

Community & Environmental Services Three Rivers House, Northway, Rickmansworth, Herts WD3 1RL

www.threerivers.gov.uk Email: enquiries@threerivers.gov.uk Telephone: (01923) 776611 Fax: (01923) 896119 DX: 38271 Rickmansworth

Application for Removal or Variation of a Condition following Grant of Planning Permission or Listed Building Consent

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location	
Disclaimer: We can only make recommendation	ns based on the answers given in the questions.
If you cannot provide a postcode, the description help locate the site - for example "field to the No	of site location must be completed. Please provide the most accurate site description you can, to rth of the Post Office".
Number	65
Suffix	
Property Name	
Address Line 1	
Links Way	
Address Line 2	
Address Line 3	
Hertfordshire	
Town/city	
Croxley Green	
Postcode	
WD3 3RH	
Description of site location must	be completed if postcode is not known:
Easting (x)	Northing (y)
508454	196410

Planning Portal Reference: PP-11778203

Applicant Details
Name/Company
Title
First name
Surname
Quinlivan
Company Name
Address
Address
Address line 1
c/o agent
Address line 2
c/o agent
Address line 3
c/o agent
Town/City
c/o agent
County
c/o agent
Country
c/o agent
Postcode
WD18 0JP
Are you an agent acting on behalf of the applicant?
✓ Yes
○ No

Description

Contact Details	
Primary number	
***** REDACTED *****	
Secondary number	
Fax number	
Email address	
**** REDACTED *****	
Agent Details	
Name/Company	
Title	
Mr	
First name	
A	
Surname	
Gili-Ross	
Company Name	
Architects Corporation Ltd	
Address	
Address line 1	
1 Thornhill House	
Address line 2	
14 Upton Road	
Address line 3	
Town/City	
Watford	
County	
Country	
United Kingdom	

Postcode	
WD18 0JP	
Contact Details	
Primary number	
***** REDACTED *****	
REDACTED	
Secondary number	
Fax number	
Email address	
***** REDACTED *****	
Description of the Proposal	
Please provide a description of the approved development as shown on the decision letter	
Part single-storey, part two-storey side and rear extensions, rear juliet balcony, hipto-gable roof extension and insertion of front rooflights	
Reference number	
21/2345/FUL	
Date of decision (date must be pre-application submission)	
22/12/2021	
Please state the condition number(s) to which this application relates	
Condition number(s)	
2	
Has the development already started?	
○ Yes ⊙ No	
Condition(s) - Variation/Removal	
Please state why you wish the condition(s) to be removed or changed	
Fields state with you wish the containents) to be removed or changes	
To refer to revised drawing 3438.HH3.F showing a gable end to the first floor rear extension, alternative rear door arrangement at ground floor	

To refer to revised drawing 3438.HH3.F showing a gable end to the first floor rear extension, alternative rear door arrangement at ground floor and additional roof light to side extension.

If you wish the existing condition to be changed, please state how you wish the condition to be varied

Site Visit
Can the site be seen from a public road, public footpath, bridleway or other public land? ○ Yes ⊙ No
If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? ⊘ The agent ○ The applicant ○ Other person
Pre-application Advice
Has assistance or prior advice been sought from the local authority about this application? ○ Yes ○ No
Ownership Certificates and Agricultural Land Declaration
Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)
Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.
Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days? O No
Is any of the land to which the application relates part of an Agricultural Holding? ○ Yes ⊙ No
Certificate Of Ownership - Certificate A
I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding**
* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.
** "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.
agricultural formula fine the meaning given by relevance to the definition of agricultural tentant in decision octor
NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.
NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application
NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.
NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding. Person Role The Applicant

The development hereby permitted shall be carried out in accordance with the following approved plans: 3438.HH3.F, 3438.HH4.E.

First Name
A
Surname
Gili-Ross
Declaration Date
16/12/2022
✓ Declaration made
Declaration
I / We hereby apply for Removal/Variation of a condition as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.
✓ I / We agree to the outlined declaration
Signed
A Gili-Ross
Date
16/12/2022