

Application for Removal or Variation of a Condition following Grant of Planning Permission or Listed Building Consent

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location  |   |
|--|---|
| Disclaimer: We can only make recommendation  | ons based on the answers given in the questions.  |
| If you cannot provide a postcode, the description help locate the site - for example "field to the N | on of site location must be completed. Please provide the most accurate site description you can, to lorth of the Post Office". |
| Number   | 123   |
| Suffix   |   |
| Property Name  |   |
| Sportsman Inn  |   |
| Address Line 1   |   |
| Sandwich Road  |   |
| Address Line 2   |   |
|  |   |
| Address Line 3   |   |
|  |   |
| Town/city  |   |
| Ramsgate   |   |
| Postcode   |   |
| CT12 5JB   |   |
|  |   |
| Description of site location mus   | t be completed if postcode is not known:  |
| Easting (x)  | Northing (y)  |
| 634565 163886  |   |

| Applicant Details                                   |
|---|
| Name/Company  |
| Title   |
|   |
| First name  |
| Martin  |
| Surname   |
| Sturge  |
| Company Name  |
| c/o Invent Architecture.co.uk                       |
| Address   |
| Address line 1                                      |
| 24 Oxford Street                                    |
| Address line 2                                      |
|   |
| Address line 3                                      |
|   |
| Town/City   |
| Whitstable  |
| County  |
|   |
| Country   |
|   |
| Postcode  |
| CT5 1DD   |
| Are you an agent acting on behalf of the applicant? |
|   |
| ○ No  |
|   |
|   |
|   |

Description

| Contact Details                  |  |
|----------------------------------|--|
| Primary number                   |  |
| ***** REDACTED *****             |  |
| Secondary number                 |  |
|                                  |  |
| Fax number                       |  |
|                                  |  |
| Email address                    |  |
| **** REDACTED *****              |  |
|                                  |  |
|                                  |  |
| Agent Details                    |  |
| Name/Company                     |  |
| Title                            |  |
|                                  |  |
| First name                       |  |
| Daniel                           |  |
| Surname                          |  |
| McCarthy                         |  |
| Company Name                     |  |
| Invent Architecture              |  |
|                                  |  |
| Address                          |  |
| Address line 1  24 Oxford Street |  |
|                                  |  |
| Address line 2                   |  |
|                                  |  |
| Address line 3                   |  |
|                                  |  |
| Town/City                        |  |
| Whitstable                       |  |
| County                           |  |
|                                  |  |
| Country                          |  |
|                                  |  |
|                                  |  |

| Postcode  |
|---|
| CT5 1DD   |
| Contact Dataile   |
| Contact Details   |
| Primary number  |
| ***** REDACTED *****  |
| Secondary number  |
|   |
| Fax number  |
|   |
| Email address   |
| ***** REDACTED ******   |
|   |
| Description of the Proposal   |
| Please provide a description of the approved development as shown on the decision letter  |
| Change of use of existing Public House and surrounding land (Use Class A4) with the erection of a three storey building comprising 2no. 2-bed and 1no 1-bed self-contained flats on upper floors and a cycle cafe and micropub (Use Classes Sui Generis) at ground floor together with the erection of 4no. 2-storey 3-bed semi-detached dwellings with associated parking and landscaping following demolition of existing Public House LOCATION: Sportsman Inn, 123 Sandwich Road, RAMSGATE, Kent, CT12 5JB |
| Reference number  |
| F/TH/22/0083  |
| Date of decision (date must be pre-application submission)  |
| 01/09/2022  |
| Please state the condition number(s) to which this application relates  |
| Condition number(s)   |
| 2.  |
| Has the development already started?  |
| ⊙ Yes   |
|   |
| ○ No  |
| ○ No  If Yes, please state when the development was started (date must be pre-application submission)   |

| ○ Yes<br>⊙ No  |
|--|
| ♥ NO   |
|  |
| Condition(s) - Variation/Removal   |
| Please state why you wish the condition(s) to be removed or changed  |
| To accommodate the window design changes.  |
| If you wish the existing condition to be changed, please state how you wish the condition to be varied   |
| Omit drawing VAR01 and replace with VAR 02 A   |
|  |
| Site Visit   |
| Can the site be seen from a public road, public footpath, bridleway or other public land?  |
|  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  The agent  The applicant  Other person  |
|  |
| Pre-application Advice   |
| Pre-application Advice  Has assistance or prior advice been sought from the local authority about this application?  |
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| Has assistance or prior advice been sought from the local authority about this application?  Yes  No  Ownership Certificates and Agricultural Land Declaration  Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)   |
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| Has assistance or prior advice been sought from the local authority about this application?  ○ Yes  ○ No  Ownership Certificates and Agricultural Land Declaration  Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)  Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.  Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days?  ○ Yes  ○ No  Is any of the land to which the application relates part of an Agricultural Holding?  ○ Yes |

## Certificate Of Ownership - Certificate A I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\* \* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. \*\* "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act. NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding. Person Role O The Agent Title Mr First Name Martin Surname Sturge **Declaration Date** 16/01/2023 ✓ Declaration made **Declaration** I / We hereby apply for Removal/Variation of a condition as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application. ✓ I / We agree to the outlined declaration Signed Daniel McCarthy Date 19/01/2023