**Planning Services**South Norfolk House, Cygnet Court,
Long Stratton, Norwich NR15 2XE

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## Application for a Non-Material Amendment Following a Grant of Planning Permission

## Town and Country Planning Act 1990 (as amended)

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location   |   |  |
|---|---|--|
| Disclaimer: We can only make recommendation   | ns based on the answers given in the questions. |  |
| If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office". |   |  |
| Number  |   |  |
| Suffix  |   |  |
| Property Name   |   |  |
| Hill Farm Cottage   |   |  |
| Address Line 1  |   |  |
| Rectory Road  |   |  |
| Address Line 2  |   |  |
|   |   |  |
| Address Line 3  |   |  |
| Norfolk   |   |  |
| Town/city   |   |  |
| Topcroft  |   |  |
| Postcode  |   |  |
| NR35 2BT  |   |  |
|   |   |  |
| Description of site location must   | be completed if postcode is not known:          |  |
| Easting (x)   | Northing (y)                                    |  |
| 626816  | 293535  |  |
| Description   |   |  |
|   |   |  |

| Applicant Details                                   |
|---|
| Name/Company  |
| Title   |
| Mr  |
| First name  |
| Tom   |
| Surname   |
| Gaskell   |
| Company Name  |
|   |
| Address   |
| Address line 1                                      |
| Hill Farm Cottage                                   |
| Address line 2                                      |
| Rectory Road  |
| Address line 3                                      |
|   |
| Town/City   |
| Topcroft  |
| County  |
| Norfolk   |
| Country   |
|   |
| Postcode  |
| NR35 2BT  |
| Are you an agent acting on behalf of the applicant? |
| Contact Details                                     |
| Primary number                                      |
|   |
|   |

| Secondary number          |   |
|---------------------------|---|
|                           |   |
| Fax number                |   |
|                           |   |
| Email address             |   |
|                           |   |
|                           |   |
|                           |   |
| Agent Details             |   |
| Name/Company              |   |
| Title                     |   |
| Ms                        |   |
| First name                | _ |
| Molly                     |   |
| Surname                   |   |
| Sutton                    |   |
| Company Name              |   |
| SA Architectural Services |   |
|                           |   |
| Address                   |   |
| Address line 1            | _ |
| PO BOX 1516               |   |
| Address line 2            |   |
|                           |   |
| Address line 3            |   |
|                           |   |
| Town/City                 |   |
| Norwich                   |   |
| County                    |   |
|                           |   |
| Country                   | _ |
| United Kingdom            |   |
| Postcode                  |   |
| NR13 4XZ                  |   |
|                           |   |
|                           |   |

| Contact Details   |
|---|
| Primary number  |
| ***** REDACTED *****  |
| Secondary number  |
|   |
| Fax number  |
|   |
| Email address   |
| ***** REDACTED *****  |
|   |
| Eligibility   |
| Does the applicant have an interest in the part of the land to which this amendment relates?  |
| <ul><li>✓ Yes</li><li>○ No</li></ul>  |
| If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given? |
| ○ Yes   |
| <ul><li>○ No</li><li>② Not applicable</li></ul>   |
|   |
| Description of Your Proposal  |
| Please provide the description of the approved development as shown on the decision letter  |
| Erection of two-storey side and rear extension. New gable roof following removal of existing flat roof. Erection of storm porch.  |
| Reference number  |
| 2023/0119   |
| Date of decision  |
| 21/04/2023  |
| What was the original application type?   |
| Householder planning permission   |
| For the purpose of calculating fees, which of the following best describes the original development type?   |
| <ul> <li>Householder development: Development to an existing dwelling-house or development within its curtilage</li> <li>Other: Anything not covered by the above category</li> </ul>       |
|   |
| Non-Material Amendment(s) Sought  |
| Please describe the non-material amendment(s) you are seeking to make   |

| 1. Retain existing bi-fold doors.  2. Substitute proposed bi-fold doors for window same width and head height as approved.  |
|---|
| Please state why you wish to make this amendment  |
| Proposed kitchen is to be repositioned/reconfigured.  |
| Are you intending to substitute amended plans or drawings?  |
| If yes, please complete the following details   |
| Old plan/drawing numbers  |
| PRE05 Proposed Floor Plans & PRE06 Proposed Elevations  |
| New plan/drawing numbers  |
| PRE05A Proposed Floor Plans & PRE06A Proposed Elevations  |
|   |
| Site Visit  Can the site be seen from a public road, public footpath, bridleway or other public land?  ② Yes  ③ No  If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  ③ The agent  ⑤ The applicant  ⑥ Other person |
| Pre-application Advice  |
| Has assistance or prior advice been sought from the local authority about this application?  ⊘ Yes ○ No   |
| If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):  |
| Officer name:   |
| Title   |
| ***** REDACTED *****  |
| First Name  |
| ***** REDACTED *****  |
| Surname   |
| ***** REDACTED ******   |
|   |

| Reference  |
|--|
| Telephone call 09/05/2023 at 10:17am   |
| Date (must be pre-application submission)  |
| 05/05/2023   |
| Details of the pre-application advice received   |
| Advised application type required for changes to be non-material amendment during telephone call 09/05/2023 at 10:17am.  |
|  |
| Authority Employee/Member  |
| With respect to the Authority, is the applicant and/or agent one of the following:  (a) a member of staff  (b) an elected member  (c) related to a member of staff  (d) related to an elected member   |
| It is an important principle of decision-making that the process is open and transparent.  |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.  |
| Do any of the above statements apply?  |
| ○ Yes ⊙ No   |
| Declaration  |
| I / We hereby apply for Non-Material Amendment as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application. |
| ✓I / We agree to the outlined declaration  |
| Signed   |
| Solam Sizer  |
| Date   |
| 09/05/2023   |
|  |
|  |
|  |
|  |