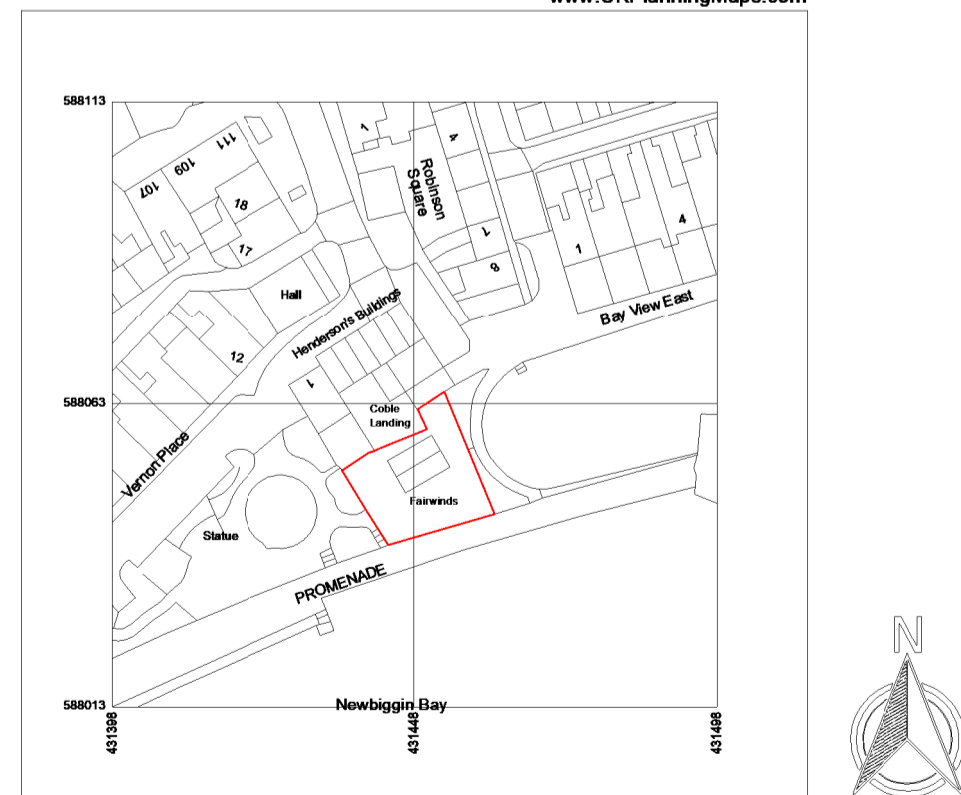


**0.1 Existing GF plan**

1 : 50



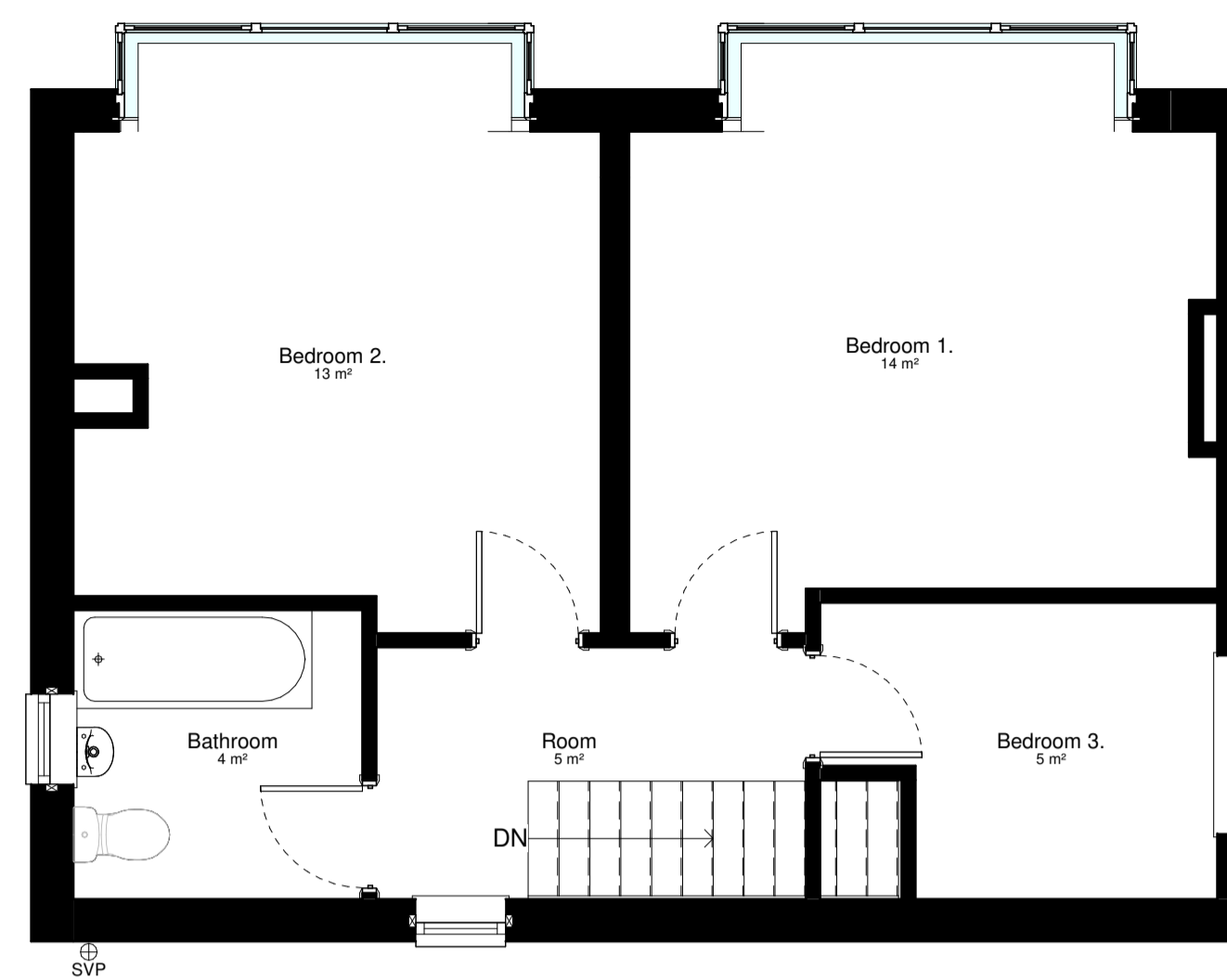
01856 898 022  
www.UKPlanningMaps.com



Produced on 12 October 2022 from the Ordnance Survey National Geographic Database and incorporating surveyed information available at this date.  
This map shows the area bounded by 431368 588015, 431498 588015, 431498 588113, 431368 588113, 431368 588015.  
Information is shown as part of a public domain data set provided by Ordnance Survey.  
© Crown copyright 2022. Supplied by copyright holder as UKPlanningMaps.com a licensed Ordnance Survey partner (100054135).  
Data source updated 12 October 2022. UTM zone reference: 431368 588015.

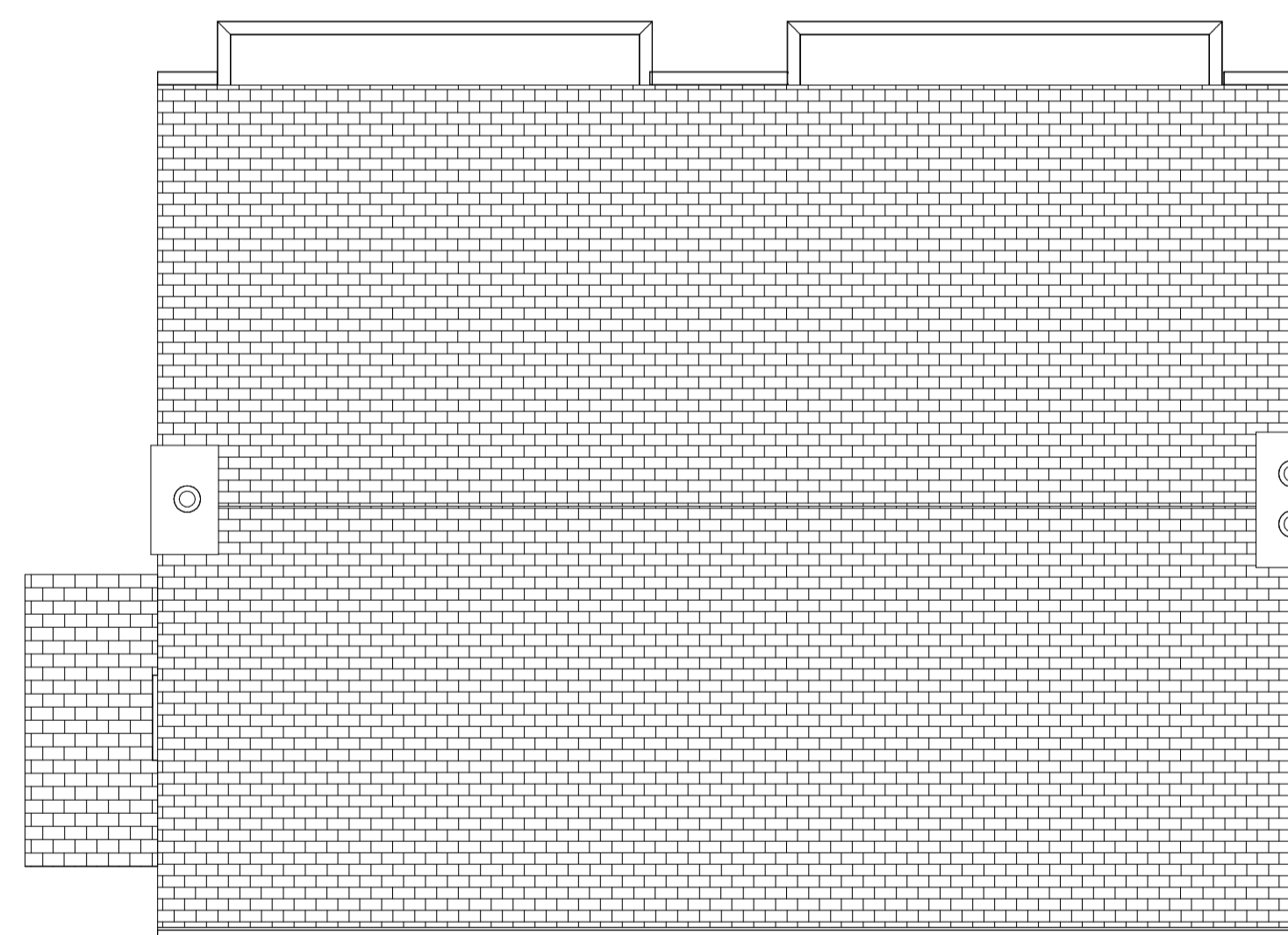
**0.1 Location Plan**

1 : 1250



**0.2 Existing FF plan**

1 : 50



**0.3 Existing Roof plan**

1 : 50

DO NOT SCALE FROM DRAWING - WORK TO FIGURED DIMENSIONS ONLY. ALL DIMENSIONS TO BE CHECKED ON SITE PRIOR TO THE EXECUTION OF ANY WORK. FOR THE AVOIDANCE OF DOUBT ALL DIMENSIONS ARE MEASURED TO WALL STRUCTURE AND NOT THE FINISHES UNLESS OTHERWISE STATED. REPORT ANY DISCREPANCIES TO LHA PRIOR TO WORKS.

CONTRACTOR AND / OR SUBCONTRACTOR AND / OR SUPPLIER IS OBLIGED TO PROMPTLY REPORT ALL ERRORS, DISCREPANCIES AND OMISSIONS TO DESIGNERS. PLEASE REFER TO THE RELEVANT CONSULTANTS DRAWINGS AND DESIGNS BEFORE PROCEEDING WITH ANY WORK.

FOR ALL STRUCTURAL ELEMENTS REFER TO SE DRAWINGS ONLY.

GENERAL NOTES:  
THIS DRAWING IS FOR SOLE PURPOSE OF APPROVAL UNDER THE CURRENT TOWN AND COUNTRY PLANNING ACT. ALL CONSTRUCTION DETAILS, VERIFICATION OF DIMENSIONS, MATERIAL SIZING AND DISCUSSIONS/CORRESPONDENCE WITH STATUTORY AUTHORITIES IS SOLE AND TOTAL RESPONSIBILITY OF BUILDER/MAIN CONTRACTOR.

ATTENTION IS DRAWN TO CLIENTS RESPONSIBILITIES UNDER THE PARTY WALL ACT. NO WORK TO BE UNDERTAKEN TO ADJACENT PROPERTIES WITHOUT EXPRESS WRITTEN CONSENT GIVEN BY NEIGHBOURING PROPERTY. THIS IS A CIVIL MATTER AND CLIENT SHOULD SEEK ADVICE FROM AN APPROVED PARTY WALL SURVEYOR ON THE APPLICATION OF THE "ACT" RELATIVE TO THIS PROJECT, THE BEARING THE "ACT" MAY HAVE ON THIS PROJECT AND THE PROCEDURE FOR SERVING NOTICE (IF APPLICABLE).

BUILDER/MAIN CONTRACTOR TO OBTAIN ALL NECESSARY CERTIFICATION FROM LOCAL AUTHORITY FOR POSITIONING AND SITING OF SKIPS AND TO PROVIDE SUFFICIENT SKIPS TO CART AWAY ALL DEBRIS. ALSO ANY PROVISION OF SCAFFOLDING/GANTRIES, ETC TO BE APPROVED AND LICENSED BY LOCAL HIGHWAYS AUTHORITY. NO WORKS TO COMMENCE WITHOUT FULL APPROVAL UNDER THE CURRENT BUILDING REGULATIONS AND TOWN AND COUNTRY PLANNING ACT.

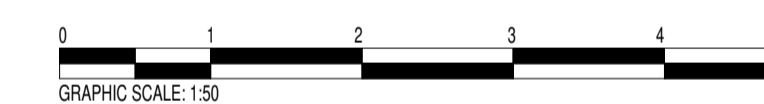
ALL WORKS AND MATERIALS TO COMPLY WITH CURRENT B REGULATION DOCUMENTATION, BS'S, CP'S, AND/OR EQUIVALENT EUROPEAN STANDARDS.

MAINTAIN REFUSE DISPOSAL.  
ALL WORKS TO BE EXECUTED BY BUILDER SAFELY UNDER UNDER CURRENT LEGISLATURE, AND ADHERE TO ALL HEALTH AND SAFETY EXECUTIVE REQUIREMENTS.

CONTRACTOR IS RESPONSIBLE FOR ALL SAFETY PRECAUTIONS, SAFE DELIVERY/HANDLING OF MATERIALS, ISSUE OF P.P.E., ERECTION OF SAFE SCAFFOLDING, ETC, TO COMPLY WITH ALL CURRENT SAFETY LEGISLATION AND H.S.E INFORMATION SHEETS.

SITE TO BE LEFT IN A CLEAN, TIDY AND COMPLETE STATE WITH ANY DAMAGE TO EXISTING PROPERTY MADE GOOD AT CONTRACTORS EXPENSE.

CLIENT AND BUILDERS ATTENTION IS DRAWN TO THEIR OBLIGATIONS UNDER THE CURRENT HEALTH AND SAFETY (CONSTRUCTION AND DESIGN MANAGEMENT) REGULATIONS. ADVICE SHOULD BE SOUGHT FROM THE LOCAL HEALTH AND SAFETY EXECUTIVE OFFICE AND, WHERE APPROPRIATE, A CDM CO-ORDINATOR.



**Lighthouse ARCHITECTURE**

<b>Project</b> NE64 6EB Newbiggin-by-the-Sea Fairwinds		<b>Revision</b>	
<b>Project Title</b> 100-01 Existing Plans		Revision 1	Date 9/10/22
<b>Status</b> PLANNING		Drawn By JW	Checked P.H. Nelson
Drawn By Author	Scale at A1 As indicated	Date 1/12/21	

A1 SIZE - SCALE AS SHOWN  
C - THIS DRAWING IS THIS COPYRIGHT OF LHA. NO COPYING OR DISTRIBUTION OF THIS DRAWING OR ANY PART IS PERMITTED WITHOUT PRIOR WRITTEN NOTICE OR PERMISSION.

THIS DRAWING IS FOR PLANNING/ BUILDING CONTROL PURPOSES ONLY. ALL DIMENSIONS TO BE CHECKED ON SITE PRIOR TO COMMENCEMENT OF WORKS AND PRIOR TO ANY MANUFACTURE.

ANY DISCREPANCIES TO BE BROUGHT TO THE ATTENTION OF LHA.

Email - lighthousearchitecture@hotmail.com  
Tel - 07710 046506