PP-12071386



### County Hall, Morpeth, Northumberland, NE61 2EF

For official use only	
Application No:	
Received Date:	
Fee Amount:	
Paid by/method:	
Receipt Number:	

## Application for Approval of Details Reserved by Condition

# Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number			
Suffix			
Property Name			
Burgham Park Golf Club			
Address Line 1			
Burgham Park			
Address Line 2			
Address Line 3			
Northumberland			
Town/city			
Felton			
Postcode			
NE65 9QP			
Description of site location must	be completed if p	oostcode is not known:	
Easting (x)		Northing (y)	
417210		596732	

Description

# **Applicant Details**

# Name/Company

#### Title

#### Mr

#### First name

David Mark Derek

#### Surname

Brocklehurst

#### Company Name

Cussins (North East) Ltd

# Address

#### Address line 1

12-14

#### Address line 2

Bondgate Within

#### Address line 3

#### Town/City

Alwnwick

County

#### Country

United Kingdom

#### Postcode

NE66 1TD

Are you an agent acting on behalf of the applicant?

⊖Yes ⊘No

# **Contact Details**

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

Secondary number
Fax number
Email address
***** REDACTED ******
Description of the Proposal
Please provide a description of the approved development as shown on the decision letter
The development proposed is the removal of the greenkeepers' compound and the construction of 48 dwellings (including 12 affordable houses), plus the upgrading of the access road, electric substation, SUDs, domestic package treatment works and domestic gas storage.
Reference number
APP/P2935/W/22/3303503 20/02094/FUL
Date of decision (date must be pre-application submission)
13/03/2023
Please state the condition number(s) to which this application relates
Condition number(s)
21 - Archaeology
Has the development already started?
<ul> <li>○ Yes</li> <li>⊘ No</li> </ul>

# Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

⊘ Yes

⊖ No

If Yes, please indicate which part of the condition your application relates to

condition 21 part 1 relating to the Working Scheme of Investigation

# **Discharge of Conditions**

Please provide a full description and/or list of the materials/details that are being submitted for approval

Archaeological written scheme of investigation - Durham University March 2023 (23071 Rev 1)

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊖ Yes

⊘ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

O The agent

⊘ The applicant

O Other person

### **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

○ Yes⊘ No

## Declaration

I / We hereby apply for Approval of details reserved by a condition (discharge) as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

 $\hfill \checkmark$  I / We agree to the outlined declaration

Signed

David Brocklehurst

Date

16/05/2023

Amendments Summary

removed Agent from application form