Durham County Council

Regeneration and Economic Development Planning Development County Hall Durham DH1 5UL



Application for a Non-Material Amendment Following a Grant of Planning Permission

Town and Country Planning Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location | |
|---|---|
| Disclaimer: We can only make recommendation | ns based on the answers given in the questions. |
| If you cannot provide a postcode, the description help locate the site - for example "field to the No | n of site location must be completed. Please provide the most accurate site description you can, to orth of the Post Office". |
| Number | |
| Suffix | |
| Property Name | |
| | |
| Address Line 1 | |
| | |
| Address Line 2 | |
| | |
| Address Line 3 | |
| | |
| Town/city | |
| | |
| Postcode | |
| | |
| Description of site location must | t be completed if postcode is not known: |
| Easting (x) | Northing (y) |
| 430430 | 537494 |
| Description | |
| Description | |

| Applicant Details |
|---|
| Name/Company |
| Title |
| Mr |
| First name |
| Craig |
| Surname |
| Causer |
| Company Name |
| Integra 61 |
| Address |
| Address line 1 |
| c/o Agent |
| Address line 2 |
| c/o Agent |
| Address line 3 |
| |
| Town/City |
| |
| County |
| |
| Country |
| United Kingdom |
| Postcode |
| NE1 1RF |
| Are you an agent acting on behalf of the applicant? |
| ✓ Yes◯ No |
| |
| |
| |
| |

Plot DC5 (Phase 7) Integra 61 - Land South of Bowburn

| ****** REDACTED ****** Secondary number | |
|---|--|
| | |
| econdary number | |
| | |
| | |
| ax number | |
| | |
| mail address | |
| ***** REDACTED ****** | |
| | |
| Agent Details | |
| Name/Company | |
| ītle | |
| Mr | |
| irst name | |
| Oliver | |
| Surname | |
| Joslin | |
| Company Name | |
| Lichfields | |
| Address | |
| ddress line 1 | |
| Lichfields | |
| address line 2 | |
| St Nicholas Building | |
| ddress line 3 | |
| St Nicholas Street | |
| iown/City | |
| Newcastle | |
| County | |
| | |
| Country | |
| United Kingdom | |

| Postcode |
|--|
| NE1 1RF |
| Contact Details |
| Primary number |
| ***** REDACTED ***** |
| Secondary number |
| |
| Fax number |
| Email address |
| ***** REDACTED ***** |
| |
| Eligibility |
| Does the applicant have an interest in the part of the land to which this amendment relates? |
| YesNo |
| If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given? |
| ○ Yes○ No② Not applicable |
| |
| Description of Your Proposal Please provide the description of the approved development as shown on the decision letter |
| Submission of Reserved Matters pertaining to details of access, appearance, landscaping, layout and scale of Industrial development (B2/B8 Use Class (Phase 7)), with associated infrastructure, in accordance with the approved outline planning (Ref: DM/15/03912/OUT) as amended by application (Ref: DM/18/01597/VOC |
| Reference number |
| DM/22/01168/RM |
| Date of decision |
| 23/06/2022 |
| What was the original application type? |
| Approval of reserved matters |
| For the purpose of calculating fees, which of the following best describes the original development type? Output Development to an existing dwelling-house or development within its curtilage Other: Anything not covered by the above category |

| Non-Material Amendment(s) Sought |
|---|
| Please describe the non-material amendment(s) you are seeking to make |
| Variation to approved plans (condition 1) - refer to cover letter. |
| Please state why you wish to make this amendment |
| Refer to cover letter |
| Are you intending to substitute amended plans or drawings? |
| If yes, please complete the following details |
| Old plan/drawing numbers |
| Refer to cover letter |
| New plan/drawing numbers |
| Refer to cover letter |
| |
| Site Visit |
| Can the site be seen from a public road, public footpath, bridleway or other public land? |
| |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? |
| |
| |
| Pre-application Advice |
| Has assistance or prior advice been sought from the local authority about this application? |
| ○ Yes② No |
| |

| (a) a member of staff (b) an elected member (c) related to an elected member (d) related to an elected member | |
|--|--|
| It is an important principle of decision-making that the process is open and transparent. | |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. | |
| Do any of the above statements apply? ○ Yes ○ No | |
| Declaration | |
| I / We hereby apply for Non-Material Amendment as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application. | |
| ✓ I / We agree to the outlined declaration | |
| Signed | |
| Oliver Joslin | |
| Date | |
| 24/03/2023 | |
| | |
| | |

Authority Employee/Member