PP-11739179



Development Management Causeway House Bocking End Braintree Essex CM7 9HB

T: 01376 552525E: planning@braintree.gov.ukW: www.braintree.gov.uk

#### Application for Outline Planning Permission with some matters reserved

### Town and Country Planning Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

#### **Site Location**

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

| Number                            |  |  |  |  |  |
|-----------------------------------|--|--|--|--|--|
|                                   | L                                      |  |  |  |  |
| Suffix                            |  |  |  |  |  |
| Property Name                     |  |  |  |  |  |
| Halstead Hall                     |  |  |  |  |  |
| Address Line 1                    |  |  |  |  |  |
| Braintree Road                    |  |  |  |  |  |
| Address Line 2                    |  |  |  |  |  |
|                                   |  |  |  |  |  |
| Address Line 3                    |  |  |  |  |  |
| Essex                             |  |  |  |  |  |
| Town/city                         |  |  |  |  |  |
| Greenstead Green                  |  |  |  |  |  |
| Postcode                          |  |  |  |  |  |
| CO9 1SL                           |  |  |  |  |  |
| Description of site location must | be completed if postcode is not known: |  |  |  |  |
| Easting (x)                       | Northing (y)                           |  |  |  |  |
| 580295                            | 229802                                 |  |  |  |  |
|                                   |  |  |  |  |  |
| Description                       |  |  |  |  |  |
|                                   |  |  |  |  |  |

### **Applicant Details**

### Name/Company

#### Title

# Mr

First name

R

#### Surname

Catchpole

#### Company Name

Stow Healthcare Group

### Address

#### Address line 1

c/o agent

Address line 2

Kings Acre

#### Address line 3

#### Town/City

Coggeshall

County

Country

#### \_\_\_\_\_

#### Postcode

CO6 1NY

Are you an agent acting on behalf of the applicant?

⊘ Yes

ONo

### **Contact Details**

#### Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

### **Agent Details**

### Name/Company

#### Title

Mr

#### First name

Melville

#### Surname

Dunbar

#### Company Name

Dunbar Property Services

### Address

#### Address line 1

Mill House

#### Address line 2

Kings Acre

#### Address line 3

#### Town/City

Coggeshall

County

#### Country

### Postcode

CO6 1NY

#### **Contact Details**

Primary number

| Secondary number Fax number |  |
|-----------------------------|--|
| Fax number                  |  |
| Fax number                  |  |
|                             |  |
|                             |  |
| Email address               |  |
| ***** REDACTED *****        |  |
|                             |  |

### **Description of the Proposal**

Please indicate all those matters for which approval is sought as part of this outline application (tick all that apply)

Access

Appearance

Landscaping

Layout

Scale

Note: if this application is approved, the matters not determined as part of this application will need to be the subject of an "Application for approval of reserved matters" before the development may proceed.

Please note in regard to:

- Fire Statements From 1 August 2021, planning applications for buildings of over 18 metres (or 7 stories) tall containing more than one dwelling will require a 'Fire Statement' for the application to be considered valid. There are some exemptions. <u>View government planning guidance on fire statements or access the fire statement template and guidance</u>.
- **Public Service Infrastructure** From 1 August 2021, applications for certain public service infrastructure developments will be eligible for faster determination timeframes. See help for further details or <u>view government planning guidance on determination periods</u>.

#### Description

Please describe the proposed development

Outline application for the erection of 34 dwellings (including 24 market units and 10 social affordable units) with all matters reserved except access and drainage at Halstead Hall, Braintree Road Halstead, Essex CO9 1SL

Has the work already been started without planning permission?

○ Yes⊘ No

#### Site Area

What is the measurement of the site area? (numeric characters only).

34180.00

Unit

Sq. metres

### **Existing Use**

Please describe the current use of the site

| Derelict   |
|--|
| Is the site currently vacant?  |
| ⊘ Yes  |
| ○ No   |
| If Yes, please describe the last use of the site   |
| Derelict   |
| When did this use end (if known)?  |
| dd/mm/yyyy   |
| Does the proposal involve any of the following? If Yes, you will need to submit an appropriate contamination assessment with your application. |
| Land which is known to be contaminated   |
| <ul> <li>○ Yes</li> <li>⊘ No</li> </ul>  |
| Land where contamination is suspected for all or part of the site  |
| ⊖ Yes  |
| ⊘ No   |
| A proposed use that would be particularly vulnerable to the presence of contamination  |
| <ul><li>○ Yes</li><li>⊘ No</li></ul>   |
|  |

## Pedestrian and Vehicle Access, Roads and Rights of Way

| Is a new or altered vehicular access proposed to or from the public highway?<br>⊘ Yes<br>◯ No                                   |
|---|
| Is a new or altered pedestrian access proposed to or from the public highway?   |
| Are there any new public roads to be provided within the site?<br>○ Yes<br>ⓒ No   |
| Are there any new public rights of way to be provided within or adjacent to the site?<br>○ Yes<br>ⓒ No                          |
| Do the proposals require any diversions/extinguishments and/or creation of rights of way?<br>○ Yes<br>ⓒ No                      |
| If you answered Yes to any of the above questions, please show details on your plans/drawings and state their reference numbers |

Refer to:

1544 - PH2 - 001 - D - Site Layout Phase 2 Transport Statement 48842 - FINAL Rev A

### **Vehicle Parking**

Does the site have any existing vehicle/cycle parking spaces or will the proposed development add/remove any parking spaces?

⊘ Yes

ONo

Please provide information on the existing and proposed number of on-site parking spaces

```
Vehicle Type:
Cars
Existing number of spaces:
0
Total proposed (including spaces retained):
91
Difference in spaces:
91
```

### **Materials**

Does the proposed development require any materials to be used externally?

⊖ Yes

⊘ No

### **Foul Sewage**

Please state how foul sewage is to be disposed of:

Mains sewer

Septic tank

Package treatment plant

Cess pit

Other

Unknown

Are you proposing to connect to the existing drainage system?

⊖ Yes

⊖ No

⊘ Unknown

### Assessment of Flood Risk

Is the site within an area at risk of flooding? (Check the location on the Government's <u>Flood map for planning</u>. You should also refer to national <u>standing advice</u> and your local planning authority requirements for information as necessary.)

⊖ Yes ⊘ No

Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?

⊘ Yes

⊖ No

Will the proposal increase the flood risk elsewhere?

⊖ Yes

⊘ No

How will surface water be disposed of?

Sustainable drainage system

Existing water course

Soakaway

Main sewer

Pond/lake

### **Trees and Hedges**

Are there trees or hedges on the proposed development site?

⊘ Yes

⊖ No

And/or: Are there trees or hedges on land adjacent to the proposed development site that could influence the development or might be important as part of the local landscape character?

⊖ Yes ⊙ No

If Yes to either or both of the above, you may need to provide a full tree survey, at the discretion of the local planning authority. If a tree survey is required, this and the accompanying plan should be submitted alongside the application. The local planning authority should make clear on its website what the survey should contain, in accordance with the current 'BS5837: Trees in relation to design, demolition and construction - Recommendations'.

### **Biodiversity and Geological Conservation**

Is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the application site, or on land adjacent to or near the application site?

To assist in answering this question correctly, please refer to the help text which provides guidance on determining if any important biodiversity or geological conservation features may be present or nearby; and whether they are likely to be affected by the proposals.

a) Protected and priority species

○ Yes, on the development site

O Yes, on land adjacent to or near the proposed development

⊘No

b) Designated sites, important habitats or other biodiversity features

O Yes, on the development site

 $\bigcirc$  Yes, on land adjacent to or near the proposed development  $\oslash$  No

c) Features of geological conservation importance

○ Yes, on the development site

O Yes, on land adjacent to or near the proposed development

⊘ No

#### Supporting information requirements

Where a development proposal is likely to affect features of biodiversity or geological conservation interest, you will need to submit, with the application, sufficient information and assessments to allow the local planning authority to determine the proposal.

Failure to submit all information required will result in your application being deemed invalid. It will not be considered valid until all information required by the local planning authority has been submitted.

Your local planning authority will be able to advise on the content of any assessments that may be required.

#### Waste Storage and Collection

Do the plans incorporate areas to store and aid the collection of waste?

⊘ Yes ○ No

If Yes, please provide details:

Refer to: 1544 - PH2 - 001 - D - Site Layout

Have arrangements been made for the separate storage and collection of recyclable waste?

⊘ Yes

⊖ No

If Yes, please provide details:

Refer to: 1544 - PH2 - 001 - D - Site Layout

#### **Residential/Dwelling Units**

Does your proposal include the gain, loss or change of use of residential units?

⊘ Yes

ONo

Please note: This question is based on the current housing categories and types specified by government.

If your application was started before 23 May 2020, the categories and types shown in this question will now have changed. We recommend that you review any information provided to ensure it is correct before the application is submitted.

### Proposed

Please select the housing categories that are relevant to the proposed units

Market Housing

Social, Affordable or Intermediate Rent

Affordable Home Ownership

Starter Homes

Self-build and Custom Build

### Market Housing

Please specify each type of housing and number of units proposed

| Housing Type:<br>Houses |                 |                 |                 |                 |               |               |
|-------------------------|-----------------|-----------------|-----------------|-----------------|---------------|---------------|
| 1 Bedroom:<br>2         |                 |                 |                 |                 |               |               |
| <b>2 Bedroom:</b><br>0  |                 |                 |                 |                 |               |               |
| <b>3 Bedroom:</b><br>10 |                 |                 |                 |                 |               |               |
| <b>4+ Bedroom:</b><br>6 |                 |                 |                 |                 |               |               |
| Unknown Bedroom:<br>0   |                 |                 |                 |                 |               |               |
| <b>Total:</b><br>18     |                 |                 |                 |                 |               |               |
| Proposed Market Housing | 1 Bedroom Total | 2 Bedroom Total | 3 Bedroom Total | 4 Bedroom Total | Unknown       | Bedroom Total |
| Category Totals         | 2               | 0               | 10              | 6               | Bedroom Total | 18            |
|                         |                 |                 |                 |                 |               | ]             |
|                         |                 |                 |                 |                 |               |               |
|                         |                 |                 |                 |                 |               |               |
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|                         |                 |                 |                 |                 |               |               |
|                         |                 |                 |                 |                 |               |               |
|                         |                 |                 |                 |                 |               |               |

### Social, Affordable or Intermediate Rent

Please specify each type of housing and number of units proposed

| Housing Type:<br>Flats / Maisonettes       |                    |             |           |           |               |               |
|--|--------------------|-------------|-----------|-----------|---------------|---------------|
| 1 Bedroom:                                 |                    |             |           |           |               |               |
| 2  |                    |             |           |           |               |               |
| 2 Bedroom:                                 |                    |             |           |           |               |               |
| 10   |                    |             |           |           |               |               |
| 3 Bedroom:                                 |                    |             |           |           |               |               |
| 0  |                    |             |           |           |               |               |
| 4+ Bedroom:                                |                    |             |           |           |               |               |
| 0  |                    |             |           |           |               |               |
| Unknown Bedroom:<br>0                      |                    |             |           |           |               |               |
| o<br>Total:                                |                    |             |           |           |               |               |
| 12   |                    |             |           |           |               |               |
|  |                    |             |           |           |               |               |
| Housing Type:                              |                    |             |           |           |               |               |
| Houses                                     |                    |             |           |           |               |               |
| 1 Bedroom:                                 |                    |             |           |           |               |               |
| 0  |                    |             |           |           |               |               |
| 2 Bedroom:                                 |                    |             |           |           |               |               |
| 2  |                    |             |           |           |               |               |
| 3 Bedroom:                                 |                    |             |           |           |               |               |
| 2  |                    |             |           |           |               |               |
| <b>4+ Bedroom:</b><br>0                    |                    |             |           |           |               |               |
| Unknown Bedroom:                           |                    |             |           |           |               |               |
| 0  |                    |             |           |           |               |               |
| Total:                                     |                    |             |           |           |               |               |
| 4  |                    |             |           |           |               |               |
|  |                    |             |           |           |               |               |
| Proposed Social, Affordable or             | 1 Bedroom          | 2 Bedroom   | 3 Bedroom | 4 Bedroom | Unknown       | Bedroom Total |
| Intermediate Rent Category Totals          | Total              | Total       | Total     | Total     | Bedroom Total |               |
|  | 2                  | 12          | 2         | 0         | 0             | 16            |
|  |                    |             |           |           |               |               |
|  |                    |             |           |           |               |               |
| Existing                                   |                    |             |           |           |               |               |
| Please select the housing categories for a |                    | on the site |           |           |               |               |
| Market Housing                             | any existing units | on the site |           |           |               |               |
| Social, Affordable or Intermediate Ren     | t                  |             |           |           |               |               |
| Affordable Home Ownership                  |                    |             |           |           |               |               |
| Starter Homes                              |                    |             |           |           |               |               |
| Self-build and Custom Build                |                    |             |           |           |               |               |
|  |                    |             |           |           |               |               |
| Totals                                     |                    |             |           |           |               |               |
| Total proposed residential units           |                    |             |           |           |               |               |
|  | 34                 |             |           |           |               |               |

| Total existing residential units            | 0  |
|---|----|
| Total net gain or loss of residential units | 34 |

### All Types of Development: Non-Residential Floorspace

Does your proposal involve the loss, gain or change of use of non-residential floorspace? Note that 'non-residential' in this context covers all uses except Use Class C3 Dwellinghouses.

⊖ Yes ⊘ No

### Employment

Are there any existing employees on the site or will the proposed development increase or decrease the number of employees?

⊖ Yes

⊘ No

### Hours of Opening

Are Hours of Opening relevant to this proposal?

() Yes

⊘ No

### **Industrial or Commercial Processes and Machinery**

Does this proposal involve the carrying out of industrial or commercial activities and processes?

⊖ Yes

⊘ No

Is the proposal for a waste management development?

⊖ Yes ⊙ No

### **Hazardous Substances**

Does the proposal involve the use or storage of Hazardous Substances?

⊖ Yes

⊘ No

### Trade Effluent

Does the proposal involve the need to dispose of trade effluents or trade waste?

⊖ Yes

### Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes ○ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ⊘ The agent
- O The applicant
- O Other person

### **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

⊖ Yes

⊘ No

### **Authority Employee/Member**

With respect to the Authority, is the applicant and/or agent one of the following:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

⊖ Yes

⊘No

#### **Ownership Certificates and Agricultural Land Declaration**

Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)

Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.

Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days?

⊘ Yes ○ No

Is any of the land to which the application relates part of an Agricultural Holding?

() Yes

⊘ No

### Certificate Of Ownership - Certificate A

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\*

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

Person Role

The ApplicantThe Agent

#### Title

Mr

#### First Name

Melville

#### Surname

Dunbar

Declaration Date

05/12/2022

Declaration made

### Declaration

I / We hereby apply for Outline planning permission: Some matters reserved as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

Signed

Mustak Miah

Date

05/12/2022