

Civic Offices Union Street Chorley Lancashire PR7 1AL Tel. (01257) 515151

Householder Application for Planning Permission for works or extension to a dwelling

Town and Country Planning Act 1990 (as amended)

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location                                                                                                                                                                                                                   |                                        |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--|--|--|
| Disclaimer: We can only make recommendations based on the answers given in the questions.                                                                                                                                       |                                        |  |  |  |
| If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office". |                                        |  |  |  |
| Number                                                                                                                                                                                                                          | 189                                    |  |  |  |
| Suffix                                                                                                                                                                                                                          |                                        |  |  |  |
| Property Name                                                                                                                                                                                                                   |                                        |  |  |  |
|                                                                                                                                                                                                                                 |                                        |  |  |  |
| Address Line 1                                                                                                                                                                                                                  |                                        |  |  |  |
| Wood Lane                                                                                                                                                                                                                       |                                        |  |  |  |
| Address Line 2                                                                                                                                                                                                                  |                                        |  |  |  |
|                                                                                                                                                                                                                                 |                                        |  |  |  |
| Address Line 3                                                                                                                                                                                                                  |                                        |  |  |  |
| Lancashire                                                                                                                                                                                                                      |                                        |  |  |  |
| Town/city                                                                                                                                                                                                                       |                                        |  |  |  |
| Heskin                                                                                                                                                                                                                          |                                        |  |  |  |
| Postcode                                                                                                                                                                                                                        |                                        |  |  |  |
| PR7 5NS                                                                                                                                                                                                                         |                                        |  |  |  |
| December of the control of                                                                                                                                                                                                      | The constituted Manager and Constitu   |  |  |  |
|                                                                                                                                                                                                                                 | be completed if postcode is not known: |  |  |  |
| Easting (x)                                                                                                                                                                                                                     | Northing (y)                           |  |  |  |
| 353221                                                                                                                                                                                                                          | 414834                                 |  |  |  |
| Description                                                                                                                                                                                                                     |                                        |  |  |  |
|                                                                                                                                                                                                                                 |                                        |  |  |  |

| Applicant Details                                   |
|-----------------------------------------------------|
| Name/Company                                        |
| Title                                               |
| Mrs                                                 |
| First name                                          |
| Jeni-Lee                                            |
| Surname                                             |
| Tranah                                              |
| Company Name                                        |
|                                                     |
| Address                                             |
| Address line 1                                      |
| 189 Wood Lane                                       |
| Address line 2                                      |
|                                                     |
| Address line 3                                      |
|                                                     |
| Town/City                                           |
| Heskin                                              |
| County                                              |
| Lancashire                                          |
| Country                                             |
| Postcode                                            |
| PR7 5NS                                             |
|                                                     |
| Are you an agent acting on behalf of the applicant? |
|                                                     |
| Contact Details                                     |
| Primary number                                      |
|                                                     |
|                                                     |

| Secondary number |  |
|------------------|--|
|                  |  |
| Fax number       |  |
|                  |  |
| Email address    |  |
|                  |  |
|                  |  |
|                  |  |
| Agent Details    |  |
| Name/Company     |  |
| Title            |  |
| Mr               |  |
| First name       |  |
| Richard          |  |
| Surname          |  |
| Sales            |  |
| Company Name     |  |
| T&S Design       |  |
|                  |  |
| Address          |  |
| Address line 1   |  |
| 24 Poppyfield    |  |
| Address line 2   |  |
| Cottam           |  |
| Address line 3   |  |
|                  |  |
| Town/City        |  |
| Preston          |  |
| County           |  |
|                  |  |
| Country          |  |
|                  |  |
| Postcode         |  |
| PR4 0BF          |  |
|                  |  |
|                  |  |
|                  |  |

| Contact Details                                                                       |  |
|---------------------------------------------------------------------------------------|--|
| Primary number                                                                        |  |
| **** REDACTED *****                                                                   |  |
| Secondary number                                                                      |  |
|                                                                                       |  |
| Fax number                                                                            |  |
|                                                                                       |  |
| Email address                                                                         |  |
| ***** REDACTED *****                                                                  |  |
|                                                                                       |  |
|                                                                                       |  |
| Description of Proposed Works                                                         |  |
| Please describe the proposed works                                                    |  |
|                                                                                       |  |
| Proposed first floor rear extension                                                   |  |
| Has the work already been started without consent?                                    |  |
| ○ Yes                                                                                 |  |
| ⊗ No                                                                                  |  |
|                                                                                       |  |
|                                                                                       |  |
| Materials                                                                             |  |
| Materials  Does the proposed development require any materials to be used externally? |  |
| Does the proposed development require any materials to be used externally?  ⊘ Yes     |  |
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| Please provide a description of existing and proposed materials and finishes to be used externally (including type, colour and name for each material) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| Type:                                                                                                                                                  |
| Walls                                                                                                                                                  |
| Existing materials and finishes: Facing Brickwork                                                                                                      |
| Proposed materials and finishes:                                                                                                                       |
| Facing Brickwork to match existing                                                                                                                     |
| Type:<br>Roof                                                                                                                                          |
| Existing materials and finishes: Tiles                                                                                                                 |
| Proposed materials and finishes:                                                                                                                       |
| Tiles to match existing                                                                                                                                |
| Type: Windows                                                                                                                                          |
| Existing materials and finishes:  Mixture of White uPVC & Anthracite aluminium                                                                         |
| Proposed materials and finishes: White uPVC                                                                                                            |
| Are you supplying additional information on submitted plans, drawings or a design and access statement?  ② Yes  ○ No                                   |
| If Yes, please state references for the plans, drawings and/or design and access statement                                                             |
| TS9851 - 189 Wood Lane Existing & Proposed Plans 01 Rev B                                                                                              |
|                                                                                                                                                        |
| Trees and Hedges                                                                                                                                       |
| Are there any trees or hedges on the property or on adjoining properties which are within falling distance of the proposed development?                |
| ○ Yes<br>⊙ No                                                                                                                                          |
| Will any trees or hedges need to be removed or pruned in order to carry out your proposal?                                                             |
| ○ Yes<br>⊙ No                                                                                                                                          |
|                                                                                                                                                        |
| Pedestrian and Vehicle Access, Roads and Rights of Way                                                                                                 |
| Is a new or altered vehicle access proposed to or from the public highway?                                                                             |
| ○ Yes<br>⊙ No                                                                                                                                          |
|                                                                                                                                                        |
|                                                                                                                                                        |

| Is a new or altered pedestrian access proposed to or from the public highway?  ○ Yes  ⊙ No                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Do the proposals require any diversions, extinguishment and/or creation of public rights of way?  ○ Yes  ⊙ No                                                                                                                                                                                                              |
| Parking  Will the proposed works affect existing car parking arrangements?  ○ Yes  ⊙ No                                                                                                                                                                                                                                    |
| Site Visit  Can the site be seen from a public road, public footpath, bridleway or other public land?                                                                                                                                                                                                                      |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  ⊙ The agent  ○ The applicant  ○ Other person                                                                                                                                                                  |
| Pre-application Advice  Has assistance or prior advice been sought from the local authority about this application?  ○ Yes  ⊙ No                                                                                                                                                                                           |
| Authority Employee/Member  With respect to the Authority, is the applicant and/or agent one of the following:  (a) a member of staff  (b) an elected member  (c) related to a member of staff  (d) related to an elected member  It is an important principle of decision-making that the process is open and transparent. |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.                                          |
| Do any of the above statements apply?  ○ Yes  ⊙ No                                                                                                                                                                                                                                                                         |
| Ownership Certificates and Agricultural Land Declaration                                                                                                                                                                                                                                                                   |

| <b>5</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days?  Yes  No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Is any of the land to which the application relates part of an Agricultural Holding?  ○ Yes  ⊙ No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Certificate Of Ownership - Certificate A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding**                                                                                                                                                                                                                                                                                                                              |
| * "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ** "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Person Role                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <ul><li>○ The Applicant</li><li>⊙ The Agent</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Mr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| First Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Richard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Surname                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Sales                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Declaration Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 22/03/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| ✓ Declaration made                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Declaration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| I / We hereby apply for Householder planning permission as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application. |
| ✓ I / We agree to the outlined declaration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

| Signed        |  |
|---------------|--|
| Richard Sales |  |
| Date          |  |
| 22/03/2023    |  |
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