

Mid Suffolk District Council Planning Services Endeavour House, 8 Russell Road, Ipswich, IP1 2BX Tel: 0300 1234000 option 5 Email: planning@baberghmidsuffolk.gov.uk www.midsuffolk.gov.uk

Application for Removal or Variation of a Condition following Grant of Planning Permission or Listed Building Consent

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number			
Suffix			
Property Name			
Barns At Green Farm			
Address Line 1			
Pages Green			
Address Line 2			
Address Line 3			
Suffolk			
Town/city			
Wetheringsett Cum Brockford			
Postcode			
IP14 5QA			
Description of site location must	be completed if	if postcode is not known:	
Easting (x)		Northing (y)	
614784		265426	

Applicant Details

Name/Company

Title

Mr and Mrs

First name

Sean

Surname

Daniel

Company Name

Address

Address line 1

c/o Hollins Architects & Surveyors

Address line 2

Address line 3

The Guildhall

Market Hill

Town/City

Framlingham

County

Suffolk

Country

UK

Postcode

IP13 9BD

Are you an agent acting on behalf of the applicant?

⊘ Yes

⊖ No

Contact Details

Primary number

Secondary number

Fax number

Email address

***** REDACTED ******

Agent Details

Name/Company

Title

First name

Hollins Architects

Surname

Surveyors and Planning Consultants

Company Name

Hollins Architects & Surveyors

Address

Address line 1
The Guildhall
Address line 2
Market Hill
Address line 3
Framlingham
īown/City
Woodbridge
County
Country
United Kingdom

Postcode

IP13 9BD

Contact Details

Primary number

***** REDACTED ******

Secondary number

Fax number

Email address

***** REDACTED ******

Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Demolition of existing agricultural buildings and erection of 2 no. new residential units.

Reference number

DC/21/06866

Date of decision (date must be pre-application submission)

15/02/2022

Please state the condition number(s) to which this application relates

Condition number(s)

No. 2 - Approved Plans and Documents

Has the development already started?

() Yes

⊘No

Condition(s) - Variation/Removal

Please state why you wish the condition(s) to be removed or changed

Condition 2 - The purchaser of Plot 2 wishes to make some design alterations.

If you wish the existing condition to be changed, please state how you wish the condition to be varied

Replace drawing no. 21.155-02 (Plot 2) with drawing no. 23.82-01 (Plot 2). Replace drawing no. 21.155-04 (Block Plan) with drawing no. 23.82-02 (Block Plan).

Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊖ Yes

⊘ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

⊘ The agent

O The applicant

○ Other person

Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

⊖ Yes

⊘ No

Ownership Certificates and Agricultural Land Declaration

Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)

Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.

Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days?

⊖ Yes

⊘ No

Can you give appropriate notice to all the other owners/agricultural tenants? (Select 'Yes' if there are no other owners/agricultural tenants)

⊘ Yes

ONo

Certificate Of Ownership - Certificate B

I certify/ The applicant certifies that:

⊘ I have/The applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land or building to which this application relates; or

○ The applicant is the sole owner of all the land or buildings to which this application relates and there are no other owners* and/or agricultural tenants**.

* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

** "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990

Name of Owner/Agricultural Tenant:

***** REDACTED ******

House name:

Number:

10

Suffix:

Address line 1:

Fairfields

Address Line 2:

Darsham

Town/City: Saxmundham

Postcode: IP17 3PY

Date notice served (DD/MM/YYYY): 29/06/2023

Person Family Name:

Person Role

○ The Applicant⊘ The Agent

Title

Mrs

First Name Jana Surname Toogood Declaration Date 29/06/2023

Declaration made

Declaration

I / We hereby apply for Removal/Variation of a condition as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

 $\hfill \hfill \hfill$

Signed

Hollins Architects Surveyors and Planning Consultants

Date

29/06/2023