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## Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

#### **Privacy Notice**

This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting information to the Local Planning Authority in accordance with the legislation detailed on this form and 'The Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)'.

Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of their obligations in regards to the processing of your application. Please refer to their website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

### Local Planning Authority details:

Planning Services South Norfolk House, Cygnet Court, Long Stratton, Norwich NR15 2XE

www.south-norfolk.gov.uk Email: planning@s-norfolk.gov.uk Tel: 01508 533845 Fax: 01508 533625



### Publication on Local Planning Authority websites

# Information provided on this form and in supporting documents may be published on the authority's planning register and website.

Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the authority directly.

If printed, please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes and help text as incorrect completion will delay the processing of your application.

| 1. Applic              | ant Name and Address   | 2. Agent Name and Address                    |
|------------------------|------------------------|--|
| Title:                 | First name: Sarah-Jane | Title: Mr First name: Evert                  |
| Last name:             | Clarke                 | Last name: Amador                            |
| Company<br>(optional): |                        | Company<br>(optional): CAM Architectural Ltd |
| Unit:                  | House 4 House suffix:  | Unit:   3   House number:   House suffix:    |
| House<br>name:         |                        | House name: The Old Church                   |
| Address 1:             | School Terrace         | Address 1: St Matthews Road                  |
| Address 2:             |                        | Address 2:                                   |
| Address 3:             |                        | Address 3:                                   |
| Town:                  | Trowse                 | Town: Norwich                                |
| County:                |                        | County:                                      |
| Country:               |                        | Country:                                     |
| Postcode:              | NR14 8TJ               | Postcode: NR1 1SP                            |

| 3. Description of Proposed Works  |  |
|---|--|
| Please describe the proposed works:   |  |
| Single Storey Rear Extension  |  |
| Has the work already started? Yes X No  |  |
| If Yes, please state when the work was started (DD/MM/YYYY):  | (date must be pre-application submission)  |
| Has the work already been completed?  |  |
| If Yes, please state when the work was completed (DD/MM/YYYY):  | (date must be pre-application submission)  |
| 4. Site Address Details   | 5. Pedestrian and Vehicle Access, Roads and Rights of Way  |
| Please provide the full postal address of the application site.<br>Unit: House 4 House  | Is a new or altered vehicle access<br>proposed to or from the public highway? Yes X No   |
| House School Terrace  | Is a new or altered pedestrian access<br>proposed to or from the public highway? Yes X No  |
| name:   | Do the proposals require any diversions,   |
| Address 1:  | extinguishments and/or creation of public rights of way?   |
| Address 2:  | If Yes to any questions, please show details on your plans or drawings and state the reference number(s) of the plan(s)/   |
| Address 3:  | drawing(s):  |
| Town: Trowse  |  |
| County:   |  |
| Postcode<br>(optional): NR14 8TJ  |  |
| 6. Pre-application Advice<br>Has assistance or prior advice been sought from the local<br>authority about this application? Yes X No<br>If Yes, please complete the following information about the advice<br>you were given. (This will help the authority to deal with this<br>application more efficiently).<br>Please tick if the full contact details are not<br>known, and then complete as much possible:<br>Officer name: | 7. Trees and Hedges<br>Are there any trees or hedges on your own<br>property or on adjoining properties which<br>are within falling distance of your proposed<br>development? Yes XNo<br>If Yes, please mark their position on a scaled<br>plan and state the reference number of any plans or drawings: |
| Reference:  | Will any trees or hedges need  |
| Date (DD MM YYYY):<br>(must be pre-application submission)<br>Details of the pre-application advice received:   | to be removed or pruned in<br>order to carry out your proposal? Yes X No<br>If Yes, please show on your plans which trees by giving them<br>numbers e.g. T1, T2 etc, state the reference number of the plan(s)/<br>drawing(s) and indicate the scale.  |

| 8. Parking<br>Will the proposed works affect existing car parking arrangements? Yes X No  |   |                         |                                     |   |               |
|---|---|-------------------------|-------------------------------------|---|---------------|
| If Yes, please describe:  |   |                         |                                     |   |               |
|   |   |                         |                                     |   |               |
|   |   |                         |                                     |   |               |
|   |   |                         |                                     |   |               |
| 9. Authority Empl   | ovee / Member   |                         |                                     |   |               |
| It is an important princi means related, by birth   | ple of decision-making that the process is open and<br>or otherwise, closely enough that a fair minded an<br>s bias on the part of the decision-maker in the loca | d informed obs          | erver, having considered the facts, |   | to"           |
| Do any of the following statements apply to you and/or agent? Yes X No With respect to the authority, I am:<br>(a) a member of staff<br>(b) an elected member<br>(c) related to a member of staff<br>(d) related to an elected member |   |                         |                                     |   |               |
| If Yes, please provide  | details of their name, role and how you are related t   | to them.                |                                     |   |               |
|   |   |                         |                                     |   |               |
|   |   |                         |                                     |   |               |
|   |   |                         |                                     |   |               |
|   |   |                         |                                     |   |               |
| 10. Materials   | ate what materials are to be used externally. Include   | o typo, colour a        | nd name for each material           |   |               |
|   |   |                         |                                     |   |               |
|   | Existing<br>(where applicable)  | Proposed                |                                     | 2 0 1<br>2 0 1<br>1 0 1 1 0 1 1 0 1 0 | Don't<br>Know |
|   | Facing brick  | Facing                  | brick                               |   |               |
| Walls   |   | w <b>ith</b><br>capping | stone                               |   |               |
|   |   |                         |                                     |   |               |
|   | Destiles  | Detent                  |                                     |   |               |
| Roof  | Pantiles  | Patent                  | Giazing                             |   |               |
| RUUI  |   |                         |                                     |   |               |
|   |   |                         |                                     |   |               |
|   |   |                         |                                     |   |               |
| Windows   | Timber  |                         |                                     | X   |               |
|   |   |                         |                                     |   |               |
|   |   |                         |                                     |   |               |
| Doors   | Timber  | Crittall sty            | yle metal door                      |   |               |
|   |   |                         |                                     |   |               |
|   |   |                         |                                     |   |               |
| Boundary treatments   |   |                         |                                     |   |               |
| (e.g. fences, walls)  |   |                         |                                     |   |               |
|   |   |                         | Version 2018.1                      |   |               |

| 10. Materials                       |   |   |    |
|-------------------------------------|---|---|----|
| If applicable, please sta           | te what materials are to be used externally. Includ | le type, colour and name for each material: |    |
| Vehicle access and hard-standing    |   |   |    |
| Lighting                            |   |   | X  |
| Others<br>(please specify)          |   |   |    |
| Are you supplying addit             | tional information on submitted plan(s)/drawing(s)  | /design and access statement? X Yes         | No |
| If Yes, please state refe           | rences for the plan(s)/drawing(s)/design and acces  | s statement:                                |    |
| 017-A -PL01-Com<br>Design and Acces |   |   |    |

| 11. Ownership Certificates and Agricultural Land Declaration   |                    |  |  |  |  |
|--|--------------------|--|--|--|--|
| One Certificate A, B, C, or D, must be completed with this application form<br>CERTIFICATE OF OWNERSHIP - CERTIFICATE A  |                    |  |  |  |  |
| Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14<br>I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the<br>owner *of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or<br>is part of, an agricultural holding**   |                    |  |  |  |  |
| NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.   |                    |  |  |  |  |
| *"owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.<br>**"agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the A   | Act.               |  |  |  |  |
| Signed - Applicant: Or signed - Agent: D   | Date (DD/MM/YYYY): |  |  |  |  |
| CAM Architectural Ltd  | 27/ 11/ 2022       |  |  |  |  |
| CERTIFICATE OF OWNERSHIP - CERTIFICATE B<br>Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14<br>I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day<br>21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land or building to which this<br>application relates.<br>*"owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.<br>*" agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990 |                    |  |  |  |  |
| Name of Owner / Agricultural Tenant         Address         D  | Date Notice Served |  |  |  |  |
|  |                    |  |  |  |  |
|  |                    |  |  |  |  |
|  |                    |  |  |  |  |
|  |                    |  |  |  |  |
|  |                    |  |  |  |  |
| Signed - Applicant:     Or signed - Agent:     D   | Date (DD/MM/YYYY): |  |  |  |  |

| 11. Ownership Certificates and  | Agricultural  | Land Declaration (cor   | ntinued)  |   |
|---|---|---|---|---|
| Town and Country Planning (Dev<br>I certify/ The applicant certifies that:<br>Neither Certificate A or B can be i<br>All reasonable steps have been t<br>the land or building, or of a part of<br>*"owner" is a person with a freehold interes<br>** "agricultural tenant" has the meaning give<br>The steps taken were:  | relopment Man<br>issued for this a<br>aken to find out<br>of it, but I have/<br>t or leasehold init               | pplication<br>the names and addresses<br>the applicant has been una<br>terest with at least 7 years least | Jland) Order 2015 Certificate<br>of the other owners* and/or ag<br>ble to do so.<br><i>ft to run.</i> |   |
|   |   |   |   |   |
| Name of Owner / Agricultural Tenant   |   | Address   |   | Date Notice Served                              |
|   |   |   |   |   |
|   |   |   |   |   |
|   |   |   |   |   |
| Notice of the application has been public (circulating in the area where the land is  | shed in the follo<br>situated):   | owing newspaper   | On the following date (which<br>than 21 days before the date  | n must not be earlier<br>e of the application): |
| Signed - Applicant:   |   | Or signed - Agent:  |   | Date (DD/MM/YYYY):                              |
|   |   |   |   |   |
| Town and Country Planning (Dev<br>I certify/ The applicant certifies that:<br>Certificate A cannot be issued for<br>All reasonable steps have been ta<br>date of this application, was the c<br>have/ the applicant has been unal<br><i>* "owner" is a person with a freehold interest</i><br><i>** "agricultural tenant" has the meaning give</i><br>The steps taken were: | elopment Mana<br>this application<br>ken to find out t<br>owner* and/or a<br>ble to do so.<br>f or leasehold inte | he names and addresses of<br>gricultural tenant** of any p<br>erest with at least 7 years left            | Iand) Order 2015 Certificate<br>f everyone else who, on the day<br>part of the land to which this ap  | y 21 days before the                            |
| Notice of the application has been publis   | hed in the follow   | ving newspaper  | On the following date (which  | must not be earlier                             |
| (circulating in the area where the land is s  | ituated):   | 5 r · r ·   | than 21 days before the date  |   |
| Signed - Applicant:   |   | Or signed - Agent:  |   | Date (DD/MM/YYYY):                              |
|   |   |   |   |   |

| <b>12. Planning Application Requirements - Checklist</b><br>Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application being deemed invalid. It will not be considered valid until all information required by   |   |  |  |                                  |  |  |
|--|---|--|--|----------------------------------|--|--|
| the Local Planning Authority (LPA) has been subr<br>The original and 3 copies* of a<br>completed and dated application form:<br>The original and 3 copies* of a plan which<br>identifies the land to which the application<br>relates drawn to an identified scale<br>and showing the direction of North:<br>The original and 3 copies* of other plans   | mitted.<br>The original and 3<br>design and access<br>proposed works fa<br>conservation area<br>World Heritage Site<br>Listed Building: | statement if<br>Il within a TI<br>or cc<br>e, or relate to a Ci<br>ap  | he correct fee:<br>he original and 3 copies* c<br>ompleted, dated Ownershi<br>ertificate (A, B, C or D –as<br>pplicable) and Article 14<br>ertificate (Agricultural Hold | ip                               |  |  |
| and drawings or information necessary to<br>describe the subject of the application:<br>*National legislation specifies that the applicant must provide the original plus three copies of the form and supporting documents (a<br>total of four copies), unless the application is submitted electronically or, the LPA indicate that a smaller number of copies is required.<br>LPAs may also accept supporting documents in electronic format by post (for example, on a CD, DVD or USB memory stick).<br>You can check your LPA's website for information or contact their planning department to discuss these options.  |   |  |  |                                  |  |  |
| 13. Declaration  |   |  |  |                                  |  |  |
| I/we hereby apply for planning permission/conse<br>information. I/we confirm that, to the best of my/c<br>genuine opinions of the person(s) giving them.   | nt as described in tl<br>our knowledge, any   | his form and the accompar<br>facts stated are true and a   | nying plans/drawings and ccurate and any opinions  | additional<br>given are the      |  |  |
| Signed - Applicant:  | Or signed - Agent:  |  | Date (DD/MM/YYYY):   | -                                |  |  |
|  | CAM Architec  | ural Ltd   | 27/ 11/ 2022   | (date cannot be pre-application) |  |  |
| 14. Applicant Contact Details  |   | 15. Agent Contact  | Details  |                                  |  |  |
| Telephone numbers  |   | Telephone numbers  |  |                                  |  |  |
|  | - · ·   | relephone numbers  |  |                                  |  |  |
| Country code: National number:   | Extension<br>number:  | Country code: Nation   | al number:   | Extension<br>number:             |  |  |
| Country code:       National number:         Country code:       Mobile number (optional):   |   |  | al number:   |                                  |  |  |
|  |   | Country code: Mobile   |  |                                  |  |  |
| Country code: Mobile number (optional):  |   | Country code: Mobile<br>Country code: Fax nu<br>Country code: Fax nu<br>Email address (optional)                     | e number (optional):<br>umber (optional):<br>):  |                                  |  |  |
| Country code:       Mobile number (optional):         Country code:       Fax number (optional):   |   | Country code: Mobile<br>Country code: Fax nu   | e number (optional):<br>umber (optional):<br>):  |                                  |  |  |
| Country code: Mobile number (optional): Country code: Fax number (optional): Email address (optional):   |   | Country code: Mobile<br>Country code: Fax nu<br>Country code: Fax nu<br>Email address (optional)                     | e number (optional):<br>umber (optional):<br>):  |                                  |  |  |
| Country code: Mobile number (optional): Country code: Fax number (optional): Email address (optional):   | number:   | Country code: Mobile<br>Country code: Fax nu<br>Country code: Fax nu<br>Email address (optional)<br>projects@camarch | e number (optional):<br>umber (optional):<br>):<br>itectural.co.uk   |                                  |  |  |
| Country code: Mobile number (optional): Country code: Fax number (optional): Country code: Fax number (optional): Email address (optional): The mail address (optional): Can the site be seen from a public road, public for out a site visit, whom should they contact? (Please of the planning authority needs to make an appoint out a site visit, whom should they contact? (Please of the planning authority needs to make an appoint out a site visit, whom should they contact? (Please of the planning authority needs to make an appoint out a site visit, whom should they contact? (Please of the planning authority needs to make an appoint out a site visit, whom should they contact? (Please of the planning authority needs to make an appoint out a site visit, whom should they contact?  | number:   | Country code: Mobile<br>Country code: Fax nu<br>Country code: Fax nu<br>Email address (optional)<br>projects@camarch | e number (optional):<br>umber (optional):<br>):<br>itectural.co.uk<br>(es Other (if o  |                                  |  |  |
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| Country code: Mobile number (optional): Country code: Fax number (optional): Country code: Fax number (optional): Email address (optional): The mail address (opt | number:   | Country code: Mobile<br>Country code: Fax nu<br>Country code: Fax nu<br>Email address (optional)<br>projects@camarch | e number (optional):<br>umber (optional):<br>):<br>itectural.co.uk<br>(es Other (if o  | different from the               |  |  |