South Cambridgeshire Hall Cambourne Business Park Cambourne Cambridge, CB23 6EA www.scambs.gov.uk 0345 045 5215



South
Cambridgeshire
District Council

Application for Removal or Variation of a Condition following Grant of Planning Permission or Listed Building Consent

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location | |
|---|---|
| Disclaimer: We can only make recommendation | ns based on the answers given in the questions. |
| If you cannot provide a postcode, the description help locate the site - for example "field to the No | n of site location must be completed. Please provide the most accurate site description you can, to orth of the Post Office". |
| Number | |
| Suffix | |
| Property Name | |
| Nightingales Garage | |
| Address Line 1 | |
| London Road | |
| Address Line 2 | |
| | |
| Address Line 3 | |
| Cambridgeshire | |
| Town/city | |
| Pampisford | |
| Postcode | |
| CB22 3EF | |
| | |
| | be completed if postcode is not known: |
| Easting (x) | Northing (y) |
| 548832 | 248264 |

| Land at |
|---|
| |
| Applicant Details |
| Name/Company |
| Title |
| |
| First name |
| |
| Surname |
| C/O Agent |
| Company Name |
| CASE ESTATES LTD |
| Address |
| Address line 1 |
| 96 |
| Address line 2 |
| King Street |
| Address line 3 |
| |
| Town/City |
| Cambridge |
| County |
| |
| Country |
| United Kingdom |
| Postcode |
| CB1 1LN |
| Are you an agent acting on behalf of the applicant? |
| |
| ○ No |
| |
| |

Description

| Contact Details | |
|----------------------|--|
| Primary number | |
| ***** REDACTED ***** | |
| Secondary number | |
| | |
| Fax number | |
| | |
| Email address | |
| ***** REDACTED ***** | |
| | |
| Agent Details | |
| Name/Company | |
| Title | |
| Mr | |
| First name | |
| Michael | |
| Surname | |
| Mckay | |
| Company Name | |
| NP Architects | |
| A 1.1 | |
| Address | |
| Address line 1 | |
| | |
| Address line 2 | |
| King Street | |
| Address line 3 | |
| | |
| Town/City | |
| Cambridge | |
| County | |
| | |
| Country | |
| United Kingdom | |

| Postcode |
|--|
| CB1 1LN |
| Contact Details |
| Primary number |
| ***** REDACTED ***** |
| Secondary number |
| Fax number |
| Email address |
| ***** REDACTED ***** |
| |
| Description of the Proposal |
| Please provide a description of the approved development as shown on the decision letter |
| Erection of 4 no. residential dwellings and 2 no. B1 Office Units. Change of use of strip of land from Sui Genesis to C3 use for use as part of the existing residential dwelling (Re-submission of S/3961/19/FL). |
| Reference number |
| 20/01181/FUL |
| Date of decision (date must be pre-application submission) |
| 19/08/2020 |
| Please state the condition number(s) to which this application relates |
| Condition number(s) |
| 3 (Contamination), 9 (Hard and Soft Landscaping), Condition 15 (Surface Water) |
| Has the development already started? |
| ○ Yes② No |
| Condition(s) - Variation/Removal |
| Please state why you wish the condition(s) to be removed or changed |
| To allow for essential further contamination investigation to take place |

If you wish the existing condition to be changed, please state how you wish the condition to be varied

| We formally request that the wording of the following conditions are amended from prior to commencement, to prior to commencement (other than demolition). |
|--|
| Condition 3 Contamination Condition 9 Hard and Soft Landscaping Condition 15 Surface Water Drainage |
| |
| Site Visit |
| Can the site be seen from a public road, public footpath, bridleway or other public land? |
| |
| f the planning authority needs to make an appointment to carry out a site visit, whom should they contact? The agent The applicant Other person |
| Pre-application Advice |
| Has assistance or prior advice been sought from the local authority about this application? |
| ○ Yes ⊙ No |
| |
| Ownership Certificates and Agricultural Land Declaration Certificates under Article 14 - Town and Country Planning (Development Management Procedure) |
| |
| Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D. |
| Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) |
| Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D. Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days? Yes |
| Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D. Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days? Yes No Is any of the land to which the application relates part of an Agricultural Holding? |
| Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D. Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days? Yes No Yes No |
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| Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D. Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days? Yes No S any of the land to which the application relates part of an Agricultural Holding? Yes No Certificate Of Ownership - Certificate A certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or s part of, an agricultural holding** "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. * "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act. NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application |

| Person Role |
|--|
| ○ The Applicant⊙ The Agent |
| Title |
| Mr |
| First Name |
| Michael |
| Surname |
| Mckay |
| Declaration Date |
| 13/06/2023 |
| ✓ Declaration made |
| |
| |
| Declaration |
| I / We hereby apply for Removal/Variation of a condition as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application. |
| ✓ I / We agree to the outlined declaration |
| Signed |
| Nicholas Phillips |
| Date |
| 13/06/2023 |
| |
| |
| |
| |