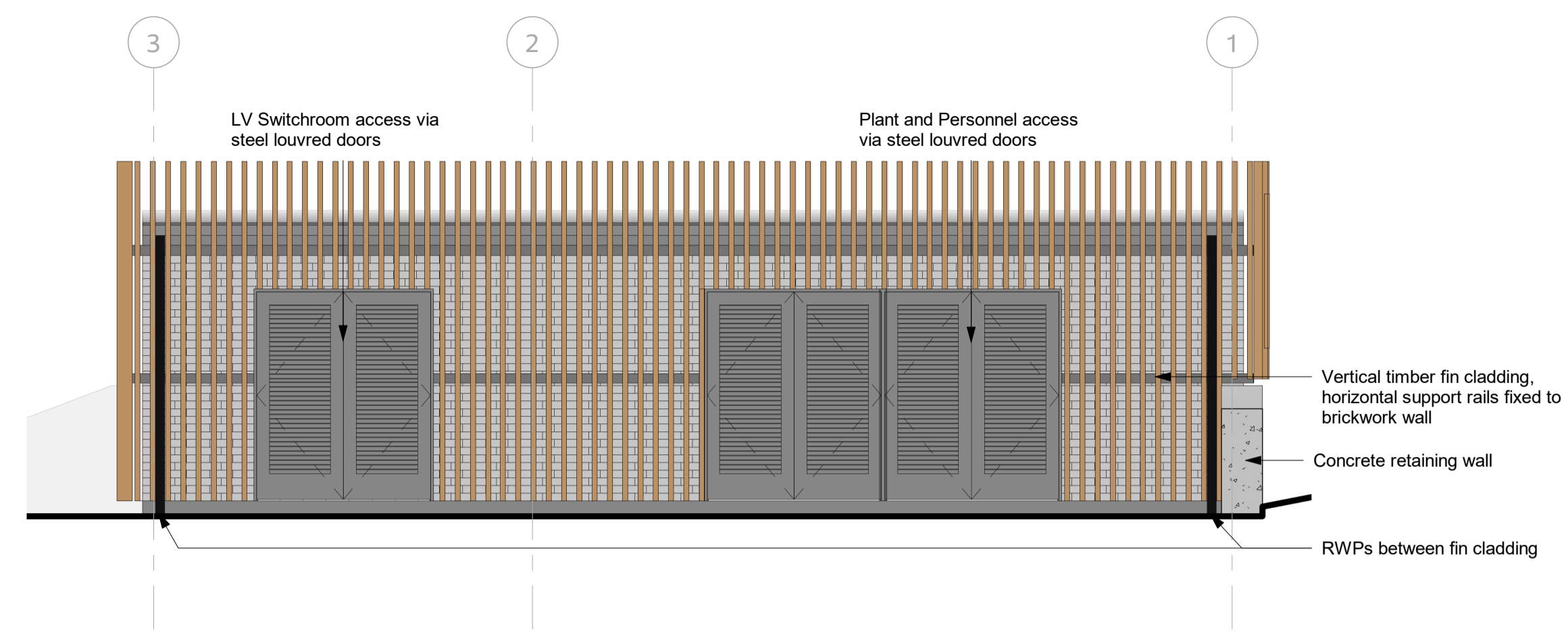
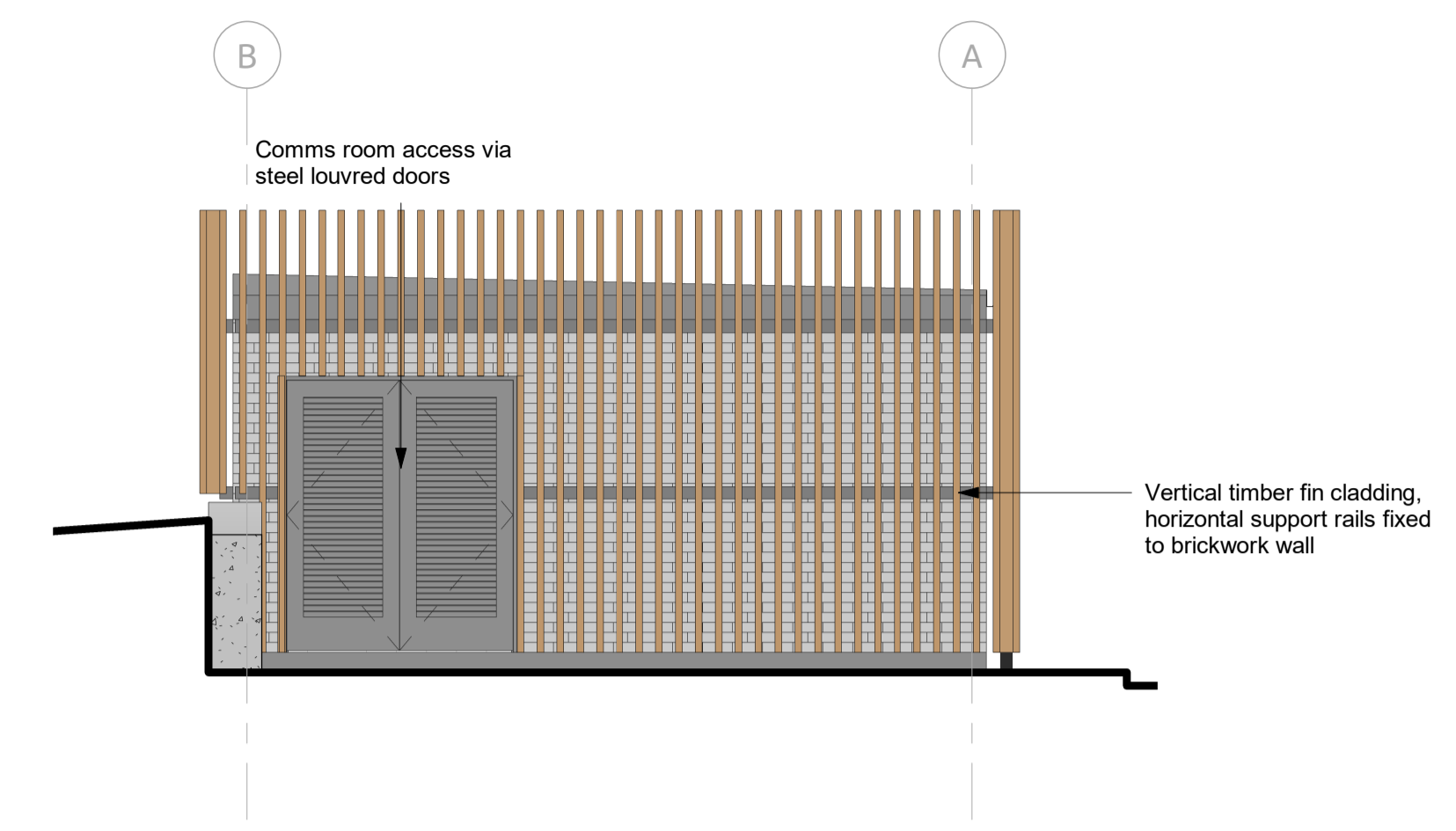


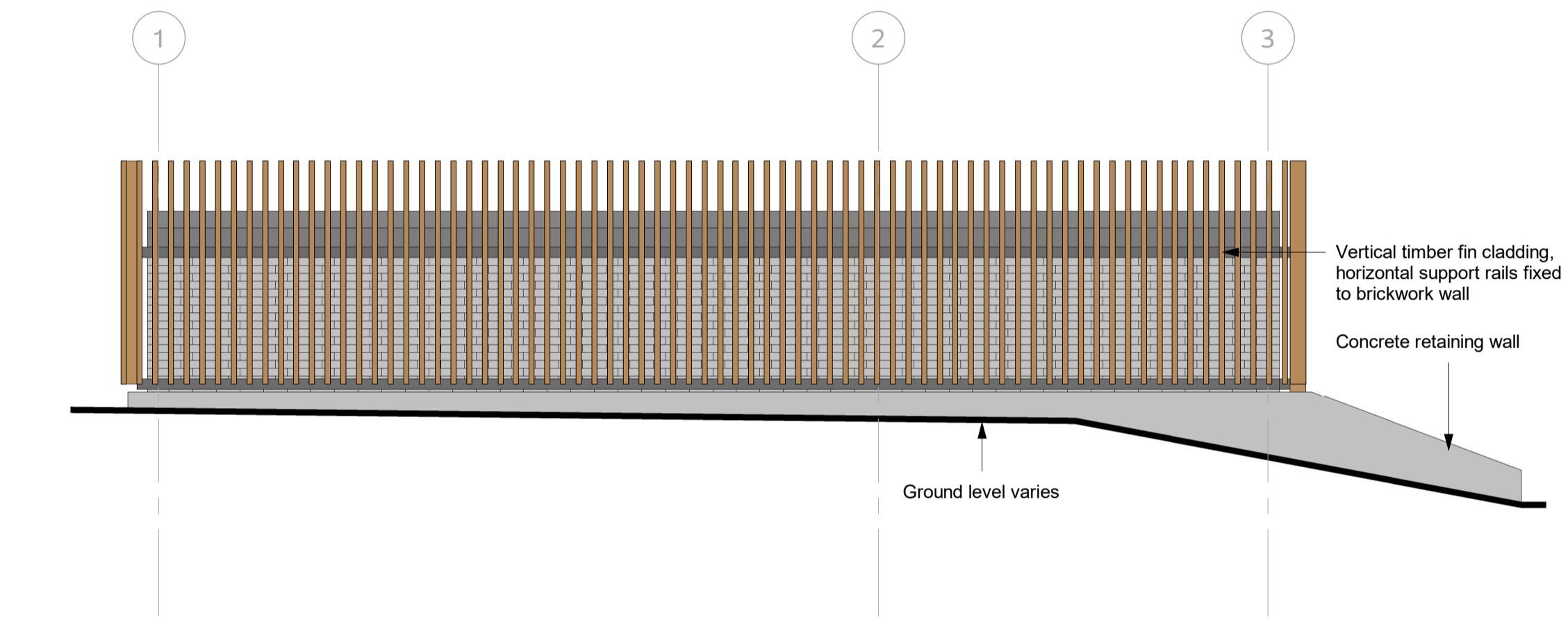
1. THIS DRAWING IS TO BE PRINTED IN COLOUR.
2. THIS DRAWING SHALL BE READ IN CONJUNCTION WITH ALL RELEVANT ARCHITECTS, ENGINEERS AND SPECIALIST DRAWINGS.
3. ALL DIMENSIONS ARE IN MILLIMETRES UNLESS SHOWN OTHERWISE.
4. ALL LEVELS ARE IN METRES RELATIVE TO ORDNANCE DATUM.
5. ALL DIMENSIONS AND LEVELS TO BE CHECKED ON SITE BY THE CONTRACTOR PRIOR TO PREPARING ANY WORKING DRAWINGS OR COMMENCING WORK ON SITE. ANY REQUIREMENTS FOR MODIFICATIONS OR ALTERATIONS ARE TO BE CARRIED OUT WITH THE APPROVAL OF PROJECT MANAGER.



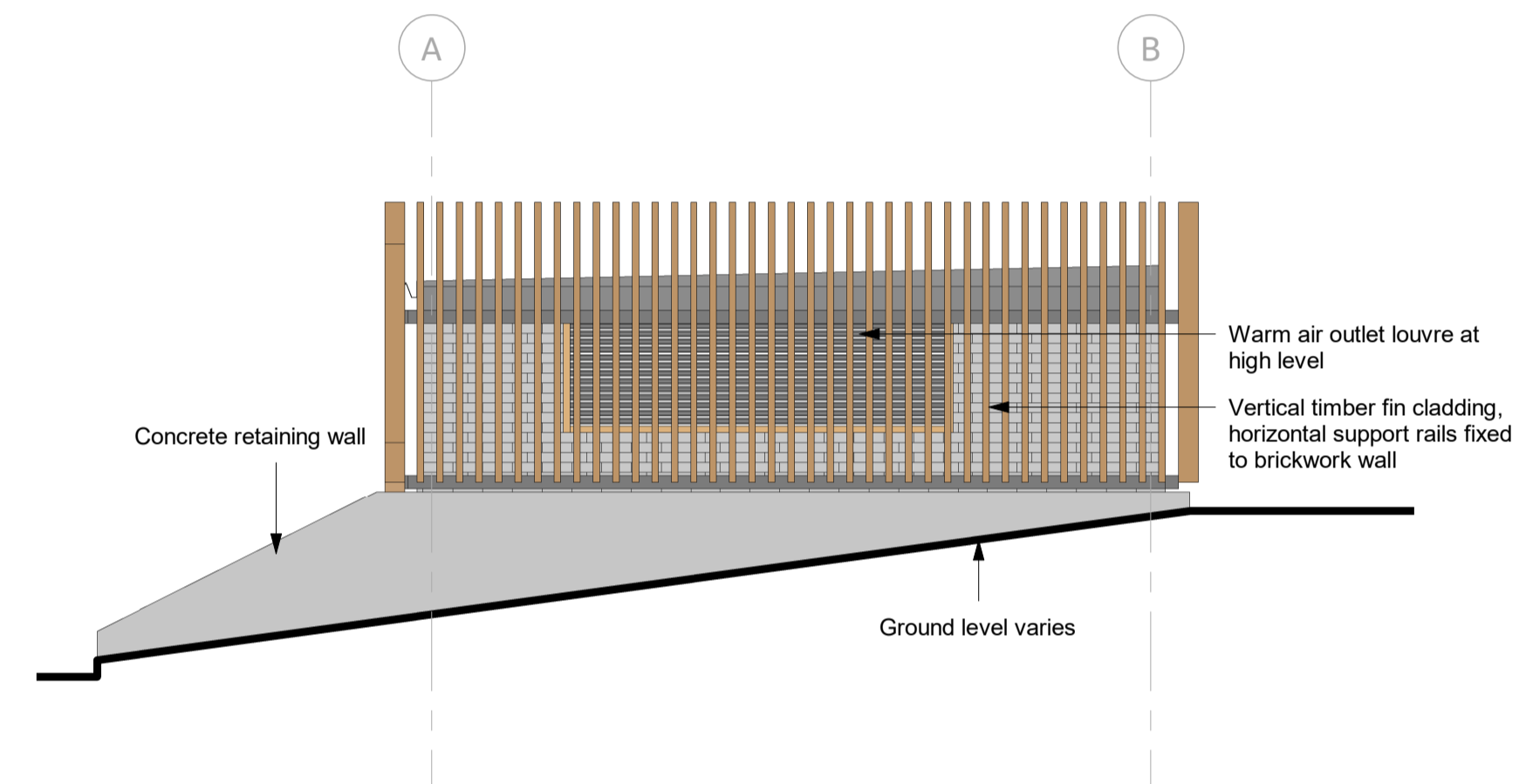
1 NORTH ELEVATION
SS-ZZ-DR-A-00001 1:50



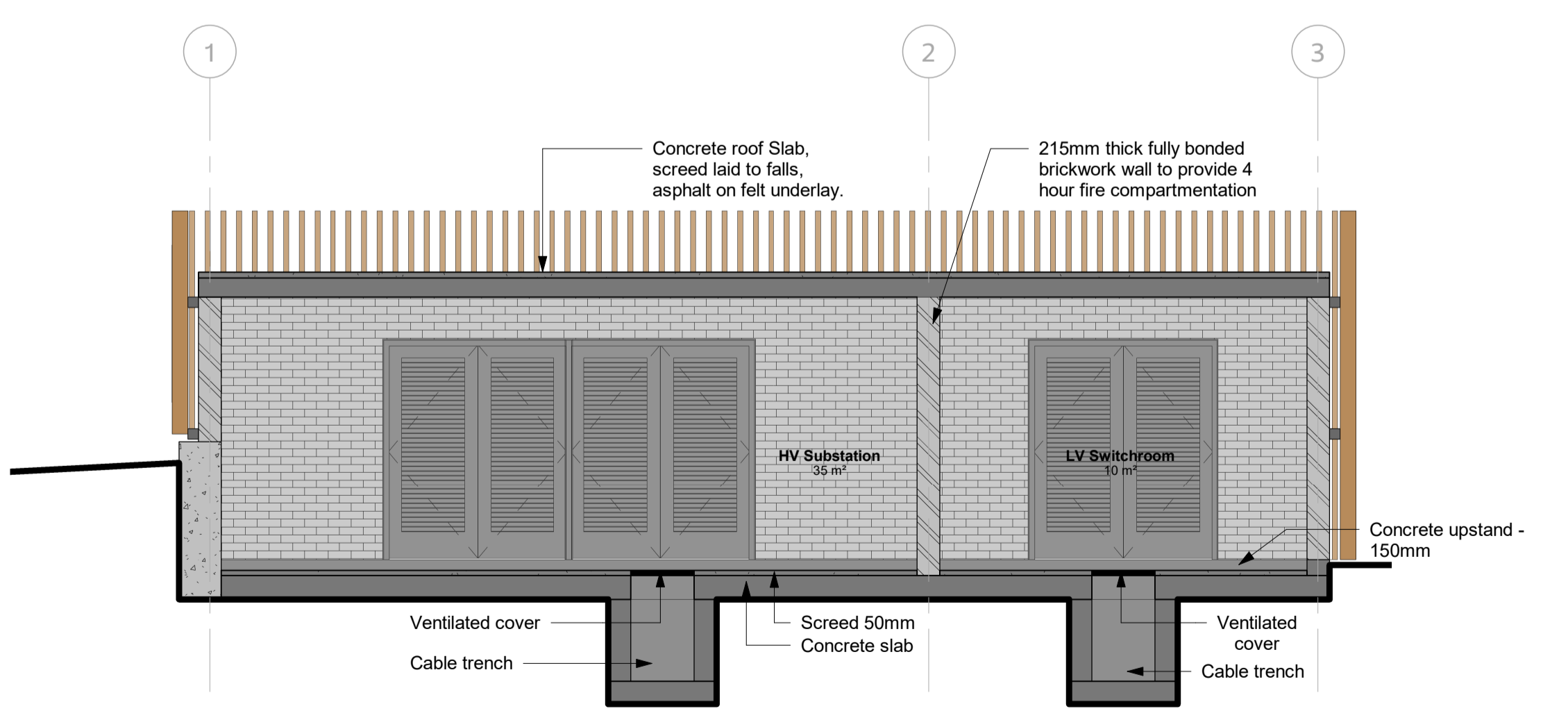
2 EAST ELEVATION
SS-ZZ-DR-A-00001 1:50



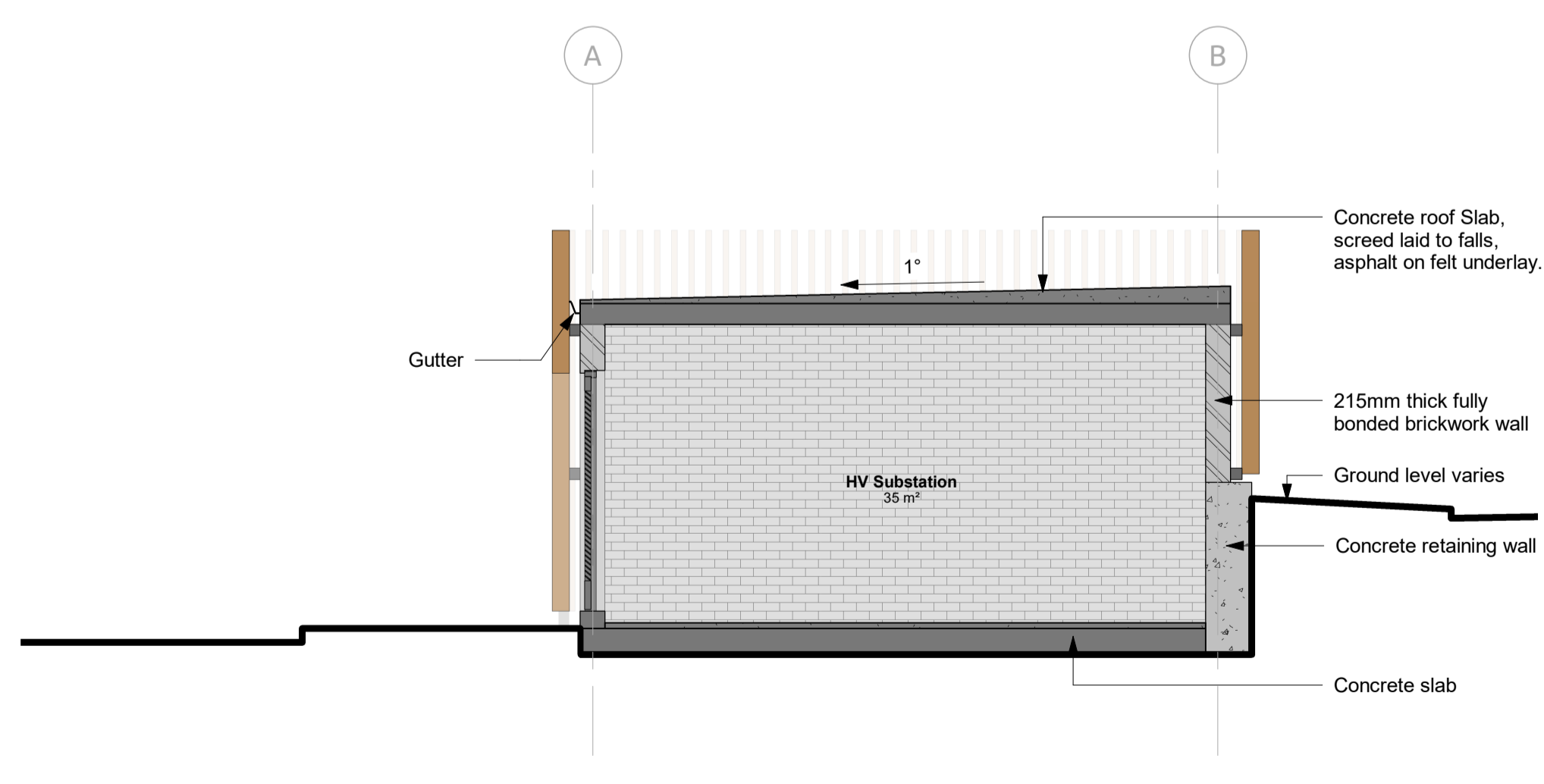
3 SOUTH ELEVATION
SS-ZZ-DR-A-00001 1:50



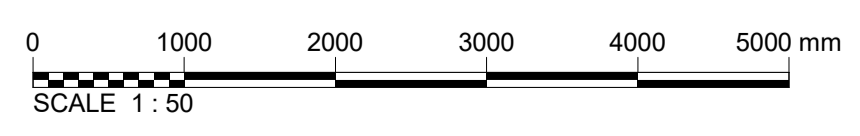
4 WEST ELEVATION
SS-ZZ-DR-A-00001 1:50



6 SECTION 2
SS-ZZ-DR-A-00001 1:50



5 SECTION 1
SS-ZZ-DR-A-00001 1:50



P01	16.12.2022	Issued for Planning Application	SB	MS	ZB	DB
Rev	Rev. Date	Purpose of revision	Orig	Check'd	Rev'd	Apprv'd

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Client
Durham County Council

Project
**BISHOP AUCKLAND
BUS STATION & CAR PARK**

Drawing title
**SUBSTATION
ELEVATIONS AND SECTIONS**

Drawing Status	PLANNING APPROVAL	Suitability	S4
Scale	1:50 @ A1	DO NOT SCALE	
Jacobs No.	BL000034	Rev	
Client No.	N/A	Rev	P01

Drawing Number
BL000034-JAC-SS-ZZ-DR-A-00002

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