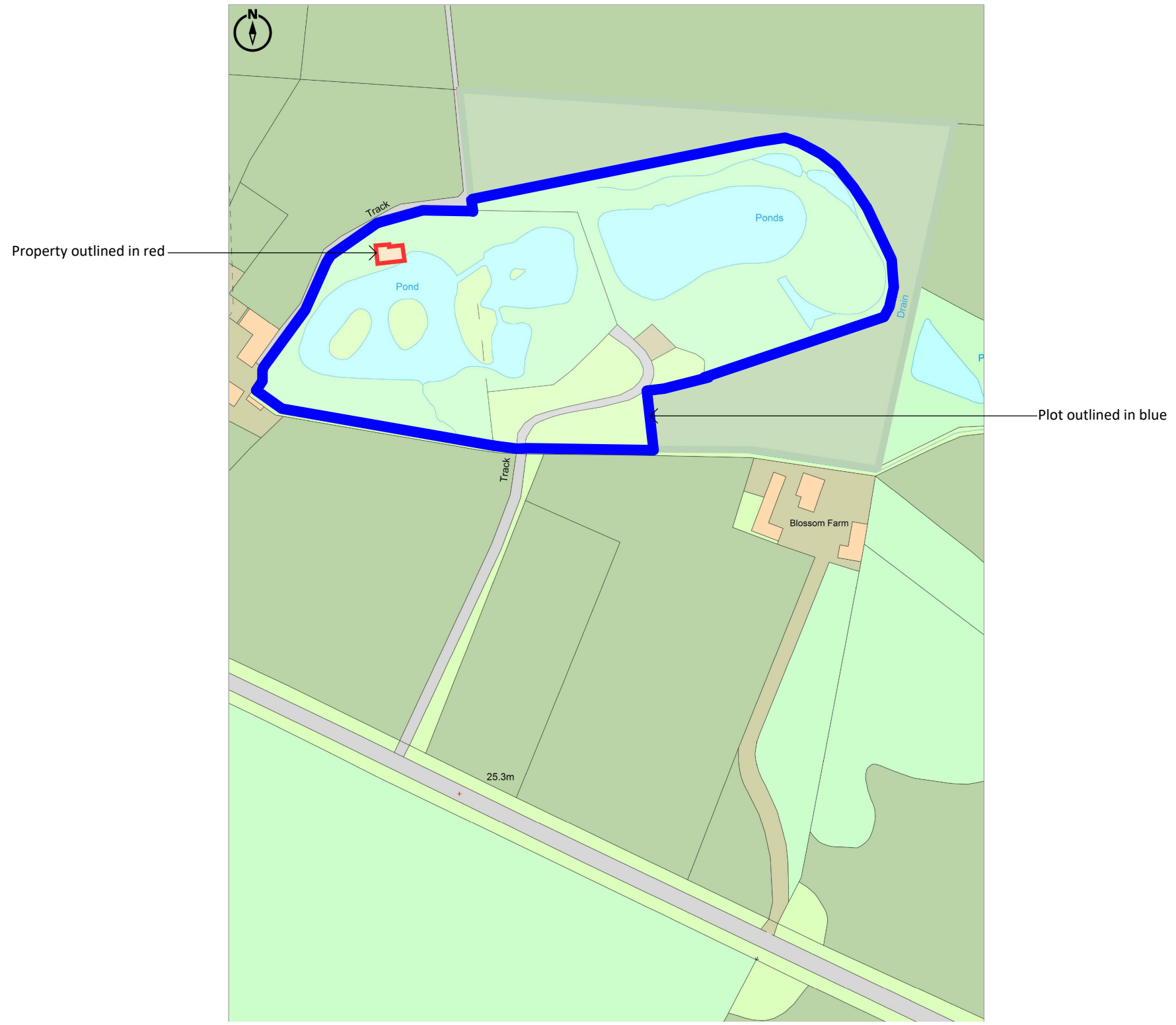
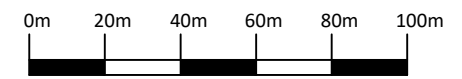


Do not scale. Contractor to verify all dimensions on site and report errors and omissions to designers before commencing work. No deviation from this drawing is permitted without prior written consent. Adjacent properties, structural elements and building technical details are shown for illustrative purposes only unless otherwise stated.

NOTES:



Location Plan  
1:2000



| REV No.                                                                                                                                                                                                                                                                                                                                  | REVISION:           | BY:                                                                                                                                         | DATE: |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 1                                                                                                                                                                                                                                                                                                                                        | *****               | ***                                                                                                                                         | **/** |
| CLIENT/PROJECT: David Burton<br>The Retreat<br>Salisbury Road<br>Ower<br>SO51 6AN                                                                                                                                                                                                                                                        |                     |                                                                                                                                             |       |
| SHEET TITLE: Location Plan                                                                                                                                                                                                                                                                                                               |                     |                                                                                                                                             |       |
| SCALE: 1:2000 @ A3                                                                                                                                                                                                                                                                                                                       | APPROVED BY:        |                                                                                                                                             |       |
| DATE DRAWN: 09.11.2022                                                                                                                                                                                                                                                                                                                   | DRAWN BY: AP        |                                                                                                                                             |       |
| DRAWING No: S-11-22-0042-01                                                                                                                                                                                                                                                                                                              | SHEET No.: 01 of 03 |                                                                                                                                             |       |
|                                                                                                                                                                                                                                                                                                                                          | Rev. No.:           |                                                                                                                                             |       |
| <b>Seed.</b><br>architectural design                                                                                                                                                                                                                                                                                                     |                     | Seed Architectural Design<br>Acorns, Whinwhistle Road<br>East Wellow<br>Hampshire SO51 6BH<br>075 5466 5768<br>seeddesignstudio@outlook.com |       |
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