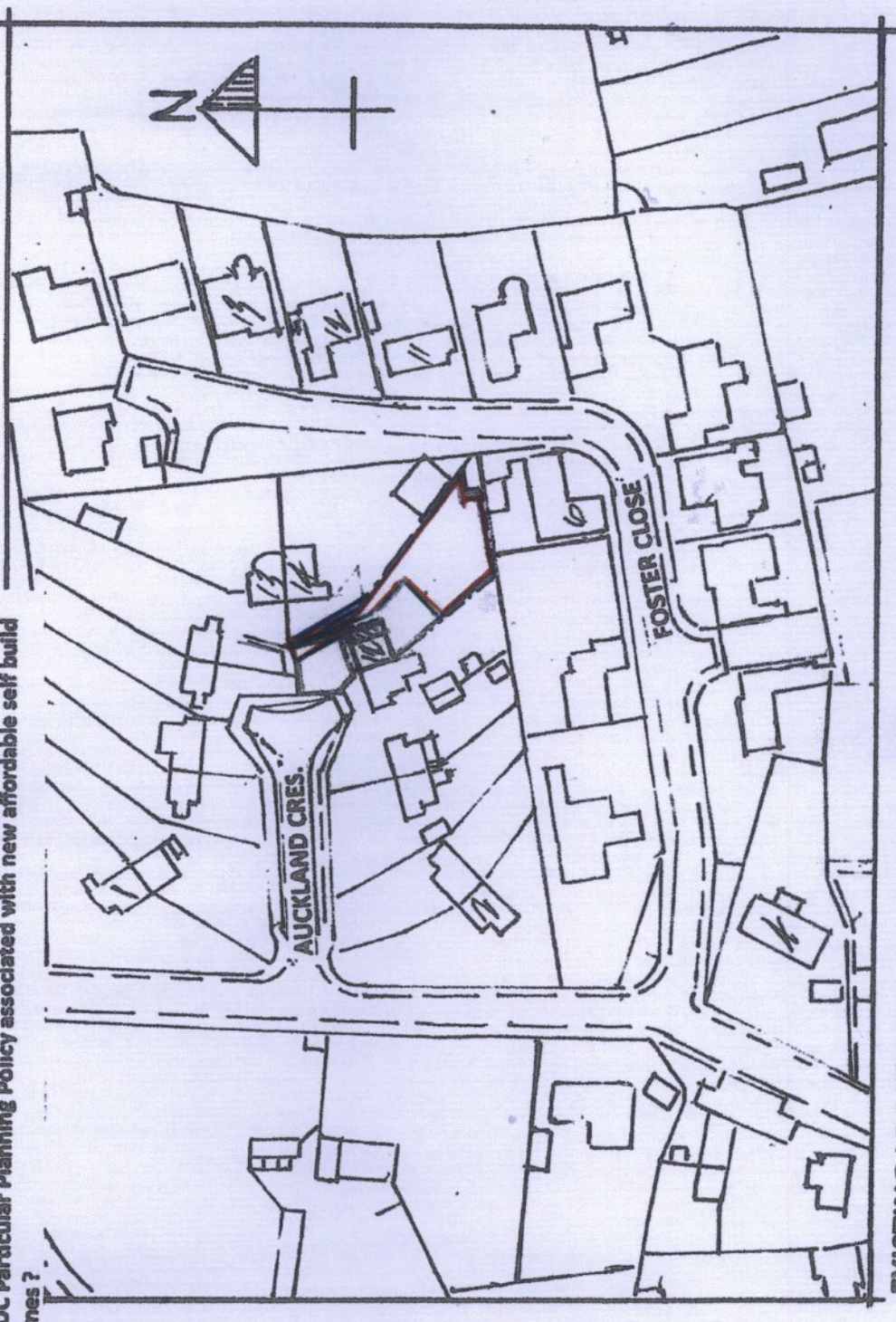
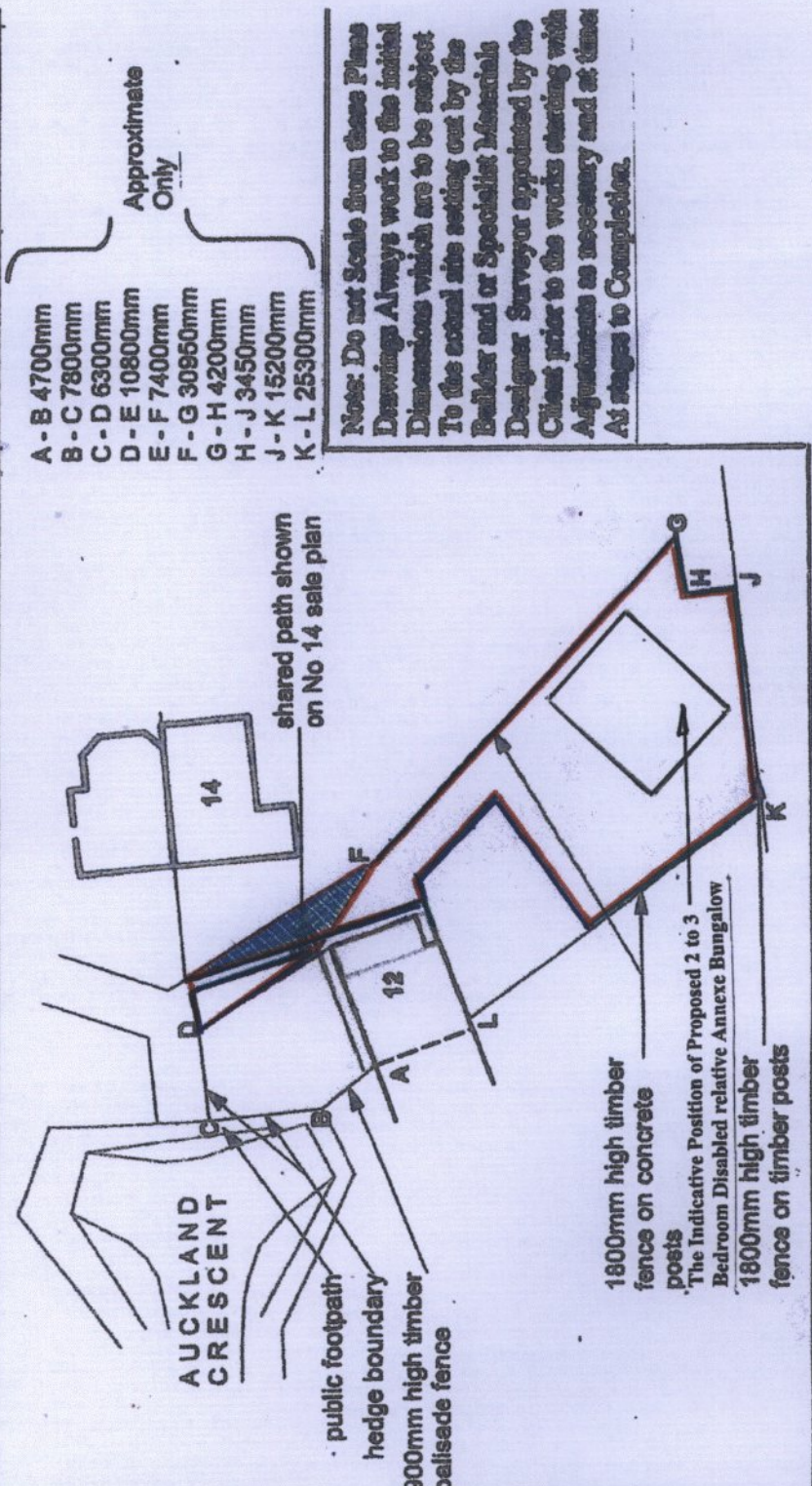


Please note the area outlined in green with the proposed new dwelling is subject to a Pre-Planning Application and can be adjusted/revised to follow NKDC Particular Planning Policy associated with new affordable self build homes?



EXISTING LOCATION PLAN SCALE 1:1250



EXISTING BLOCK PLAN FROM TITLE DEEDS No. LL262189 SCALE 1:500

- A - B 4700mm
- B - C 7800mm
- C - D 6300mm
- D - E 10800mm
- E - F 7400mm
- F - G 30950mm
- G - H 4200mm
- H - J 3450mm
- J - K 15200mm
- K - L 25300mm

Approximate Only

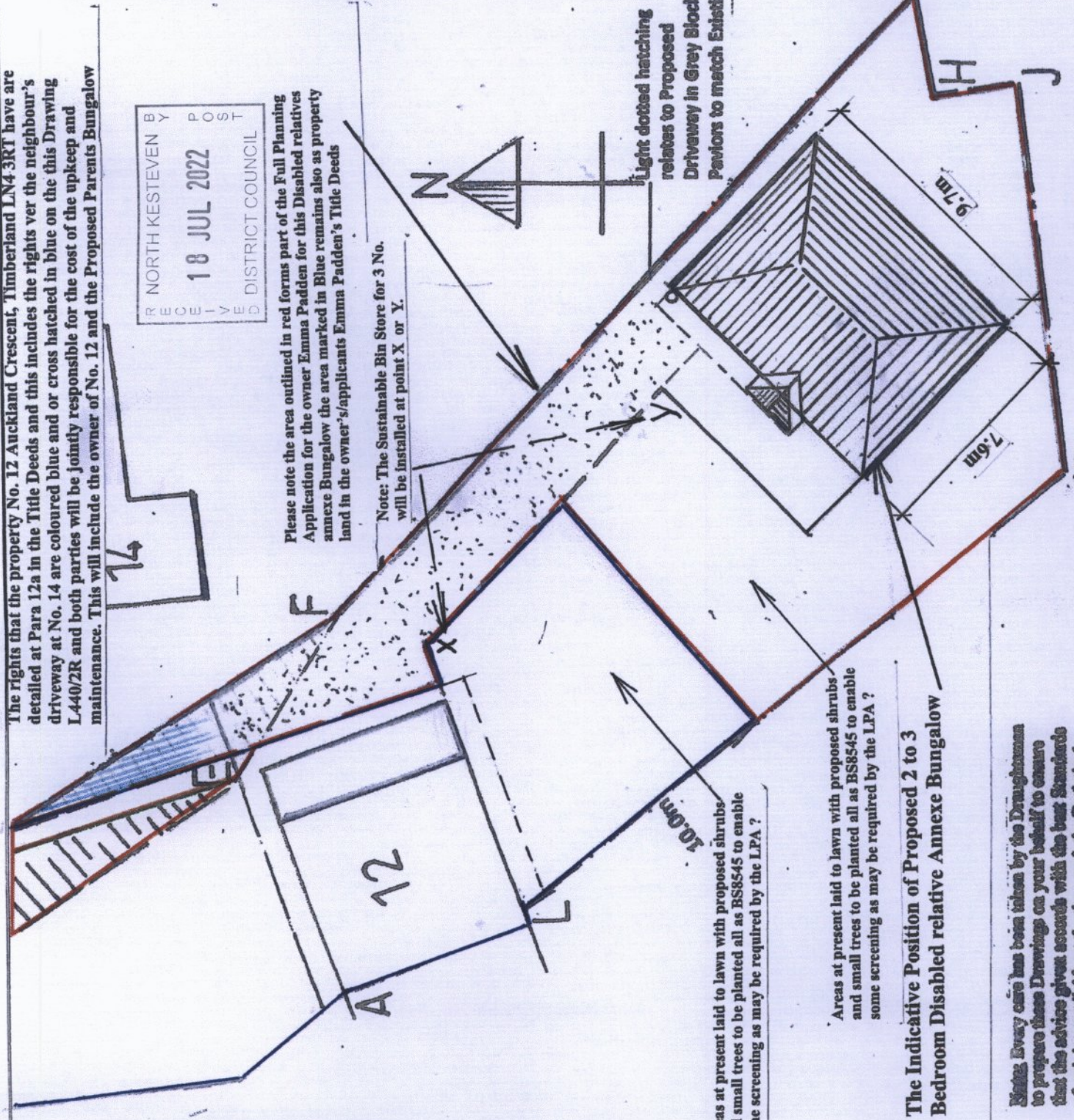
**Note: Do not Scale from these Plans Drawings Always work to the initial Dimensions which are to be subject To the actual site setting out by the Builder and or Specialist Materials Designer Surveyor appointed by the Client prior to the works starting with Adjustments as necessary and at times At stages to Completion.**

The rights that the property No. 12 Auckland Crescent, Timberland LN4-3RT have are detailed at Para 12a in the Title Deeds and this includes the rights ver the neighbour's driveway at No. 14 are coloured blue and or cross hatched in blue on the this Drawing L440/2R and both parties will be jointly responsible for the cost of the upkeep and maintenance. This will include the owner of No. 12 and the Proposed Parents Bungalow

R NORTH KESTEVEN B  
E C C E T V E D  
18 JUL 2022  
DISTRICT COUNCIL

Please note the area outlined in red forms part of the Full Planning Application for the owner Emma Padden for this Disabled relatives annexe Bungalow the area marked in Blue remains also as property land in the owner's/applicants Emma Padden's Title Deeds

Note: The Sustainable Bin Store for 3 No. will be installed at point X or Y.



PROPOSED BLOCK PLAN SCALE 1:200

Areas at present laid to lawn with proposed shrubs and small trees to be planted all as BS8545 to enable some screening as may be required by the LPA ?

Areas at present laid to lawn with proposed shrubs and small trees to be planted all as BS8545 to enable some screening as may be required by the LPA ?

The Indicative Position of Proposed 2 to 3 Bedroom Disabled relative Annexe Bungalow

**Note: Every care has been taken by the Draughtsman to prepare these Drawings on your behalf to ensure that the advice given accords with the best Standards of opinion available at the time and the Technical information is as far as can be determined the latest shown and is reasonably accurate. However the advice and details with notes shown are given for the private use and comment of the recipients and is also for the Final Approval of the Local Authority, Planning & or Building Control Approved Inspectors. Please note The Draughtsman can accept no responsibility for any loss or damage occasioned wholly or partly by reliance by any individual/client/builder or company upon the information, Advice or Drawing Details given. It is in your interest to obtain the written approval from the Local Development/Planning Authority or the Building Control Approved Inspector before work starts, since they carry that special skill & competence on matters of this nature. Please also note the Drawings are not always to accurate scale due to copy printing and the setting out dimensions should always be agreed on the with the Builder and or the Specialist Designer Installer and the Approved Inspector.**

**Note: Do not Scale from these Plans Drawings Always work to the initial Dimensions which are to be subject To the actual site setting out by the Builder and or Specialist Materials Designer Surveyor appointed by the Client prior to the works starting with Adjustments as necessary and at times At stages to Completion.**

**Note: Sustainable Urban Drainage (SUDS) will be developed in line with the latest Gov. UK & Building Regulations Approved Documents.**

**Note: Foul Drainage is proposed connected to existing or if found necessary a BIODISC High Performance Sewage Treatment Unit for Domestic use via Kingsan/Klargester will be proposed along with the Rainwater Harvesting Grey Water Systems.**

**Note: The Proposed Bungalow will include all the latest sustainable insulation 'U' Value Standards, Solar Panels, Heat Pumps and an Electrical Vehicle Charging 'EV' Point.**  
**Note: Water Supplies will be provided in accordance with Anglian Water's optional Standards of 110 litres per person per day.**

Please read All Drawings No's L440/1R, 2R, 3R & Design & Access Stmtnt. in tandem

EXISTING & PROPOSED LOCATION & BLOCK PLANS SCALES AS SHOWN

Date: 28. 06.2022

Drng. No. L440/2R