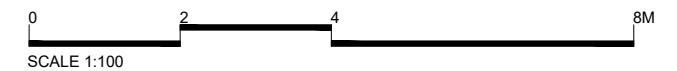




01 PROPOSED NORTH ELEVATION
1:100 @A3



Rev	Date	Description	Drawn	Check
0	03.11.2022	STAGE 2 ISSUED FOR PRE-APP	GS	FL
1	04.01.2023	STAGE 2 ISSUED TO PRE-APP	GS	FL
1	04.01.2023	STAGE 2 ISSUED TO CONSULTANT	GS	FL
2	10.01.2023	STAGE 2 ISSUED TO PRE-APP CONSULTANT	GS	FL
3	20.01.2023	STAGE 2 ISSUED TO PRE-APP & CONSULTANT	GS	FL
4	09.02.2023	STAGE 3 ISSUED FOR PLANNING	GS	FL

Do not Scale for Construction (Suitable for planning purposes only). Use figured dimensions only. All dimensions to be checked on site.

All drawings to be read in conjunction with the Engineers' drawings. Any discrepancies between consultants drawings to be reported to the Architect before any work commences.

The Contractor's attention is drawn to the Health & Safety matters identified in the Health & Safety plan as being potentially hazardous. These items should not be considered as a complete and final list. The Work Package Contractor's normal Health and Safety obligations still apply when undertaking constructional operations both on and off site.

STAGE 3

E: info@felixlewisarchitects.com
T: 01622 535 010
T: 01737 457 123
W: www.felixlewisarchitects.com

Felix Lewis Architects

Project: THE PUMP HOUSE
Title: PROPOSED NORTH ELEVATION

Scale @A3: 1:100 Drawing and CAD File Number: 348(P)042 Rev: 4