PP-12048625



EAST CAMBRIDGESHIRE DISTRICT COUNCIL The Grange, Nutholt Lane, Ely, Cambridgeshire, CB7 4EE Telephone: 01353 665555 www.eastcambs.gov.uk

Application for Removal or Variation of a Condition following Grant of Planning Permission or Listed Building Consent

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

| Number | 1 | | | | |
|--|--------------|--|--|--|--|
| Suffix | | | | | |
| Property Name | | | | | |
| | | | | | |
| Address Line 1 | | | | | |
| Link Lane | | | | | |
| Address Line 2 | | | | | |
| | | | | | |
| Address Line 3 | | | | | |
| Cambridgeshire | | | | | |
| Town/city | | | | | |
| Sutton | | | | | |
| Postcode | | | | | |
| CB6 2NF | | | | | |
| Description of site location must be completed if postcode is not known: | | | | | |
| Easting (x) | Northing (y) | | | | |
| 544511 | 278634 | | | | |

Applicant Details

Name/Company

Title

Mr

First name

Т

Surname

Sparrow

Company Name

Address

Address line 1

C/O Agent

Address line 2

Clifton House

Address line 3

1-2 Clifton Road

Town/City

Cambridge

County

Cambridgeshire

Country

England

Postcode

CB1 7EA

Are you an agent acting on behalf of the applicant?

⊘ Yes

 \bigcirc No

Contact Details

Primary number

| ***** R | EDACTED | ***** |
|---------|---------|-------|
|---------|---------|-------|

Secondary number

Fax number

Email address

***** REDACTED ******

Agent Details

Name/Company

Title

Mr

First name

Edward

Surname

Clarke

Company Name

Cheffins

Address

Address line 1

Clifton House

Address line 2

1-2 Clifton Road

Address line 3

Town/City

Cambridge

County

Cambridgeshire

Country

England

Postcode

CB1 7EA

Contact Details

Primary number

***** REDACTED ******

Secondary number

Fax number

Email address

***** REDACTED ******

Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Conversion of existing garage to annexe accommodation and construction of alterations to the infrastructure

Reference number

22/00752/FUL

Date of decision (date must be pre-application submission)

20/09/2022

Please state the condition number(s) to which this application relates

Condition number(s)

Condition 1 (Plans)

Has the development already started?

⊖ Yes

⊘ No

Condition(s) - Variation/Removal

Please state why you wish the condition(s) to be removed or changed

Condition 1 (Plans) - condition to be varied to reflect the updated drawings.

If you wish the existing condition to be changed, please state how you wish the condition to be varied

| Condition 1 (Plans) to be varied to read: | | | | |
|---|---------------|--|--|--|
| 945/21/01 | 21 June 2022 | | | |
| 945/21/02C | 28 April 2023 | | | |
| 945/21/03D | 28 April 2023 | | | |
| Design & Access Statement | 21 June 2022 | | | |
| Annexe Questionnaire | 21 June 2022 | | | |
| | | | | |

Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

ONo

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

○ The applicant

○ Other person

Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

⊘ Yes○ No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title

***** REDACTED ******

First Name

***** REDACTED ******

Surname

***** REDACTED ******

Reference

Date (must be pre-application submission)

05/04/2023

Details of the pre-application advice received

Informal discussions with Toni Hylton and Isabella Taylor in respect of the amended drawings.

Ownership Certificates and Agricultural Land Declaration

Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)

Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.

Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days? ② Yes

O No

Is any of the land to which the application relates part of an Agricultural Holding?

⊖Yes ⊘No

Certificate Of Ownership - Certificate A

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding**

* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

** "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

Person Role

○ The Applicant⊘ The Agent

Title

| Mr | |
|--------------------|--|
| First Name | |
| Edward | |
| Surname | |
| Clarke | |
| Declaration Date | |
| 27/04/2023 | |
| ✓ Declaration made | |

Declaration

I / We hereby apply for Removal/Variation of a condition as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

Signed

Edward Clarke

| Date | | |
|------------|--|--|
| 27/04/2023 | | |
| | | |