

Application for a non-material amendment following a grant of planning permission. Town and Country Planning Act 1990

Privacy Notice

This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting information to the Local Planning Authority in accordance with the legislation detailed on this form and The Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended).

Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of its obligations in regards to the processing of your application. Please refer to its website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

Local Planning Authority details:



Planning Applications

City Offices Colebrook Street Winchester SO23 9LJ

Email: planning@winchester.gov.uk

Tel: 01962 840 222

Publication of applications on planning authority websites

Information provided on this form and in supporting documents may be published on the authority's planning register and website.

Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the Local Planning Authority directly.

If printed, please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes and help text as incorrect completion will delay the processing of your application.

1. Applica	ant Name and Address	2. Agent Name and Address	
Title:	MR First name:	Title: First name:	361
Last name:	DUFF	Last name: KIRK	
Company (optional):		Company (optional): MANCRWC	01
Unit:	House number: House suffix:	Unit: 14 House number: 26	
House name:	NEW LANDS FARMHOWE	House THE HORNE	T
Address 1:		Address 1:	
Address 2:		Address 2:	
Address 3:		Address 3:	
Town:	PURTROOK HEATH	TOWN: CHICHESTER	
County:		County:	
Country:		Country:	
Postcode:	P0755H	Postcode: PO 19 75B	
		Version 201	0

House suffix:

3. Site Address Details		4. Pre-application Advice	
Please provide the full postal address of	the application site.	Has assistance or prior advice been sought	from the local
Unit: House number:	House suffix:	authority about this application?	Yes No
House NEWLANDS FA	7RM	If Yes, please complete the following inform you were given. (This will help the authority	
Address 1:	V. S.	application more efficiently). Please tick if the full contact details are not	
Address 2:		known, and then complete as much as poss	ible:
Address 3:		Officer name:	
Town: PURBROOK	HEATH	Reference:	
County:			
Postcode (optional): PO75SH		Date of advice (DD/MM/YYYY):	
Description of location or a grid reference (must be completed if postcode is not k	ce. nown):	Details of pre-application advice received:	
Easting: North			
Description:			
5. Eligibility Do you, or the person on whose behalf y	you are making this applica	ation, Yes No	
have an interest in the part of the land to	o which this amendment r	ot apply to make a non-material amen	dment.
If you have answered No to this	question, you canno	apply to make a non material amon	
If you are not the sole owner, has notific Planning (Development Management P	ation under article 10 of th rocedure) (England) Order	ne Town and Country 2015 been given? Yes No	Not Applicable
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Please provide the description of the approved development as shown on the decision letter, including application reference number					
AND SIGNIFICANT GENERAL MINGE INTERNAL ALTERATIONS AND SIGNIFICANT GENERAL PEPAIR WORKS, REMOVAL AND REPLACEMENT OF LATE 19th CENTURY LEAN TO AND RANGE SECTION WITH NEW EXTENSION CONSTRUCTION OF NEW CAR PORT & GARAGE.					
Reference number: Date of decision (DD/MM/YYYY):					
22/00775/HOU 19/07/2022.					
What was the original application type?: (e.g. 'Full', 'Householder and Listed Building', 'Outline')					
For the purpose of calculating fees, which of the following best describes the original application type?					
Householder development: development to an existing dwelling-house or development within its curtilage					
Other: anything not covered by the above category					
8. Non-Material Amendment(s) Sought Please describe the non-material amendment(s) you are seeking to make:					
REPAIR + REPONNTING BRICK AS ALTERNATIVE TO RENDER BLACK FLUE AS ALTERNATIVE TO CHIMNEY ON BAKEHOUSE. TILE HANGING TO GARLE ENDS AND PARTIAL REBUILDING. OF CHIMNEYS.					
Are you intending to substitute amended plans or drawings? If Yes, please complete the following:					
0ld plan/drawing number(s): 22 0/ NE - R0 - 201206 R. I.					
2210NE-RO_301 and 2210NE-RO- SOZ.					
Please state why you wish to make this amendment:					
DETAILED IN STATEMENT.					

Please read the f information requ	on Requirements - Checle following checklist to make sur uired will result in your applica Authority (LPA) has been subm	re you have sent all the i	formation in support of your prop It will not be accepted until all in	oosal. Failure to submit all formation required by the	
The original and	3 copies* of a completed and	dated application form:			
The original and necessary to des	3 copies* of other plans and c scribe the subject of the applic	drawings or Information ation:			
The correct fee:			D'		
total of four cop LPAs may also a	ies), unless the application is s ccept supporting documents i	submitted electronically in electronic format by p	nal plus three copies of the form a or, the LPA indicate that a smaller ost (for example, on a CD, DVD or ning department to discuss these	number of copies is required. USB memory stick).	
10. Declarat					
information. I/w	oly for planning permission/co re confirm that, to the best of r ns of the person(s) giving then	my/our knowledge, any	s form and the accompanying pla acts stated are true and accurate a	ns/drawings and additional and any opinions given are the	
Signed - Applic		Or signed - Agent:	Date (DD/MM/YYYY):		
				08/11/2022	
	nt Contact Details		12. Agent Contact Detail	S	
Telephone num Country code:	National number:	Extension number:	Telephone numbers Country code: National numbers	ber: Extensio number:	
Country code:	Mobile number (optional):		Country code: Mobile number	er (optional):	
Country code:	Fax number (optional):		Country code: Fax number (c	optional):	
Email address (optional):		Email address (ontional):		
13. Site Visit	t seen from a public road, publ	ic footpath, bridleway c	other public land? Yes	[]No	
	authority needs to make an a whom should they contact? (F	poointment to carry	Agent Applica	Other (if different from agent/applicant's detail	
f Other has bee	n selected, please provide:		Telephone number:		
Contact name:			Telephone number		
Email address:			The Control of the Co		