PP-11926070



East Herts Council Wallfields, Pegs Lane Hertford, Herts SG13 8EQ Tel: 01279 655261

Application for Listed Building Consent for alterations, extension or demolition of a listed building

Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

| Number | | | |
|------------------------------------|-------------------|-----------------------|--|
| Suffix | | | |
| Sum | | | |
| Property Name | | | |
| The Lordship | | | |
| Address Line 1 | | | |
| B1037 From Hare Street To Cottered | | | |
| Address Line 2 | | | |
| | | | |
| Address Line 3 | | | |
| Hertfordshire | | | |
| Town/city | | | |
| Cottered | | | |
| Postcode | | | |
| SG9 9QL | | | |
| Description of site location must | he completed if n | ostando is not known: | |
| Description of site location must | be completed if p | | |
| Easting (x) | | Northing (y) | |
| 531898 | | 229197 | |
| Description | | | |
| | | | |

Applicant Details

Name/Company

Title

Mr

First name

lan

Surname

Linnel

Company Name

Address

Address line 1

Buntingford

Address line 2

Address line 3

Hertfordshire

Town/City

Cottered

County

Country

United Kingdom

Postcode

SG9 9QL

Are you an agent acting on behalf of the applicant?

⊘Yes ⊖No

⊖ No

Contact Details

Primary number

***** REDACTED ******

Fax number

Email address

***** REDACTED ******

Agent Details

Name/Company

Title

mr

First name

Thomas

Surname

James

Company Name

SKK

Address

Address line 1

The Mill

Address line 2

Stortford Road

Address line 3

Hatfield Heath

Town/City

County

Country

United Kingdom

Postcode

cm22 7dl

Contact Details

Primary number

| - | |
|----------------------|--|
| ***** REDACTED ***** | |
| Secondary number | |
| | |
| Fax number | |
| | |
| Email address | |
| ***** REDACTED ***** | |
| | |

Description of Proposed Works

Please describe the proposals to alter, extend or demolish the listed building(s)

Installation of a new small floor-mounted reversible air-sourced heat pump to service 5 floor-mounted AC units in the three principal rooms. Installation of a new electric vehicle charging point to the exterior of the property.

Has the development or work already been started without consent?

⊖Yes ⊘No

Listed Building Grading

What is the grading of the listed building (as stated in the list of Buildings of Special Architectural or Historical Interest)?

ODon't know

⊖ Grade I

⊖Grade II*

⊖Grade II

Is it an ecclesiastical building?

O Don't know

⊖ Yes

⊘ No

Demolition of Listed Building

Does the proposal include the partial or total demolition of a listed building?

⊖ Yes

⊘ No

Related Proposals

Are there any current applications, previous proposals or demolitions for the site?

⊘ Yes ○ No

If Yes, please describe and include the planning application reference number(s), if known

3/22/0801/LBC 3/21/3105/HH

Immunity from Listing

Has a Certificate of Immunity from Listing been sought in respect of this building?

() Yes

⊘No

Listed Building Alterations

Do the proposed works include alterations to a listed building?

⊘ Yes

ONo

If Yes, do the proposed works include

a) works to the interior of the building?

⊘ Yes

⊖ No

b) works to the exterior of the building?

⊘ Yes

⊖ No

c) works to any structure or object fixed to the property (or buildings within its curtilage) internally or externally?

⊖ Yes

⊘ No

d) stripping out of any internal wall, ceiling or floor finishes (e.g. plaster, floorboards)?

() Yes

⊘ No

If the answer to any of these questions is Yes, please provide plans, drawings and photographs sufficient to identify the location, extent and character of the items to be removed. Also include the proposal for their replacement, including any new means of structural support, and state references for the plan(s)/drawing(s).

| xisting and proposed plans | |
|----------------------------|--|
| xisting elevations | |
| roposed elevations | |
| ite plan | |
| ocation plan | |
| | |

Materials

Does the proposed development require any materials to be used?

⊖ Yes ⊘ No

Neighbour and Community Consultation

Have you consulted your neighbours or the local community about the proposal?

⊖ Yes

⊘No

Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

⊖ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

O The applicant

Other person

Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

⊘ Yes

⊖ No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title

***** REDACTED ******

First Name

***** REDACTED ******

Surname

***** REDACTED ******

Reference

3/22/0801/LBC & 3/21/3155/HH (The Lordship)

Date (must be pre-application submission)

08/02/2023

Details of the pre-application advice received

| No problem. We are doing several applications for heat pumps in historic buildings. If your client would like one to be installed then they should apply either for a CLLB or LBC as soon as possible. As regards the conservation rooflights, we do not tend to approve aluminium units in agricultural buildings – steel or cast iron only I'm afraid. You can apply for veluxes, but they are unlikely to get approval. I hope that this helps, Regards, |
|---|
| |
| Authority Employee/Member |
| Nith respect to the Authority, is the applicant and/or agent one of the following: |
| a) a member of staff |
| b) an elected member |
| c) related to a member of staff |
| d) related to an elected member |
| t is an important principle of decision-making that the process is open and transparent. |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. |
| Do any of the above statements apply? |
|) Yes |
| Ø No |
| |
| Ownership Certificates |
| - |
| Certificates under Regulation 6 - Planning (Listed Buildings and Conservation Areas) Regulations |

Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.

Is the applicant the sole owner of **all** the land to which this application relates; **and** has the applicant been the sole owner for more than 21 days? Yes

ONo

1990

Certificate Of Ownership - Certificate A

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land or building to which the application relates.

Person Role

The ApplicantThe Agent

Title

First Name

lan

Surname

Linnel

Declaration Date

11/04/2022

Declaration made

Declaration

I / We hereby apply for Listed building consent as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

 \checkmark I / We agree to the outlined declaration

Signed

Thomas James

Date

10/02/2023