PP-12183479



Planning and Regeneration Phoenix House, Phoenix Lane, Tiverton, Devon, EX16 6PP Email: <u>DCRegistration@middevon.gov.uk</u> Website: <u>www.middevon.gov.uk</u> Telephone 01884 25255 Fax: 01884 234235 Mid Devon District Council Planning A 'Good Two-Star Service' as rated by the Audit Commission

F	For office use only				
Application Number					
Date Received	Fee Received				
Date Received	ree Received				

Application for Removal or Variation of a Condition following Grant of Planning Permission or Listed Building Consent

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number							
Suffix							
Property Name							
Millalers							
Address Line 1							
Road From Park Mill Cross To New Village Cross							
Address Line 2							
Address Line 3							
Devon							
Town/city							
Coldridge							
Postcode							
EX17 6AR							
Description of site location must	be completed if	completed if postcode is not known:					
Easting (x)		Northing (y)					
269409		108124					

Applicant Details

Name/Company

Title

Dr

First name

V

Surname

Owen

Company Name

Address

Address line 1

2 Lower Sloane Street

Address line 2

Address line 3

Town/City

London

County

Country

Postcode

SW1W 8BJ

Are you an agent acting on behalf of the applicant?

⊘ Yes ○ No

Contact Details

Primary number

Secondary number

Fax number

Email address

Agent Details

Name/Company

Title

Mr

First name

Simon

Surname

Archer

Company Name

Architectural Services

Address

Address line 1

8 Trenavin Close

Address line 2

Address line 3

Town/City

Crediton

County

Country

United Kingdom

Postcode

EX17 2EZ

Contact Details

Primary number

***** REDACTED ******

Secondary number

Fax number

Email address

***** REDACTED ******

Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Erection of agricultural bungalow at Hawkridge Farm, Pt.0.5.657, Coldridge. 2nd Edition 1905 XLII.16

Reference number

CD.5634

Date of decision (date must be pre-application submission)

07/08/1973

Please state the condition number(s) to which this application relates

Condition number(s)

5

Has the development already started?

⊘ Yes

⊖ No

If Yes, please state when the development was started (date must be pre-application submission)

01/10/1973

Has the development been completed?

⊘ Yes

⊖ No

If Yes, please state when the development was completed (date must be pre-application submission)

01/05/1974

Condition(s) - Variation/Removal

Please state why you wish the condition(s) to be removed or changed

Please see separate letter

If you wish the existing condition to be changed, please state how you wish the condition to be varied

Condition 5. to be removed to allow the dwelling to be sold without being agri-tied

Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

⊖ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

○ The applicant

Other person

Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

⊖ Yes

⊘No

Ownership Certificates and Agricultural Land Declaration

Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)

Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.

Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days?

⊘ Yes

ONo

Is any of the land to which the application relates part of an Agricultural Holding?

() Yes

⊘No

Certificate Of Ownership - Certificate A

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding**

* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

** "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

Person Role

○ The Applicant⊘ The Agent

Title

Mr

First Name

Simon			
Surname			
Archer			
Declaration Date			

23/05/2023

Declaration made

Declaration

I / We hereby apply for Removal/Variation of a condition as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

Signed

Simon Archer

Date

23/05/2023