



# Application for Planning Permission. Town and Country Planning Act 1990

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Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of its obligations in regards to the processing of your application. Please refer to its website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

#### **Local Planning Authority details:**



Tedder Hall, Manby Park, Louth, Lincolnshire LN11 8UP T: 08446 601111 - 01507 601111 F: (Louth) 01507 600206 Mini-com: 01507 329555 www.e-lindsey.gov.uk

#### Publication of applications on planning authority websites

Information provided on this form and in supporting documents may be published on the authority's planning register and website.

Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the Local Planning Authority directly.

If printed, please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes and help text as incorrect completion will delay the processing of your application.

| 1. Applic              | ant Name and Address                      |
|------------------------|---|
| Title:                 | Mr First name: Stuart                     |
| Last name:             | Wilkinson                                 |
| Company<br>(optional): |   |
| Unit:                  | House number: House suffix:               |
| House<br>name:         | c/o Andrew Clover Planning and Design Ltd |
| Address 1:             |   |
| Address 2:             |   |
| Address 3:             |   |
| Town:                  |   |
| County:                |   |
| Country:               |   |
| Postcode:              |   |

| 2. Agent            | Name and   | d Address          |                    |
|---------------------|------------|--------------------|--------------------|
| Title:              | Mr         | First name:        | Andrew             |
| Last name:          | Clover     |                    |                    |
| Company (optional): | Andrew C   | Clover Plann       | ing and Design Ltd |
| Unit:               |            | House<br>number: 1 | House suffix:      |
| House name:         |            |                    |                    |
| Address 1:          | Jacklin Dr | ive                |                    |
| Address 2:          | Saltfleet  |                    |                    |
| Address 3:          |            |                    |                    |
| Town:               | Louth      |                    |                    |
| County:             | Lincolnsh  | ire                |                    |
| Country:            |            |                    |                    |
| Postcode:           | LN11 7UJ   |                    | ]                  |

Version 2018.1

| 3. Descri                  | otion of the Proposal   |  |
|----------------------------|---|--|
| AND SO                     | ribe the proposed development, including any change o                           | of use:  |
| Erecti                     | on of hay store   |  |
| Has the buil               | ding, work or change of use already started?                                    | Yes X No   |
|                            | e state the date when building, were started (DD/MM/YYYY):                      | (date must be pre-application submission)  |
|                            | ling, work or change of use been completed?                                     | Yes X No   |
| If Yes, please             | e state the date when the building, work<br>f use was completed: (DD/MM/YYYY):  | (date must be pre-application submission)  |
| Reference n                | o. of permission in principle being chnical details consent applications only): |  |
| 4. Site Ac                 | Idress Details  | 5. Pre-application Advice  |
| Please provi               | de the full postal address of the application site.                             | Has assistance or prior advice been sought from the local  |
| Unit:                      | House House suffix:   | authority about this application?  Yes  X No   |
| House<br>name:             | The Orchards  | If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this |
| Address 1:                 | Main Road   | application more efficiently).  Please tick if the full contact details are not  |
| Address 2:                 | Utterby   | known, and then complete as much as possible:  |
| Address 3:                 |   | Officer name:  |
| Town:                      | Louth   |  |
| County:                    | Lincolnshire  | Reference:   |
| Postcode<br>(optional):    | LN11 0TQ  |  |
| Description<br>(must be co | of location or a grid reference.<br>mpleted if postcode is not known):          | Date (DD/MM/YYYY): (must be pre-application submission)  |
| Easting:                   | Northing:   | Details of pre-application advice received?  |
| Description                | :   |  |
|                            |   |  |
|                            |   |  |
|                            |   |  |
|                            |   |  |
|                            |   |  |
|                            |   |  |
|                            |   |  |

| 6. Pedestrian and Vehicle Access, Roads and Rights of Way   | 7. Waste Storage and Collection  |
|---|--|
| Is a new or altered vehicle access proposed to or from the public highway?  Yes  X No   | Do the plans incorporate areas to store and aid the collection of waste?  Yes X No                 |
| Is a new or altered pedestrian  | If Yes, please provide details:  |
| access proposed to or from the public highway? Yes X No   |  |
| Are there any new public roads to be provided within the site?  Yes  X No   |  |
| Are there any new public rights of way to be provided within or adjacent to the site?  Yes X No   |  |
| Do the proposals require any diversions /extinguishments and/or creation of rights of way?  Yes  X No   | Have arrangements been made for the separate storage and collection of recyclable waste?  Yes X No |
| If you answered Yes to any of the above questions, please show details on your plans/drawings and state the reference of the plan (s)/drawings(s) | If Yes, please provide details:  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| 8. Authority Employee / Member  |  |
| It is an important principle of decision-making that the process is op<br>means related, by birth or otherwise, closely enough that a fair-mind   |  |
| conclude that there was bias on the part of the decision-maker in the   |  |
| Do any of the following statements apply to you and/or agent?   | Yes X No With respect to the authority, I am: (a) a member of staff (b) an elected member          |
|   | <ul><li>(c) related to a member of staff</li><li>(d) related to an elected member</li></ul>        |
| If Yes, please provide details of their name, role and how you are rel  | ated to them.  |
|   |  |
|   |  |
|   |  |
|   |  |

| 9. Materials If applicable, please sta      | te what ma            | terials are to be used externa | ally. Include                     | type, colour and name for e               | ach material:           |                   |               |
|---|-----------------------|--------------------------------|-----------------------------------|---|-------------------------|-------------------|---------------|
|   | Existing<br>(where ap | plicable)                      |                                   | Proposed                                  |                         | Not<br>applicable | Don't<br>Know |
| Walls                                       |                       |                                |                                   | Timber Yorkshire board                    | ling                    |                   |               |
| Roof  |                       |                                |                                   | Grey profiled steel roof                  | f panels                |                   |               |
| Windows                                     |                       |                                |                                   |   |                         | X                 |               |
| Doors                                       |                       |                                |                                   |   |                         | X                 |               |
| Boundary treatments<br>(e.g. fences, walls) |                       |                                |                                   |   |                         | X                 |               |
| Vehicle access and<br>hard-standing         |                       |                                |                                   | Stone                                     |                         |                   |               |
| Lighting                                    |                       |                                |                                   |   |                         |                   | X             |
| Others<br>(please specify)                  |                       |                                |                                   |   |                         |                   |               |
| Are you supplying add                       | itional info          | rmation on submitted plan(s    | s)/drawing(s                      | )/design and access stateme               | nt? X Yes               |                   | No            |
| If Yes, please state refe                   | rences for t          | he plan(s)/drawing(s)/desigi   | n and access                      | statement:                                |                         |                   |               |
| Drawings 33422-0                            | 01 & 02               |                                |                                   |   |                         |                   |               |
| 10. Vehicle Parkin                          | g                     |                                |                                   |   |                         |                   |               |
| Please provide info                         | rmation on            | the existing and proposed n    | produced and the same of the same |   | 5000 30 MMM             |                   |               |
| Type of Vehic                               | le                    | Total<br>Existing              |                                   | l proposed (including<br>spaces retained) | Difference<br>in spaces |                   |               |
| Cars  |                       |                                |                                   |   |                         |                   |               |
| Light goods vehi<br>public carrier veh      | nicles                |                                |                                   |   |                         |                   |               |
| Motorcycles                                 |                       |                                |                                   | N/A                                       |                         |                   |               |
| Disability space                            | 7                     |                                |                                   |   |                         |                   |               |
| Cycle spaces                                | 10                    |                                |                                   |   |                         |                   |               |
| Other (e.g. Bu                              |                       |                                |                                   |   |                         |                   |               |
| Other (e.g. Bu                              | ıs)                   |                                | 1                                 |   |                         |                   |               |

| 11. Foul Sewage   | 12. Assessment of Flood Risk  |
|---|---|
| Please state how foul sewage is to be disposed of:  | Is the site within an area at risk of flooding? (Refer to the   |
| Mains sewer Cess pit  | Environment Agency's Flood Map showing flood zones 2 and 3 and consult Environment Agency standing advice and your local planning authority requirements for information as necessary.) |
| Septic tank Other   | Yes X No  |
| Package treatment plant N/A   | If Yes, you will need to submit a Flood Risk Assessment to consider the risk to the proposed site.  |
| Are you proposing to connect to the existing drainage system?  Yes  No  | Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?  Yes  X No   |
| If Yes, please include the details of the existing system on the application drawings and state references for the  | Will the proposal increase the flood risk elsewhere?  Yes  X  No  |
| plan(s)/drawing(s):   | How will surface water be disposed of?  |
|   | Sustainable drainage system Existing watercourse  |
|   | X Soakaway Pond/lake  |
|   | Main sewer  |
| 13. Biodiversity and Geological Conservation  | 14. Existing Use  |
|   | Please describe the current use of the site:  |
| To assist in answering the following questions refer to the guidance notes for further information on when there is a reasonable likelihood that any important biodiversity or geological       | Equestrian  |
| conservation features may be present or nearby and whether  |   |
| they are likely to be affected by your proposals.<br>Having referred to the guidance notes, is there a reasonable   | Is the site currently vacant?  Yes X No   |
| likelihood of the following being affected adversely or conserved and enhanced within the application site, or on land adjacent to  | If Yes, please describe the last use of the site:   |
| or near the application site?   |   |
| a) Protected and priority species:  |   |
| Yes, on the development site  |   |
| Yes, on land adjacent to or near the proposed development   | When did this use end (if known)?   |
| X No  | DD/MM/YYYY (date where known may be approximate)  |
| b) Designated sites, important habitats or other biodiversity features:   | Does the proposal involve any of the following?   |
| Yes, on the development site  | If yes, you will need to submit an appropriate contamination assessment with your application.  |
| Yes, on land adjacent to or near the proposed development  X No   | Land which is known to be contaminated? Yes X No  |
| c) Features of geological conservation importance:  | Land where contamination is suspected for all or part of the site?  Yes  X No   |
| Yes, on the development site  | A proposed use that would   |
| Yes, on land adjacent to or near the proposed development   | be particularly vulnerable to the presence of contamination?  |
| X No  | to the presence of contamination.   |
| 15. Trees and Hedges  | 16. Trade Effluent  |
| Are there trees or hedges on the  | Does the proposal involve the need to dispose of trade effluents or waste?  Yes X No  |
| proposed development site?  Yes  X  No  And/or: Are there trees or hedges on land adjacent to the   | dispose of trade effluents or waste?  If Yes, please describe the nature, volume and means of disposal  |
| proposed development site that could influence the development or might be important as part  | of trade effluents or waste   |
| of the local landscape character? Yes X No  |   |
| If Yes to either or both of the above, you <u>may</u> need to provide a full Tree Survey, at the discretion of your local planning authority. If a  |   |
| Tree Survey is required, this and the accompanying plan should be submitted alongside your application. Your local planning   |   |
| authority should make clear on its website what the survey should contain, in accordance with the current 'BS5837: Trees in relation to design, demolition and construction - Recommendations'. |   |
|   |   |

|                                    | Propos       | ed       | Hous  | ing           |             |                     |        |                                       | Existi       | ng | Hous             | ing          |            |  |        |
|------------------------------------|--------------|----------|---|---------------|-------------|---------------------|--------|---------------------------------------|--------------|----|------------------|--------------|------------|--|--------|
| Market                             | Not          |          | Numl  | er of         |             | rooms               | Total  | Market                                | Not          |    | Numl             | oer of       | TO 22      | ooms   | Total  |
| Housing<br>Houses                  | known        | 1        | 2   | 3             | 4+          | Unknown             |        | Housing<br>Houses                     | known        | 1  | 2                | 3            | 4+         | Unknown  |        |
| Flats/maisonettes                  |              |          |   |               |             |                     | a<br>b | Flats/maisonettes                     |              |    |                  |              | g.         |  | a<br>b |
| Sheltered housing                  |              |          | Ė   |               | ř           |                     | 2      | Sheltered housing                     |              |    |                  |              |            | (A)  | 20     |
| Bedsit/studios                     |              |          | 1   |               | 6           | 1//                 | d      | Bedsit/studios                        |              |    |                  |              | t          |  | d      |
| Cluster flats                      |              |          | l l   |               |             |                     | e      | Cluster flats                         |              |    | -                |              |            |  | 8      |
| Other                              |              |          |   |               | 6           |                     | 7      | Other                                 |              |    |                  |              |            |  | *      |
| Ottlei                             |              | Το       | tals (a   | + h +         | C + C       | <br>  + e + f) =    | Ž      | Other                                 |              | To | tals (a          | 1<br>1 + b + | - C + C    | l + e + f) =   | 1      |
| Carial Aggardable                  | 1 1          | -        |   | Manuelles III | COSSAIL SSE | Make then the table | -0     | Control Aggregation                   | ř î          |    |                  |              |            | MATERIAL SECTION SECTI |        |
| Social, Affordable or Intermediate | Not<br>known | - 21     | T cos   | state         | 96          | rooms               | Total  | Social, Affordable<br>or Intermediate | Not<br>known | 20 | F 2000           | state        | Fi an      | ooms   | Total  |
| Rent                               | KIIOWII      | 1        | 2   | 3             | 4+          | Unknown             |        | Rent                                  | 1/2          | 1  | 2                | 3            | 4+         | Unknown  |        |
| Houses                             |              | 5        | 12  | 8             |             | 48                  | а      | Houses                                |              |    |                  |              |            | ō  | а      |
| Flats/maisonettes                  |              |          | ļ.  |               |             | . VA                | ь      | Flats/maisonettes                     |              |    | 995              |              | 91         |  | Ь      |
| Sheltered housing                  |              |          | 15  |               |             | 1 -                 | 0      | Sheltered housing                     |              |    |                  |              | ii.        |  | 6      |
| Bedsit/studios                     |              |          | -   |               |             |                     | d      | Bedsit/studios                        |              |    |                  |              |            |  | d      |
| Cluster flats                      |              | 2        |   |               |             |                     | е      | Cluster flats                         |              | 3  |                  |              |            |  | e      |
| Other                              |              | <b>-</b> | <b>1</b>  |               |             | , 0                 | T n    | Other                                 |              |    | <b>1</b> - 1 - / |              |            | , 0  | Ť      |
|                                    |              | 10       | Totals $(a + b + c + d + e + f) = B$ Totals $(a + b + c + d + e + f) = B$ |               |             |                     |        | G                                     |              |    |                  |              |            |  |        |
| Affordable Home<br>Ownership       | Not<br>known | 1        | Numl<br>2   | oer of        | Bedr<br>4+  | ooms<br>Unknown     | Total  | Affordable Home Ownership             | Not<br>known | 1  | Numl<br>2        | oer of       | Bedr<br>4+ | ooms<br>Unknown  | Total  |
| Houses                             |              |          |   |               |             |                     | а      | Houses                                |              |    |                  |              | 1000       |  | а      |
| Flats/maisonettes                  |              |          |   |               |             |                     | ь      | Flats/maisonettes                     |              |    |                  |              | 8.         |  | ь      |
| Sheltered housing                  |              |          |   |               |             |                     | С      | Sheltered housing                     |              |    |                  |              |            |  | С      |
| Bedsit/studios                     |              |          |   |               |             |                     | d      | Bedsit/studios                        |              |    |                  |              |            | -  | d      |
| Cluster flats                      |              |          |   |               |             |                     | e      | Cluster flats                         |              |    |                  |              |            |  | е      |
| Other                              |              |          |   |               |             |                     | f      | Other                                 |              |    |                  |              | e<br>o     | 10   | f      |
|                                    |              | То       | tals (a   | + b +         | C + C       | l + e + f) =        | C      |                                       |              | То | tals (a          | 1 + b +      | - c + c    | 1 + e + f) =   | :H     |
| Starter Homes                      | Not          |          | T   | 0.000         |             | ooms                | Total  | Starter Homes                         | Not          |    |                  | 1            | _          | ooms   | Total  |
| Houses                             | known        | _1_      | 2   | 3             | 4+          | Unknown             |        | Houses                                | known        | 1  | 2                | 3            | 4+         | Unknown  |        |
| Flats/maisonettes                  |              |          |   |               |             |                     | a<br>b | Flats/maisonettes                     |              |    |                  |              |            |  | a<br>b |
| Bedsit/studios                     |              |          |   |               |             |                     |        | Bedsit/studios                        |              |    | è                |              | (1)<br>(2) | 15   |        |
| Other                              |              |          |   |               |             |                     | d      | Other                                 |              |    |                  |              |            |  | c<br>d |
| Other                              |              |          | To  | tals /        | a + h       | + c + d) =          | D      | Other                                 |              |    | To               | tals /       | a + h      | + c + d) =   | 7      |
|                                    | 1 1          |          |   | (7)           |             | 100                 |        |                                       | ř î          |    |                  | - 3          |            | 106  | I      |
| Self Build and<br>Custom Build     | Not<br>known | 1        | 2   | 3             | 4+          | ooms<br>Unknown     | Total  | Self Build and<br>Custom Build        | Not<br>known | 1  | 2                | 3            |            | ooms<br>Unknown  | Total  |
| Houses                             |              |          |   |               |             |                     | а      | Houses                                |              |    |                  | 0            |            | 2  | а      |
| Flats/maisonettes                  |              |          |   |               |             |                     | Ь      | Flats/maisonettes                     |              |    |                  |              |            |  | Б      |
| Bedsit/studios                     |              |          |   |               |             |                     | G      | Bedsit/studios                        |              |    |                  |              |            |  | G      |
|                                    |              |          |   |               |             |                     | d      | Other                                 |              |    |                  |              |            |  | d      |
| Other                              |              |          |   |               |             | + c + d) =          | -      |                                       |              |    |                  |              | _          | + c + d) =   |        |

|                   |   | 5.49                    |                   | <b>Non-residenti</b><br>in or change of us                  | 5.5  |                       | pace? Yes  | < No  |
|-------------------|---|-------------------------|-------------------|---|--|-----------------------|--|---|
| If you            | u have answe                            | ered Yes to t           | he que            | estion above pleas  | se add details   | in the follow         |  | <del>-</del>  |
| Us                | se class/type                           | of use                  | Not<br>applicable | Existing gross<br>internal<br>floorspace<br>(square metres) | Gross internal<br>to be lost by<br>use or der<br>(square n | change of<br>nolition | Total gross internal<br>floorspace proposed<br>(including change of<br>use)(square metres) | Net additional gross<br>internal floorspace<br>following development<br>(square metres) |
| A1                | Sh                                      | ops                     |                   |   |  |                       |  |   |
|                   | Net trad                                | able area:              |                   |   |  |                       |  |   |
| A2                | profession                              | ial and<br>nal services |                   |   |  |                       |  |   |
| A3                | Restaurant                              | ts and cafes            |                   |   |  |                       |  |   |
| A4                | Drinking est                            | tablishments            |                   |   |  |                       |  |   |
| A5                | Hot food                                | takeaways               |                   |   |  |                       |  |   |
| B1 (a)            | Office (oth                             | er than A2)             |                   |   |  |                       |  |   |
| B1 (b)            |   | rch and<br>opment       |                   |   |  |                       |  |   |
| B1 (c)            |   | ndustrial               |                   |   |  |                       |  |   |
| B2                | General                                 | industrial              |                   |   |  |                       |  |   |
| B8                |   | distribution            |                   |   |  |                       |  |   |
| C1                |   | nd halls of<br>Jence    |                   |   |  |                       |  |   |
| C2                | A Dec Transfer Manager                  | institutions            |                   |   |  |                       |  |   |
| D1                |   | sidential<br>utions     |                   |   |  |                       |  |   |
| D2                | 100000000000000000000000000000000000000 | and leisure             |                   |   |  |                       |  |   |
| OTHER             |   |                         |                   |   |  |                       |  |   |
| Please<br>Specify |   |                         |                   |   |  |                       |  |   |
|                   | To                                      | otal                    |                   |   |  |                       |  |   |
| In ad             | dition, for ho                          | tels, residen           | tial ins          | stitutions and hos  | tels, please ad  | ditionally inc        | dicate the loss or gain of   | rooms   |
| Use<br>class      | Type of use                             | Not<br>applicable       | Existi            | ng rooms to be lo<br>of use or demo                         | st by change<br>lition                                     | Total room<br>ch      | ns proposed (including<br>nanges of use)   | Net additional rooms  |
| C1                | Hotels                                  |                         |                   |   |  |                       |  |   |
|                   | Residential<br>Institutions             |                         |                   |   |  |                       |  |   |
| OTHER             |   |                         |                   |   |  |                       |  |   |
| Please<br>Specify |   |                         |                   |   |  |                       |  |   |
|                   | ployment<br>omplete the                 |                         | ormat             | tion regarding em<br>Full-time                              |  | time                  |  | al full-time  |
| Exi               | isting emplo                            | yees                    |                   | 200 0 555 556 556 556 556 556 556 556 556                   | 1.514  |                       | ec   | quivalent   |
|                   | posed emplo                             | 100                     |                   |   |  |                       |  |   |
| 20 Ho             | urs of Ope                              | ning                    |                   |   |  |                       |  |   |
|                   | <b>5</b> 8                              | lesso                   | of oper           | ning (e.g. 15:30) fo  | or each non-re   | sidential use         | proposed:  |   |
|                   | Use                                     | 56                      |                   | to Friday   | Saturda  | 1                     | Sunday and   | Not known   |
|                   |   |                         |                   |   |  |                       | Bank Holidays  |   |
|                   |   |                         |                   |   |  |                       |  |   |
|                   |   |                         |                   |   |  |                       |  |   |
| 21. Site          | e Area                                  |                         |                   |   |  |                       |  |   |
|                   | ate the site a                          | rea in hectar           | es (ha            | 0.084   |  |                       |  |   |

| 22. Industrial or Commercial Proce   | sses and Machin                                  | ery  |                                 |
|--|--|--|---------------------------------|
| Please describe the activities and processes to be carried out on the site and the end produplant, ventilation or air conditioning. Please type of machinery which may be installed or | icts including<br>include the                    |  |                                 |
| Is the proposal a waste management develo  | ppment? Yes                                      | X No   |                                 |
| If the answer is Yes, please complete the foll   | owing table:                                     |  |                                 |
|  | including engi                                   | acity of the void in cubic metre<br>neering surcharge and making<br>cover or restoration material (<br>id waste or litres if liquid waste  | throughput in tonnes            |
| Inert landfill   |  |  |                                 |
| Non-hazardous landfill   |  |  |                                 |
| Hazardous landfill   |  |  |                                 |
| Energy from waste incineration   |  |  |                                 |
| Other incineration   |  |  |                                 |
| Landfill gas generation plant  |  |  |                                 |
| Pyrolysis/gasification   |  |  |                                 |
| Metal recycling site   |  |  |                                 |
| Transfer stations  |  |  |                                 |
| Material recovery/recycling facilities (MRFs)  |  |  |                                 |
| Household civic amenity sites  |  |  |                                 |
| Open windrow composting  |  |  |                                 |
| In-vessel composting   |  |  |                                 |
| Anaerobic digestion  |  |  |                                 |
| Any combined mechanical, biological and/<br>or thermal treatment (MBT)   |  |  |                                 |
| Sewage treatment works   |  |  |                                 |
| Other treatment  Recycling facilities construction, demolition and excavation waste  |  |  |                                 |
| Storage of waste   |  |  |                                 |
| Other waste management   |  |  |                                 |
| Other developments   |  |  |                                 |
| Please provide the maximum annual operati  | ional throughput of tl                           | ne following waste streams:  |                                 |
| Municipal  |  | Participation of the state of t |                                 |
| Construction, demolition and e   | excavation                                       | \$ 27  |                                 |
| Commercial and industr   | rial   |  |                                 |
| Hazardous  |  | · ·  |                                 |
| If this is a landfill application you will need to planning authority should make clear what   | o provide further info<br>information it require | rmation before your applicatio<br>s on its website.  | n can be determined. Your waste |
| 23. Hazardous Substances   |  |  |                                 |
| Does the proposal involve the use or storage the following materials in the quantities state   |  | No X Not ap  | plicable                        |
| If Yes, please provide the amount of each su   | bstance that is involve                          | ed:  |                                 |
| Acrylonitrile (tonnes)   | Ethylene oxide (t                                | onnes)   | Phosgene (tonnes)               |
| Ammonia (tonnes)   | Hydrogen cyanide (t                              | onnes)   | Sulphur dioxide (tonnes)        |
| Bromine (tonnes)   | Liquid oxygen (t                                 | onnes)   | Flour (tonnes)                  |
| Chlorine (tonnes) Lie  | quid petroleum gas (t                            | onnes) Re  | efined white sugar (tonnes)     |
| Other:   |  | Other:   |                                 |
| Amount (tonnes):   |  | Amount (tonnes):   |                                 |

## 24. Ownership Certificates and Agricultural Land Declaration

One Certificate A, B, C, or D, must be completed with this application form CERTIFICATE OF OWNERSHIP - CERTIFICATE A

Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14
I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\*

| is part of arraginational fielding   |  |                                       |
|--|--|---------------------------------------|
| NOTE: You should sign Certificate B, C application relates but the land is, or is  | or D, as appropriate, if you are the sole owner of the land of part of, an agricultural holding.   | or building to which the              |
| * "owner" is a person with a freehold interes<br>** "agricultural holding" has the meaning g   | st or leasehold interest with at least 7 years left to run.<br>given by reference to the definition of "agricultural tenant" in sect   | tion 65(8) of the Act.                |
| Signed - Applicant:  | Or signed - Agent:   | Date (DD/MM/YYYY):                    |
|  | A. Clover  | 15/11/2022                            |
| I certify/ The applicant certifies that I have 21 days before the date of this application application relates.  * "owner" is a person with a freehold interest. | CERTIFICATE OF OWNERSHIP - CERTIFICATE B velopment Management Procedure) (England) Order 2015 ve/the applicant has given the requisite notice to everyone elon, was the owner* and/or agricultural tenant** of any part of st or leasehold interest with at least 7 years left to run. Even in section 65(8) of the Town and Country Planning Act 1990 | lse (as listed below) who, on the day |
| Name of Owner / Agricultural Tenant  | Address  | Date Notice Served                    |
|  |  |                                       |
|  |  |                                       |
|  |  |                                       |
|  |  |                                       |
|  |  |                                       |
| Signed - Applicant:  | Or signed - Agent:   | Date (DD/MM/YYYY):                    |
| I 1  |  |                                       |

## 24. Ownership Certificates and Agricultural Land Declaration (continued) CERTIFICATE OF OWNERSHIP - CERTIFICATE C Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/ The applicant certifies that: Neither Certificate A or B can be issued for this application All reasonable steps have been taken to find out the names and addresses of the other owners\* and/or agricultural tenants\*\* of the land or building, or of a part of it, but I have/ the applicant has been unable to do so. "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. \*\* "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990 The steps taken were: Name of Owner / Agricultural Tenant Address Date Notice Served Notice of the application has been published in the following newspaper On the following date (which must not be earlier (circulating in the area where the land is situated): than 21 days before the date of the application): Date (DD/MM/YYYY): Signed - Applicant: Or signed - Agent: CERTIFICATE OF OWNERSHIP - CERTIFICATE D Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/ The applicant certifies that: Certificate A cannot be issued for this application All reasonable steps have been taken to find out the names and addresses of everyone else who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land to which this application relates, but I have/ the applicant has been unable to do so. "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990" The steps taken were: Notice of the application has been published in the following newspaper On the following date (which must not be earlier (circulating in the area where the land is situated): than 21 days before the date of the application): Signed - Applicant: Date (DD/MM/YYYY): Or signed - Agent:

| 25. Planning Application Requiremen   | ts - Checklist                                |  |   | 8                                |  |  |
|---|---|--|---|----------------------------------|--|--|
| Please read the following checklist to make sure information required will result in your application the Local Planning Authority (LPA) has been sub-  | on being deemed in                            |  |   |                                  |  |  |
| The original and 3 copies* of a completed and da application form:  | ited X  | The correct fee:   |   |                                  |  |  |
| The original and 3 copies* of the plan which iden<br>the land to which the application relates drawn t<br>identified scale and showing the direction of Nor   | itifies<br>o an                               | The original and 3 copies* of a design and access statement, if required (see help text and guidance notes for details):  The original and 3 copies* of the completed, dated   |   |                                  |  |  |
| The original and 3 copies* of other plans and dra information necessary to describe the subject of  | wings or                                      | Ownership Certificate (A, and Article 14 Certificate   | B, C or D - as applicat   | ole)                             |  |  |
| *National legislation specifies that the applicant<br>total of four copies), unless the application is sub<br>LPAs may also accept supporting documents in e<br>You can check your LPA's website for information  | mitted electronically<br>electronic format by | y or, the LPA indicate that a sr<br>post (for example, on a CD, D  | naller number of copie<br>VD or USB memory sti                                  | es is required.                  |  |  |
| 26. Declaration   |   |  |   |                                  |  |  |
| I/we hereby apply for planning permission/conseinformation. I/we confirm that, to the best of my, genuine opinions of the person(s) giving them.  |   |  |   |                                  |  |  |
| Signed - Applicant:   | Or signed - Agent:                            |  | Date (DD/MM/YYYY)   | ):                               |  |  |
|   | A. Clover                                     |  | 15/11/2022  | (date cannot be pre-application) |  |  |
|   |   |  |   |                                  |  |  |
| 27. Applicant Contact Details   |   | 28. Agent Contact De   | etails  |                                  |  |  |
| 27. Applicant Contact Details  Telephone numbers  |   | 28. Agent Contact Do   | etails  |                                  |  |  |
|   | Extension number:                             |  |   | Extension number:                |  |  |
| Telephone numbers   |   | Telephone numbers  Country code: National  |   |                                  |  |  |
| Telephone numbers  Country code: National number:   |   | Telephone numbers  Country code: National  Country code: Mobile n  | number:   |                                  |  |  |
| Telephone numbers  Country code: National number:   |   | Telephone numbers  Country code: National  Country code: Mobile notes and the country code: 07368  | number:<br>umber (optional):  |                                  |  |  |
| Telephone numbers  Country code: National number:  Country code: Mobile number (optional):  Country code: Fax number (optional):  |   | Telephone numbers  Country code: National  Country code: Mobile notes of the country code: Fax numbers   | number:<br>umber (optional):<br>911052  |                                  |  |  |
| Telephone numbers  Country code: National number:  Country code: Mobile number (optional):  |   | Telephone numbers  Country code: National  Country code: Mobile notes and the country code: 07368  | number:<br>umber (optional):<br>911052<br>per (optional):                       | number:                          |  |  |
| Country code: National number:  Country code: Mobile number (optional):  Country code: Fax number (optional):  Email address (optional):  |   | Telephone numbers  Country code: National  Country code: Mobile numbers  07368  Country code: Fax numbers  | number:<br>umber (optional):<br>911052<br>per (optional):                       | number:                          |  |  |
| Telephone numbers  Country code: National number:  Country code: Mobile number (optional):  Country code: Fax number (optional):  Email address (optional):  29. Site Visit   | number:                                       | Telephone numbers  Country code: National  Country code: Mobile no 07368  Country code: Fax numbers  Email address (optional): carla@andrewclover  | number:<br>umber (optional):<br>911052<br>per (optional):<br>planninganddesign. | number:                          |  |  |
| Telephone numbers  Country code: National number:  Country code: Mobile number (optional):  Country code: Fax number (optional):  Email address (optional):  29. Site Visit  Can the site be seen from a public road, public for  | ootpath, bridleway o                          | Telephone numbers  Country code: National  Country code: Mobile note  07368  Country code: Fax numbers  Country code: Mobile note  07368  Country code: Fax numbers  Country code: Fax numbers  Country code: Mobile note  07368  Country code: Fax numbers  Country code: Mobile note  07368  Country code: Fax numbers  Country code: Fax numbers  Country code: Mobile note  07368  Country code: Fax numbers  Country code: Fax number | number:  umber (optional):  911052  per (optional):  planninganddesign.         | number:                          |  |  |
| Telephone numbers  Country code: National number:  Country code: Mobile number (optional):  Country code: Fax number (optional):  Email address (optional):  29. Site Visit  Can the site be seen from a public road, public for If the planning authority needs to make an appoint out a site visit, whom should they contact? (Please | number:                                       | Telephone numbers  Country code: National  Country code: Mobile note  07368  Country code: Fax numbers  Country code: Mobile note  07368  Country code: Fax numbers  Country code: Fax numbers  Country code: Mobile note  07368  Country code: Fax numbers  Country code: Mobile note  07368  Country code: Fax numbers  Country code: Fax numbers  Country code: Mobile note  07368  Country code: Fax numbers  Country code: Fax number | number:  umber (optional):  911052  per (optional):  planninganddesign.         | number:                          |  |  |
| Telephone numbers  Country code: National number:  Country code: Mobile number (optional):  Country code: Fax number (optional):  Email address (optional):  29. Site Visit  Can the site be seen from a public road, public for If the planning authority needs to make an appoint   | number:                                       | Telephone numbers  Country code: National  Country code: Mobile note  07368  Country code: Fax numbers  Country code: Mobile note  07368  Country code: Fax numbers  Country code: Fax numbers  Country code: Mobile note  07368  Country code: Fax numbers  Country code: Mobile note  07368  Country code: Fax numbers  Country code: Fax numbers  Country code: Mobile note  07368  Country code: Fax numbers  Country code: Fax number | number:  umber (optional):  911052  per (optional):  planninganddesign.         | co.uk                            |  |  |

Email address: