PP-12181572



| For official use only |  |
|-----------------------|--|
| Application No:       |  |
| Received Date:        |  |
| Fee Amount:           |  |
| Paid by/method:       |  |
| Receipt Number:       |  |

### County Hall, Morpeth, Northumberland, NE61 2EF

## Application for a Non-Material Amendment Following a Grant of Planning Permission

# Town and Country Planning Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

#### **Site Location**

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

South View

Address Line 1

C224 Military Road Junction To District Boundary

Address Line 2

Address Line 3

Northumberland

Town/city

Great Whittington

#### Postcode

NE19 2HA

#### Description of site location must be completed if postcode is not known:

| Easting (x) | Northing (y) |
|-------------|--------------|
| 400480      | 570777       |
| Description |              |
|             |              |

# **Applicant Details**

# Name/Company

#### Title

ms

First name

Julie

Surname

Booth

Company Name

## Address

Address line 1

South View

Address line 2

Address line 3

Great Whittington

Town/City

Hexham

County

Country

United Kingdom

#### Postcode

NE192HA

Are you an agent acting on behalf of the applicant?

⊖ Yes

⊘ No

## **Contact Details**

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

| Secondary | number |
|-----------|--------|
|-----------|--------|

Fax number

#### Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

#### **Eligibility**

Does the applicant have an interest in the part of the land to which this amendment relates?

⊘ Yes

⊖ No

If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given?

⊖ Yes

() No

⊘ Not applicable

#### **Description of Your Proposal**

Please provide the description of the approved development as shown on the decision letter

Internal alterations, demolition of rear sun room and replacement with new sun room. Conversion of existing barn to studio/home office and re-cladding with timber cladding. Replacement of existing timber sash windows with double glazed sash windows.

Reference number

22/01384/FUL

Date of decision

03/10/2022

What was the original application type?

Householder planning & demolition in a conservation area

For the purpose of calculating fees, which of the following best describes the original development type?

Sector Householder development: Development to an existing dwelling-house or development within its curtilage

Other: Anything not covered by the above category

# Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

Revised elevations to proposed replacement sun room.

Please state why you wish to make this amendment

Revised scheme drawings produced by conservatory manufacturer.

Are you intending to substitute amended plans or drawings?

⊘ Yes

() No

If yes, please complete the following details

Old plan/drawing numbers

A-PL-07 rev A

New plan/drawing numbers

DR1A sheets 1,2 & 3 Coloured 3D image

### Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

ONo

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

O The agent

 $\bigcirc$  Other person

#### **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

⊖ Yes

⊘ No

#### Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

(a) a member of staff

(b) an elected member

(c) related to a member of staff

(d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

◯ Yes

⊘ No

## Declaration

I / We hereby apply for Non-Material Amendment as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

#### ✓ I / We agree to the outlined declaration

Signed

Julie Booth

Date

22/05/2023