposal   |
| proposed development site that could influence the development or might be important as part  | of trade effluents or waste   |
| of the local landscape character?   |   |
| If Yes to either or both of the above, you may need to provide a full Tree Survey, at the discretion of your local planning authority. If a   |   |
| Tree Survey is required, this and the accompanying plan should be submitted alongside your application. Your local planning   |   |
| authority should make clear on its website what the survey should contain, in accordance with the current 'BS5837: Trees in relation to   |   |
| design, demolition and construction - Recommendations'.   | Version 2018.1  |

| 17. Residential Units (Including Conversion)  Does your proposal include the gain, loss or change of use of residenti If Yes, please complete details of the changes in the tables below: |              |    |           |        |            |  |       | ntial units? Yes               | ✓ N               | lo    |           |         |            |                 |       |
|---|--------------|----|-----------|--------|------------|--|-------|--------------------------------|-------------------|-------|-----------|---------|------------|-----------------|-------|
|   |              |    | Existi    | ng l   | Hous       | ing  |       |                                |                   |       |           |         |            |                 |       |
| Market<br>Housing   | Not<br>known | 1  | Numb      | per of | Bedr<br>4+ | ooms<br>Unknown                                    | Total | Market<br>Housing              | Not<br>known      | 1     | Numb      | per of  |            | ooms<br>Unknown | Total |
| Houses  |              |    |           |        |            |  | а     | Houses                         |                   |       |           |         |            |                 | а     |
| Flats/maisonettes   |              |    |           |        |            |  | b     | Flats/maisonettes              |                   |       |           |         |            |                 | b     |
| Sheltered housing   |              |    |           |        |            |  | С     | Sheltered housing              |                   |       |           |         |            |                 | С     |
| Bedsit/studios  |              |    |           |        |            |  | d     | Bedsit/studios                 |                   |       |           |         |            |                 | d     |
| Cluster flats   |              |    |           |        |            |  | е     | Cluster flats                  |                   |       |           |         |            |                 | е     |
| Other   |              |    |           |        |            |  | f     | Other                          |                   |       |           |         |            |                 | f     |
|   |              | To | tals (a   | + b +  | C + 0      | ' + e + f) =                                       | А     |                                |                   | To    | tals (a   | 7 + b + | C + 0      | + e + f) =      | F     |
| Social, Affordable  |              |    | Numk      | ner of | Redr       | ooms   | Total | Social, Affordable             | T I               |       | Numb      | ner of  | Redr       | noms            | Total |
| or Intermediate<br>Rent   | Not<br>known | 1  | 2         | 3      | 4+         | Unknown  |       | or Intermediate<br>Rent        | Not<br>known      | 1     | 2         | 3       | 1          | Unknown         |       |
| Houses  |              |    |           |        |            |  | а     | Houses                         |                   |       |           |         |            |                 | а     |
| Flats/maisonettes   |              |    |           |        |            |  | b     | Flats/maisonettes              |                   |       |           |         |            |                 | b     |
| Sheltered housing   |              |    |           |        |            |  | С     | Sheltered housing              |                   |       |           |         |            |                 | С     |
| Bedsit/studios  |              |    |           |        |            |  | d     | Bedsit/studios                 |                   |       |           |         |            |                 | d     |
| Cluster flats   |              |    |           |        |            |  | е     | Cluster flats                  |                   |       |           |         |            |                 | е     |
| Other   |              |    |           |        |            |  | f     | Other                          |                   |       |           |         |            |                 | f     |
|   |              | To | tals (a   | + b +  | C + 0      | + e + f) =   | В     |                                | <u> </u>          | To    | tals (a   | 7 + b + | C + 0      | + e + f) =      | G     |
| Affordable Home   | Not          |    | Numb      |        |            | 1  | Total | Affordable Home                | Not               |       | Numb      | per of  |            |                 | Total |
| Ownership   | known        | 1  | 2         | 3      | 4+         | Unknown  |       | Ownership                      | known             | 1     | 2         | 3       | 4+         | Unknown         |       |
| Houses  |              |    |           |        |            |  | a     | Houses                         | $+ \vdash \vdash$ |       |           |         |            |                 | a     |
| Flats/maisonettes   |              |    |           |        |            |  | Ь     | Flats/maisonettes              |                   |       |           |         |            |                 | Ь     |
| Sheltered housing   |              |    |           |        |            |  | С     | Sheltered housing              |                   |       |           |         |            |                 | С     |
| Bedsit/studios  |              |    |           |        |            |  | d     | Bedsit/studios                 |                   |       |           |         |            |                 | d     |
| Cluster flats   |              |    |           |        |            |  | е     | Cluster flats                  |                   |       |           |         |            |                 | е     |
| Other   |              | Ta | tala (    | 6 .    |            | ( , , , , <del>, , , , , , , , , , , , , , ,</del> | Ť     | Other                          |                   | To    | tala (    | 6 .     | 2 . 4      | . a . f)        | Ť     |
|   |              | 10 |           |        |            | ( + e + f) =                                       |       |                                | 1 1               | 10    |           |         |            | + e + f) =      | H     |
| Starter Homes   | Not<br>known | 1  | Numb<br>2 | per of | Bear<br>4+ | ooms<br>Unknown                                    | Total | Starter Homes                  | Not<br>known      | 1     | Numb<br>2 | per of  |            | ooms<br>Unknown | Total |
| Houses  |              | •  |           |        |            |  | а     | Houses                         |                   |       | _         |         |            |                 | а     |
| Flats/maisonettes   |              |    |           |        |            |  | b     | Flats/maisonettes              |                   |       |           |         |            |                 | b     |
| Bedsit/studios  |              |    |           |        |            |  | С     | Bedsit/studios                 |                   |       |           |         |            |                 | С     |
| Other   |              |    |           |        |            |  | d     | Other                          |                   |       |           |         |            |                 | d     |
|   |              |    |           |        |            |  | D     |                                |                   |       | To        | tals (  | (a + b     | + C + d) =      | /     |
| Self Build and<br>Custom Build  | Not<br>known | 1  | Numb      | per of | Bedr<br>4+ | ooms<br>Unknown                                    | Total | Self Build and<br>Custom Build | Not<br>known      | 1     | Numb      | per of  | Bedr<br>4+ | ooms<br>Unknown | Total |
| Houses  |              |    |           |        |            |  | а     | Houses                         |                   |       |           |         |            |                 | а     |
| Flats/maisonettes   |              |    |           |        |            |  | b     | Flats/maisonettes              |                   |       |           |         |            |                 | b     |
| Bedsit/studios  |              |    |           |        |            |  | С     | Bedsit/studios                 |                   |       |           |         |            |                 | С     |
| Other   |              |    |           |        |            |  | d     | Other                          |                   |       |           |         |            |                 | d     |
|   |              |    | To        | tals ( | (a + b     | + C + d) =   | E     |                                |                   |       | To        | tals (  | (a + b     | + C + d) =      | J     |
|   |              |    |           |        |            |  |       |                                |                   |       |           |         |            |                 |       |
| Total proposed residential units (A + B + C + D + E) =  |              |    |           |        |            |  |       | Total existing r               | esidentia         | al un | its       | (F + G  | `+ H+      | / + J) =        |       |

TOTAL NET GAIN or LOSS of RESIDENTIAL UNITS (Proposed Housing Grand Total - Existing Housing Grand Total):

| ,                  | ur proposal ir<br>u have answe | ered Yes to t             | he qu                                    | estion above pleas  | se add details  | in the follow               | ing table:   |  |
|--------------------|--------------------------------|---------------------------|--|---|---|-----------------------------|--|--|
| Us                 | se class/type                  | of use                    | 77 o g g g g g g g g g g g g g g g g g g | Existing gross<br>internal<br>floorspace<br>(square metres) | Gross internal<br>to be lost by<br>use or der<br>(square n          | change of nolition          | Total gross internal<br>floorspace proposed<br>(including change of<br>use)(square metres) | Net additional gross<br>internal floorspace<br>following developmen<br>(square metres) |
| A1                 | Sh                             | ops                       |  |   |   |                             |  |  |
|                    | Net trada                      | ible area:                |  |   |   |                             |  |  |
| A2                 | Financ                         | ial and<br>al services    |  |   |   |                             |  |  |
| A3                 | 1 '                            | s and cafes               |  |   |   |                             |  |  |
| A4                 | Drinking est                   | ablishments               |  |   |   |                             |  |  |
| <b>A</b> 5         | Hot food t                     | akeaways                  |  |   |   |                             |  |  |
| B1 (a)             | Office (oth                    | er than A2)               |  |   |   |                             |  |  |
| B1 (b)             | Resear                         | ch and                    |  |   |   |                             |  |  |
| B1 (c)             | develo<br>Light in             | •                         |  |   |   |                             |  |  |
| B2                 | General                        |                           |  |   |   |                             |  |  |
| B8                 |                                | distribution              |  |   |   |                             |  |  |
|                    | _                              | id halls of               |  |   |   |                             |  |  |
| C1                 | resid                          |                           |  |   |   |                             |  |  |
| C2                 |                                | institutions<br>sidential |  |   |   |                             |  |  |
| D1                 | institu                        | utions                    |  |   |   |                             |  |  |
| D2                 | Assembly                       | and leisure               |  |   |   |                             |  |  |
| OTHER              |                                |                           |  |   |   |                             |  |  |
| Please<br>Specify  |                                |                           |  |   |   |                             |  |  |
|                    | То                             | tal                       |  |   |   |                             |  |  |
| In add             | dition, for hot                | els, resident             |  |   | <u> </u>  |                             | licate the loss or gain of   | rooms  |
| Use<br>class       | Type of use                    | Not<br>applicable         | Exist                                    | ing rooms to be lo  | st by change lition Total rooms proposed (including changes of use) |                             |  | Net additional rooms   |
| C1                 | Hotels                         |                           |  |   |   |                             |  |  |
|                    | Residential Institutions       |                           |  |   |   |                             |  |  |
| THER               |                                |                           |  |   |   |                             |  |  |
| Please<br>Specify  |                                |                           |  |   |   |                             |  |  |
| 9. Em              | ployment                       |                           |  |   |   |                             | <u> </u>   |  |
| lease c            | complete the                   | following inf             | ormat                                    | tion regarding emp  | oloyees:  |                             | _  |  |
|                    | Full-time                      |                           |  |   | Part-time   |                             |  | al full-time<br>quivalent  |
| Existing employees |                                |                           |  |   |   |                             |  | 1  |
| Proposed employees |                                |                           |  |   |   |                             |  |  |
| 0. Ho              | urs of Ope                     | ning                      |  |   |   |                             |  |  |
| f known            | , please state                 | the hours o               | f oper                                   | ning (e.g. 15:30) fo  | r each non-res  | sidential use               | proposed:  |  |
|                    | Use Monday to Friday           |                           |  | Saturday  | <i>y</i>  | Sunday and<br>Bank Holidays | Not known  |  |
|                    |                                |                           |  |   |   |                             | Zankrionago  |  |
|                    |                                |                           |  |   |   |                             |  |  |
| _                  |                                |                           | _  |   |   |                             |  |  |
|                    |                                |                           |  |   |   |                             |  |  |

| 22. Industrial or Commercial Proces  | 22. Industrial or Commercial Processes and Machinery       |   |   |  |  |  |
|--|--|---|---|--|--|--|
| Please describe the activities and processes which would be carried out on the site and the end products including plant, ventilation or air conditioning. Please include the ype of machinery which may be installed on site: |  |   |   |  |  |  |
| Is the proposal a waste management development? Yes V No   |  |   |   |  |  |  |
| If the answer is Yes, please complete the fol  | • —  | •   |   |  |  |  |
|  | The total cap including enging allowance for tonnes if sol | pacity of the void in cubic metres, neering surcharge and making no cover or restoration material (or id waste or litres if liquid waste) | Maximum annual operational throughput in tonnes (or litres if liquid waste) |  |  |  |
| Inert landfill   |  |   |   |  |  |  |
| Non-hazardous landfill   |  |   |   |  |  |  |
| Hazardous landfill   |  |   |   |  |  |  |
| Energy from waste incineration   |  |   |   |  |  |  |
| Other incineration   |  |   |   |  |  |  |
| Landfill gas generation plant  |  |   |   |  |  |  |
| Pyrolysis/gasification   |  |   |   |  |  |  |
| Metal recycling site   |  |   |   |  |  |  |
| Transfer stations  |  |   |   |  |  |  |
| Material recovery/recycling facilities (MRFs)  |  |   |   |  |  |  |
| Household civic amenity sites  |  |   |   |  |  |  |
| Open windrow composting  |  |   |   |  |  |  |
| In-vessel composting   |  |   |   |  |  |  |
| Anaerobic digestion  |  |   |   |  |  |  |
| Any combined mechanical, biological and/<br>or thermal treatment (MBT)   |  |   |   |  |  |  |
| Sewage treatment works   |  |   |   |  |  |  |
| Other treatment  |  |   |   |  |  |  |
| Recycling facilities construction, demolition and excavation waste   |  |   |   |  |  |  |
| Storage of waste   |  |   |   |  |  |  |
| Other waste management   |  |   |   |  |  |  |
| Other developments   |  |   |   |  |  |  |
| Please provide the maximum annual operat   | ional throughput of th                                     | ne following waste streams:   |   |  |  |  |
| Municipal  |  |   |   |  |  |  |
| Construction, demolition and e   | xcavation  |   |   |  |  |  |
| Commercial and industr   | ial  |   |   |  |  |  |
| Hazardous  |  |   |   |  |  |  |
| If this is a landfill application you will need to provide further information before your application can be determined. Your waste planning authority should make clear what information it requires on its website.         |  |   |   |  |  |  |
| 23. Hazardous Substances   |  |   |   |  |  |  |
| Does the proposal involve the use or storage of any of the following materials in the quantities stated below? Yes No Wo Not applicable  |  |   |   |  |  |  |
| If Yes, please provide the amount of each substance that is involved:  |  |   |   |  |  |  |
| Acrylonitrile (tonnes)   | Ethylene oxide (t  |   | Phosgene (tonnes)   |  |  |  |
| Ammonia (tonnes)   | Hydrogen cyanide (t  | onnes)  | Sulphur dioxide (tonnes)  |  |  |  |
| Bromine (tonnes)   | Liquid oxygen (t   | onnes)  | Flour (tonnes)  |  |  |  |
| Chlorine (tonnes) Lic  | quid petroleum gas (t                                      | onnes) Refir  | ned white sugar (tonnes)  |  |  |  |
| Other:   |  | Other:  |   |  |  |  |
| Amount (tonnes):   |  | Amount (tonnes):  |   |  |  |  |

### 24. Ownership Certificates and Agricultural Land Declaration

One Certificate A, B, C, or D, must be completed with this application form CERTIFICATE OF OWNERSHIP - CERTIFICATE A

Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14
I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner \*of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\*

| NOTE: You should sign Certificate B, (<br>application relates but the land is, or i  | C or D, as appro<br>s part of, an agr   | priate, if you are the sole owner ricultural holding.                                | of the land or building   | to which the           |
|--|---|--|---|------------------------|
| *"owner" is a person with a freehold intere<br>**"agricultural holding" has the meaning g  | st or leasehold int<br>given by reference                                     | terest with at least 7 years left to run<br>e to the definition of "agricultural ten | ant" in section 65(8) of th   | he Act.                |
| Signed - Applicant:  |   | Or signed - Agent:   |   | Date (DD/MM/YYYY):     |
| Mrs Paula Taylor   |   |  |   | 06/09/2022             |
| Town and Country Planning (De I certify/ The applicant certifies that I ha 21 days before the date of this applicat application relates.  *"owner" is a person with a freehold intere **"agricultural tenant" has the meaning gi | velopment Mana<br>ve/the applicant<br>ion, was the own<br>st or leasehold int | ner* and/or agricultural tenant** of<br>terest with at least 7 years left to run     | Order 2015 Certificate veryone else (as listed of any part of the land of | below) who, on the day |
| Name of Owner / Agricultural Tenant  |   | Address  |   | Date Notice Served     |
|  |   |  |   |                        |
|  |   |  |   |                        |
|  |   |  |   |                        |
|  |   |  |   |                        |
|  |   |  |   |                        |
| Signed - Applicant:  | 1   | Or signed - Agent:   |   | Date (DD/MM/YYYY):     |
| I  |   |  |   | l I                    |

## CERTIFICATE OF OWNERSHIP - CERTIFICATE C Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/ The applicant certifies that: Neither Certificate A or B can be issued for this application All reasonable steps have been taken to find out the names and addresses of the other owners\* and/or agricultural tenants\*\* of the land or building, or of a part of it, but I have/ the applicant has been unable to do so. \*"owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. \*\* "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990 The steps taken were: Name of Owner / Agricultural Tenant **Date Notice Served** Address Notice of the application has been published in the following newspaper On the following date (which must not be earlier (circulating in the area where the land is situated): than 21 days before the date of the application): Date (DD/MM/YYYY): Signed - Applicant: Or signed - Agent: CERTIFICATE OF OWNERSHIP - CERTIFICATE D Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/ The applicant certifies that: Certificate A cannot be issued for this application All reasonable steps have been taken to find out the names and addresses of everyone else who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land to which this application relates, but I have/ the applicant has been unable to do so. owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. \*\* "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990 The steps taken were: Notice of the application has been published in the following newspaper On the following date (which must not be earlier than 21 days before the date of the application): (circulating in the area where the land is situated): Date (DD/MM/YYYY): Signed - Applicant: Or signed - Agent:

24. Ownership Certificates and Agricultural Land Declaration (continued)

| 25. Planning Application Requirements - Checklist Please read the following checklist to make sure you have sent all the Information required will result in your application being deemed in the Local Planning Authority (LPA) has been submitted.                              | ne information in support of your proposal. Failure to submit all valid. It will not be considered valid until all information required by |
|---|--|
| The original and 3 copies* of a completed and dated application form:   | The correct fee:   |
| The original and 3 copies* of the plan which identifies the land to which the application relates drawn to an dentified scale and showing the direction of North:   | The original and 3 copies* of a design and access statement, if required (see help text and guidance notes for details):                   |
| The original and 3 copies* of other plans and drawings or nformation necessary to describe the subject of the application:  | Ownership Certificate (A, B, C or D –as applicable)  |
| National legislation specifies that the applicant must provide the o otal of four copies), unless the application is submitted electronicall PAs may also accept supporting documents in electronic format by You can check your LPA's website for information or contact their p | y or, the LPA indicate that a smaller number of copies is required. post (for example, on a CD, DVD or USB memory stick).                  |
| 26. Declaration /we hereby apply for planning permission/consent as described in nformation. I/we confirm that, to the best of my/our knowledge, any genuine opinions of the person(s) giving them.  Signed - Applicant:  Or signed - Agent  Mrs Paula Taylor                     | facts stated are true and accurate and any opinions given are the  |
| 27. Applicant Contact Details   | 28. Agent Contact Details  |
| Telephone numbers   | Telephone numbers  |
| Country code: National number:  Discrete Plant Country code: Fax number (optional):  Extension number:  Discrete Plant Country code: Fax number (optional):   | Country code: National number: Extension number:  Country code: Mobile number (optional):  Country code: Fax number (optional):            |
| Email address (optional):   | Email address (optional):  |
|   | ][   |
| 29. Site Visit  |  |
| Can the site be seen from a public road, public footpath, bridleway   | or other public land? Ves No   |
| f the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)   | Agent Applicant Other (if different from the agent/applicant's details)  |
| f Other has been selected, please provide:  | <b>9</b> ,   |
| Contact name:   | Telephone number:  |

Email address: