



# Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

#### **Privacy Notice**

This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting information to the Local Planning Authority in accordance with the legislation detailed on this form and The Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended).

Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of their obligations in regards to the processing of your application. Please refer to their website for further information on any legal, regulatory and commercial regulatories to be provided.

### **Local Planning Authority details:**



RECEIVED 17 AUG 2022

East Herts Council Wallfields, Pegs Lane Hertford, Herts SG13 8EQ Tel: 01279 655261

- HH 12F1/66/2

## **Publication on Local Planning Authority websites**

information provided on this form and in supporting documents may be published on the authority's planning register and website.

Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the authority directly.

If printed, please complete using block capitals and black ink.

#45 Important that you read the accompanying guitance notes and help text as incorrect completion will delay the processing of your application.

| 1. Applic           | cant Name and Address         | 2. Agent Name and Address |                      |  |
|---------------------|-------------------------------|---------------------------|----------------------|--|
| Title:              | Ms First name: MARY           | Title:                    | MR First name: DAVID |  |
| Last name:          | SMITH                         | Last name:                | BRIGHT               |  |
| Company (optional): |                               | Company<br>(optional):    | BRIGHTEST IDEAS LTD  |  |
| Unit:               | House number: 5 House suffix: | Unit:                     | House House sufflx:  |  |
| name:               |                               | House<br>name:            | WHITEGATES           |  |
| Address 1:          | BROOKSIDE                     | Address 1:                | CROUCHFIELDS LANE    |  |
| Address 2:          |                               | Address 2:                | CHAPMORE END         |  |
| Address 3:          |                               | Address 3:                |                      |  |
| Town:               | CHIPPING, BUNTINGFORD         | Town:                     | WARE                 |  |
| County:             | HERTS                         | County:                   | HERTS                |  |
| Country:            |                               | Country:                  |                      |  |
| Postcode:           | 5G9 OPH                       | Postcode:                 | SG12 OEX             |  |

| 3. Description of Proposed Works   |  |
|--|--|
| Please describe the proposed works:  |  |
| REAR GROUND Floor Extension  | TO KITCHEN AREA  |
| WITH OPENING FRENCH DOOR,  | Roof light and flat Roof   |
|  |  |
|  |  |
|  |  |
|  |  |
| Has the work already started? Yes No   |  |
| If Yes, please state when the work was started (DD/MM/YYYY):   |  |
| Has the work already been completed? Yes No  | (date must be pre-application submission)  |
|  |  |
| If Yes, please state when the work was completed (DD/MM/YYYY):   | (date must be pre-application submission)  |
| 4. Site Address Details  | 5. Pedestrian and Vehicle Access, Roads and Rights of Way  |
| Please provide the full postal address of the application site.  House House   | Is a new or altered vehicle access proposed to or from the public highway? Yes No  |
| number: Suffix:  | Is a new or altered pedestrian access  |
| hame:  | proposed to or from the poblic highway? Thes Who   |
| Address 1: BROOKSIDE   | Do the proposals require any diversions, extinguishments and/or creation of public rights of way?  |
| Address 2: CHIPPING  | If Yes to any questions, please show details on your plans or  |
| Address 3:   | drawings and state the reference number(s) of the plan(s)/ drawing(s):   |
| Town: BUNTINGFORD  |  |
| County: HERTS  | N/A  |
| (optional): SG9 OPH  |  |
| 6. Pre-application Advice  | 7. Trees and Hedges  |
| Has assistance or prior advice been sought from the local authority about this application?  | Are there any trees or hedges on your own  |
| [ 1.02   N 140   | property or on adjoining properties which are within failing distance of your proposed   |
| If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this | development? Yes No  |
| application more efficiently). Please tick if the full contact details are not   | If Yes, please mark their position on a scaled plan and state the reference number of any plans or drawings:   |
| known, and then complete as much possible:   | The state of the s |
| Officer parec:   | Ti who   |
| N/A  |  |
| Reference:   | Well on the second second  |
| N/A  | Will any trees or hedges need to be removed or pruned in   |
| (must be pre-application submission)   | order to carry out your proposel? Yes Witte  |
| Details of the pre-application advice received:  | If Yes, please show on your plans which trees by giving them numbers e.g. T1, T2 etc, state the reference number of the plan(s)/   |
|  | drawing(s) and indicate the scale.   |
| N/A  |  |
|  | $N/A$  |
|  |  |

VETSICIT ZUTO: T

| 8. Parking Will the proposed works affect existing car parking arrangements? Yes No |  |                  |  |                   |               |  |  |
|---|--|------------------|--|-------------------|---------------|--|--|
| If Yes, please describe   |  |                  |  |                   |               |  |  |
|   |  |                  |  |                   |               |  |  |
|   | NIA  |                  |  |                   |               |  |  |
|   |  |                  |  |                   | 22            |  |  |
|   |  |                  |  |                   |               |  |  |
| It is an important princ<br>means related, by birth                                 | 9. Authority Employee / Member It is an important principle of decision-making that the process is open and transparent. For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the local planning authority. |                  |  |                   |               |  |  |
| Do any of the following   | g statements apply to you and/or agent? Yes  | No               | With respect to the authority, I am                                  | 1:                |               |  |  |
|   |  |                  | (a) a member of staff<br>(b) an elected member                       |                   |               |  |  |
|   |  |                  | (c) related to a member of staff<br>(d) related to an elected member |                   |               |  |  |
| If Yes, please provide of   | details of their name, role and how you are related t  | o them.          |  |                   |               |  |  |
|   |  |                  |  |                   |               |  |  |
|   | /n   |                  |  |                   |               |  |  |
|   | N/A  |                  |  |                   | 2             |  |  |
|   |  |                  |  |                   |               |  |  |
| 10. Materials   |  |                  |  |                   |               |  |  |
| If applicable, please sta   | ate what materials are to be used externally. Include  | e type, colour a | nd name for each material:   |                   |               |  |  |
|   | Existing (where applicable)  | Proposed         |  | Not<br>applicable | Don't<br>Know |  |  |
|   | RENDERED BLOCKWORK   | 77 0             | En - Brown work  |                   |               |  |  |
| Walls   | NENDERLE BELLEWORK   | KEND             | ERED BLOCKWORK   | İ                 | İДİ           |  |  |
|   |  |                  | ,                              |                   |               |  |  |
|   |  |                  |  |                   |               |  |  |
| In  | Tiled pilched Rook   | FIAT R           | light  | ľ                 |               |  |  |
| Roof  |  | Roos             | light  |                   |               |  |  |
|   |  |                  |  |                   |               |  |  |
|   | Prc Double glazed  | pur di           | puble glazad   |                   |               |  |  |
| Windows   |  |                  |  |                   |               |  |  |
|   | (white)  | ( w              | hite)  |                   |               |  |  |
|   |  |                  |  |                   |               |  |  |
|   | Prc double glazed  | PVC 0            | louble glazed  |                   |               |  |  |
| Doors   |  |                  | 81.00 ATTOM  |                   |               |  |  |
|   | (white)  | (                | white)   |                   |               |  |  |
|   |  |                  |  |                   |               |  |  |
| Boundary treatments   | Timber fences  | NO F             | Alteration   |                   |               |  |  |
| (e.g. fences, walls)  |  | /- /             |  |                   |               |  |  |

| 16. Materials                     |  |   |  |             |  |
|-----------------------------------|--|---|--|-------------|--|
| If applicable, please sta         | ite what materials are to be used externall  | y. Include type, colour and name for each material: |  | 1           |  |
| Vehicle access and hard-standing. | Paved  | No Alleration                                       |  | Age to part |  |
| Lighting                          | NJA  | N/A   |  | <u> </u>    |  |
| Others<br>(please specify)        | N/A  | NA  |  |             |  |
|                                   | itional information on submitted plan(s)/d<br>ences for the plan(s)/drawing(s)/design at |   |  | No          |  |
| DRAWING NO DB/MS/100              |  |   |  |             |  |
| PLANING 57                        | <b>▼</b> ****  |   |  |             |  |
|                                   | Plan Block Pla   | vn  |  |             |  |

## 11. Ownership Certificates and Agricultural Land Declaration One Certificate A, B, C, or D, must be completed with this application form CERTIFICATE OF OWNERSHIP - CERTIFICATE A Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of arradificultural holding." NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding. \* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act. Signed - Applicant: Date (DD/MM/YYYY): 16/08/2022 CERTIFICATE OF OWNERSHIP - CERTIFICATE B Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land or building to which this application relates. "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. \*\* "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990 Name of Owner / Agricultural Tenant Date Notice Served Address

Or signed - Agent:

Signed - Applicant:

Date (DD/MM/YYYY):

| (44 A  |  | 12,000 to   |   |  |  |
|--|--|---|---|--|--|
| Town and Country Planning (Develoration)  Town and Country Planning (Develoration)  I certify/ The applicant certifies that:  Neither Certificate A or B can be is All reasonable steps have been tall   | CEDTIFICA:   | TE OF OWNEDCHID - CER<br>nagement Procedure) (En                                  | TIFICATE C<br>ngland) Order 2015 Certificat               |  |  |
| All reasonable steps have been tall the land or building, or of a part of a "owner" is a person with a freehold interest "agricultural tenant" has the meaning given The steps taken were:   | f it, but I have/<br>or leasehold in<br>en in section 65 | the applicant has been unterest with at least 7 years (5(8) of the Town and Count | nable to do so.<br>left to run.<br>ry Planning Act 1998   | g, 10 and 21 and 10 and |  |
|  |  |   |   |  |  |
| Name of Owner / Agricultural Tenant  |  | Address   |   | Date Notice Served   |  |
|  |  |   |   |  |  |
|  |  |   |   |  |  |
|  |  |   |   |  |  |
|  |  |   |   |  |  |
|  |  |   |   |  |  |
| Notice of the application has been publish (circulating in the area where the land is s  | ned in the fo <b>il</b> d<br>ituated):                   | owing newspaper   | On the following date (which than 21 days before the date | ch must not be earlier<br>e of the application):   |  |
|  |  |   |   |  |  |
| Signed - Applicant:  |  | Or signed - Agent:  |   | Date (DD/MM/YYYY):   |  |
|  |  |   |   |  |  |
| Town and Country Planning (Development of the Co | iopment Man<br>is application                            |   | gland) Order 2015 Certificate                             |  |  |
| date of this application, was the ow<br>have/ the applicant has been unable<br>""owner" is a person with a freehold interest of  | en to find out t<br>ner* and/or a<br>le to do so,        | the names and addresses of gricultural tenant** of any                            | Liber cor rue lauto to mulcu tuis a                       | y 21 days before the polication relates, but I   |  |
| ** "agricultural tenant" has the meaning giver<br>The steps taken were:  | i in section 65(   | 8) of the Town and Country  | Planning Act 1990   |  |  |
|  |  |   |   |  |  |
| Notice of the application has been published in the following newspape (circulating in the area where the land is situated):   |  |   | On the following date (which than 21 days before the date | must not be earlier of the application)  |  |
|  |  |   |   | -17  |  |
| Signed - Applicant:  |  | Or signed - Agent:  |   | Date (DD/MM/YYYY):   |  |
|  |  |   |   | CONTAINING 1 1 1 1 1.  |  |

| 12. Planning Application Requires Please read the following checklist to make information required will result in your applications of Planning Authority (LPA) has been   | sure you have sent all the information in sulfication being deemed invalid. It will not be  | support of your proposal. Failure to submit<br>be considered valid until all information req  | all<br>uired by |
|--|---|---|-----------------|
| The original and 3 copies* of a completed and dated application form: The original and 3 copies* of a plan which identifies the land to which the application relates drawn to an identified scale and showing the direction of North: The original and 3 copies* of other plans and drawings or information necessary to describe the subject of the application: | The original and 3 coples* of a design and access statement if proposed works fail within a conservation area or World Heritage Site, or relate to a Listed Building: | The correct fee:  The original and 3 copies* of the completed, dated Ownership Certificate (A, B, C or D – as applicable) and Article 14 Certificate (Agricultural Holdings): |                 |
| *National legislation specifies that the appl<br>total of four copies), unless the application i<br>LPAs may also accept supporting document<br>You can check your LPA's website for inform  | IS IN Electronic roman by bost itor example   | copies of the form and supporting docume cate that a smaller number of copies is reque, on a CD, DVD or USB memory stick).  Int to discuss these options.                     | nts (a<br>ired. |
| 13. Declaration  |   |   | ==              |
| I/we hereby apply for planning permission/o<br>information. I/we confirm that, to the best o<br>genuine opinions of the person(s) giving the   | i my/our knowledge, any facts stated are tr   | accompanying plans/drawings and addition<br>true and accurate and any opinions given ar   | nal<br>re the   |
|  |   |   |                 |
|  |   |   |                 |
|  |   |   |                 |