

105950N

105925N

441400E

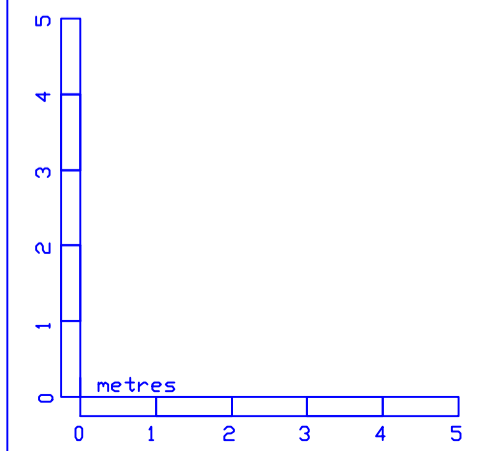
441425E

441450E

| KEY: |                  |
|------|------------------|
| bt   | British Telecom  |
| cb   | Control Box      |
| cl   | Cover Level      |
| ctv  | Cable Television |
| dk   | Drop Kerb        |
| el   | Electric         |
| ep   | Electricity Pole |
| fh   | Fire Hydrant     |
| gu   | Gully            |
| gsv  | Gas Stop Valve   |
| ht   | Height           |
| ic   | Inspection Cover |
| il   | Invert Level     |
| lp   | Lamp Post        |
| mr   | Marker           |
| o/h  | Overhead         |
| pb   | Post Box         |
| pxg  | Pan Crossing     |
| np   | Name Plate       |
| rs   | Road Sign        |
| sv   | Stop Valve       |
| tb   | Telephone Box    |
| tl   | Traffic Light    |
| tt   | Top of Tree      |
| th   | Threshold        |
| tw   | Top of Wall      |
| uti  | Unable to Lift   |
| vp   | Vent Pipe        |
| wn   | Water Meter      |
| wsv  | Water Stop Valve |

LINE WIDTH KEY

- 0.15mm
- 0.35mm
- 0.18mm
- 0.18mm
- 0.25mm
- 0.18mm
- 0.25mm
- 0.07mm
- 0.07mm
- 0.25mm
- 0.07mm
- 0.07mm
- 0.07mm



NOTES:  
 LEVELS RELATE TO D.S. DATUM  
 TREE SPECIES SHOULD BE VERIFIED WHERE OF CRITICAL IMPORTANCE  
 THE ARCHITECT SHOULD SATISFY HIMSELF THAT ALL TREES LIKELY TO AFFECT HIS DESIGN HAVE BEEN SHOWN  
 INTER CONNECTION OF MANHOLES SHOULD BE VERIFIED WHERE OF CRITICAL IMPORTANCE USING CCTV  
 PIPE SIZES & INVERTS DETERMINED WITHOUT ENTRY INTO MANHOLE  
 ALL DIMENSIONS & LEVELS SHOWN IN METRES  
 ON SITE DIMENSION ACCURACY IS TAKEN RELATIVE TO THE PRINTED SCALE AND SHOULD BE CHECKED ON SITE WHERE OF CRITICAL IMPORTANCE

|   |  |
|---|--|
| <b>P STUBBINGTON<br/>LAND SURVEYS LTD</b>   |  |
| THE MEAD<br>DURLEY BROOK ROAD<br>DURLEY<br>SOUTHAMPTON<br>HAMPSHIRE<br>SO32 2AR<br>TEL : 023 8060 1876<br>MOBILE: -<br>07973 348165<br>EMAIL: -<br>PAUL@PSLANDSURVEYS.COM |  |
| CLIENT: -   | M HALL   |
| CONTRACT: -   | CRAIGLEA COTTAGE<br>WHINFIELD ROAD<br>DIBDEN PURLIEU |
| TITLE: -  | TOPOGRAPHIC SURVEY                                   |
| SCALE: -  | 1: 100 @A1   |
| DRAWING NO.   | 10014/O1   |
| DATE: -   | AUGUST 2022  |
| SURVEYDR: -   | PS   |

