South Cambridgeshire Hall Cambourne Business Park Cambourne Cambridge, CB23 6EA www.scambs.gov.uk 0345 045 5215



South
Cambridgeshire
District Council

Householder Application for Planning Permission for works or extension to a dwelling

Town and Country Planning Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location | | | | | |
|---|--|--|--|--|--|
| Disclaimer: We can only make recommendations based on the answers given in the questions. | | | | | |
| If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office". | | | | | |
| Number | 4 | | | | |
| Suffix | | | | | |
| Property Name | | | | | |
| | | | | | |
| Address Line 1 | | | | | |
| Bridge Street | Bridge Street | | | | |
| Address Line 2 | | | | | |
| | | | | | |
| Address Line 3 | | | | | |
| Cambridgeshire | | | | | |
| Town/city | | | | | |
| Whaddon | | | | | |
| Postcode | | | | | |
| SG8 5SQ | | | | | |
| Department of all a least tree to | | | | | |
| | be completed if postcode is not known: | | | | |
| Easting (x) | Northing (y) | | | | |
| 534860 | 246109 | | | | |
| Description | | | | | |
| | | | | | |

| Applicant Details |
|---|
| Name/Company |
| Title |
| Mr and Mrs |
| First name |
| |
| Surname |
| Hainsworth and Mansfield |
| Company Name |
| |
| Address |
| Address line 1 |
| 4, Bridge Street |
| Address line 2 |
| |
| Address line 3 |
| |
| Town/City |
| Whaddon |
| County |
| |
| Country |
| |
| Postcode |
| SG8 5SQ |
| Are you an agent acting on behalf of the applicant? |
| |
| ○ No |
| Contact Details |
| Primary number |
| ***** REDACTED ***** |
| |

| Secondary number | |
|--------------------------|--|
| | |
| Fax number | |
| | |
| Email address | |
| ***** REDACTED ***** | |
| | |
| | |
| Agent Details | |
| Name/Company | |
| Title | |
| Mrs | |
| First name | |
| Dorli | |
| Surname | |
| Newbery | |
| Company Name | |
| Dorli Newbery Structures | |
| | |
| Address | |
| Address line 1 | |
| Shingle Hall | |
| Address line 2 | |
| Ongar Road | |
| Address line 3 | |
| | |
| Town/City | |
| Great Dunmow | |
| County | |
| | |
| Country | |
| | |
| Postcode | |
| CM6 1JB | |
| | |
| | |
| | |

| Contact Details | |
|---|---|
| Primary number | |
| **** REDACTED ***** | |
| Secondary number | |
| | |
| Fax number | |
| | |
| Email address | _ |
| ***** REDACTED ***** | |
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| | |
| Description of Proposed Works | |
| Please describe the proposed works | |
| | |
| Proposed single storey front extensions, and internal and roof alterations | |
| Has the work already been started without consent? | |
| ○ Yes | |
| ⊙ No | |
| | |
| | |
| Materials | |
| Materials Does the proposed development require any materials to be used externally? | |
| Does the proposed development require any materials to be used externally? ✓ Yes | |
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| material) | | | |
|---|--|--|--|
| Type: Walls Existing materials and finishes: solid masonry - white render Proposed materials and finishes: solid masonry - white render Type: | | | |
| Existing materials and finishes: brown interlocking brown pantiles Proposed materials and finishes: brown interlocking brown pantiles | | | |
| Type: Windows Existing materials and finishes: white/anthracite upvc Proposed materials and finishes: white/anthracite upvc Type: Doors Existing materials and finishes: white/anthracite upvc Proposed materials and finishes: white/anthracite upvc Proposed materials and finishes: white/anthracite upvc Are you supplying additional information on submitted plans, drawings or a design and access statement? Yes No If Yes, please state references for the plans, drawings and/or design and access statement | | | |
| drawings 2023/332/01-07 - planning drawings and photographs | | | |
| Trees and Hedges Are there any trees or hedges on the property or on adjoining properties which are within falling distance of the proposed development? ② Yes ○ No If Yes, please mark their position on a scaled plan and state the reference number of any plans or drawings. boundary hedge - drawings 2023/332/01 | | | |

Please provide a description of existing and proposed materials and finishes to be used externally (including type, colour and name for each

| ○ Yes⊙ No |
|---|
| Pedestrian and Vehicle Access, Roads and Rights of Way Is a new or altered vehicle access proposed to or from the public highway? ○ Yes ② No Is a new or altered pedestrian access proposed to or from the public highway? ○ Yes ② No Do the proposals require any diversions, extinguishment and/or creation of public rights of way? ○ Yes ② No |
| Parking Will the proposed works affect existing car parking arrangements? ○ Yes ⊙ No |
| Site Visit Can the site be seen from a public road, public footpath, bridleway or other public land? Yes No If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? The agent The applicant Other person |
| Pre-application Advice Has assistance or prior advice been sought from the local authority about this application? ○ Yes ○ No |
| |

Will any trees or hedges need to be removed or pruned in order to carry out your proposal?

| Authority Employee/Member | | |
|---|--|--|
| With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member | | |
| It is an important principle of decision-making that the process is open and transparent. | | |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. | | |
| Do any of the above statements apply? ○ Yes ○ No | | |
| Ownership Certificates and Agricultural Land Declaration | | |
| Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) | | |
| Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D. | | |
| Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days? O Yes No | | |
| Can you give appropriate notice to all the other owners/agricultural tenants? (Select 'Yes' if there are no other owners/agricultural tenants) ② Yes ○ No | | |
| Certificate Of Ownership - Certificate B | | |
| I certify/ The applicant certifies that: | | |
| ☑ I have/The applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land or building to which this application relates; or ☑ The applicant is the sole owner of all the land or buildings to which this application relates and there are no other owners* and/or agricultural tenants**. | | |
| * "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. | | |
| ** "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990 | | |
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| Owner/Agricultural Tenant |
|---|
| Name of Owner/Agricultural Tenant: ****** REDACTED ******* |
| House name: The Guildhall |
| Number: |
| Suffix: |
| Address line 1: Market Square |
| Address Line 2: |
| Town/City: Cambridge |
| Postcode: CB2 3QJ |
| Date notice served (DD/MM/YYYY): 06/06/2023 |
| Person Family Name: |
| Person Role |
| ○ The Applicant⊙ The Agent |
| Title |
| Mrs |
| First Name |
| Dorli |
| Surname |
| Newbery |
| Declaration Date |
| 06/06/2023 |
| ☑ Declaration made |
| Declaration |
| I / We hereby apply for Householder planning permission as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application. |
| ✓ I / We agree to the outlined declaration |
| Signed |
| Dorli Newbery |

| Date | | |
|------------|--|--|
| 06/06/2023 | | |
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