

## Householder Application for Planning Permission for works or extension to a dwelling

| Council   | Mid Suffolk District Council   |  |
|---|--|--|
| Applicant Name and Address                              |  |  |
| Title   | Mr   |  |
| First name  | Nicholas   |  |
| Last name   | Redman   |  |
| Company   |  |  |
| Property name/number                                    | Jack's Barn  |  |
| Address line 1  | The Green  |  |
| Address line 2  |  |  |
| Town/Village  | Wickham Skeith   |  |
| County  | Suffolk  |  |
| Country   |  |  |
| Postcode  | IP23 8LX   |  |
| Is an agent being used                                  | No   |  |
| Do you believe you are exempt from the application fee? | No, standard fees will apply   |  |
| Planning application reference number for resubmission  |  |  |
| Description of Proposed Works                           |  |  |
| Please describe the proposed works                      | Replacement of painted wooden window frames with painted aluminium window frames |  |
| Has the work already started?                           | No   |  |
| If Yes, please state when the work was started          |  |  |
| Has the work already been completed?                    | No   |  |
| If Yes, please state when the work was completed        |  |  |
| Site Address Details                                    |  |  |

| Property name/number   | Jack's Barn    |  |
|--|----------------|--|
| Address line 1   | The Green      |  |
| Address line 2   |                |  |
| Town/Village   | Wickham Skeith |  |
| County   | Suffolk        |  |
| Postcode   | IP23 8LX       |  |
| Pedestrian and Vehicle Access, Roads and Rights of Way   |                |  |
| Is a new or altered vehicle access proposed to or from the public highway?   | No             |  |
| Is a new or altered pedestrian access proposed to or from the public highway   | No             |  |
| Do the proposals require any diversions,<br>extinguishments and/or creation of public rights<br>of way?  | No             |  |
| If Yes to any of questions, please show details<br>on your plans or drawings and state the<br>reference number(s) of the plan(s)/drawing(s)            |                |  |
| Pre-application Advice   |                |  |
| Has assistance or prior advice been sought from the local authority about this application?  | No             |  |
| Officer name   |                |  |
| Pre-application reference  |                |  |
| Date   |                |  |
| Details of pre-application advice received   |                |  |
| Trees and Hedges   |                |  |
| Are there any trees or hedges on your own<br>property or on adjoining properties which are<br>within falling distance of your proposed<br>development? | No             |  |
| If Yes, please mark their position on a scaled<br>plan and state the reference number of any<br>plans or drawings                                      |                |  |
| Will any trees or hedges need to be removed or pruned in order to carry out your proposal?   | No             |  |

| If Yes, please show on your plans which trees<br>by giving them numbers e.g. T1, T2 etc, state<br>the reference number of the<br>plan(s)/drawings(s) and indicate the scale. |                              |  |
|--|------------------------------|--|
| Parking  |                              |  |
| Will the proposed works affect existing car parking arrangements   | Νο                           |  |
| If Yes, please describe  |                              |  |
| Authority Employee / Member  |                              |  |
| Do any of the listed statements apply to you and/or agent?   | Νο                           |  |
| If Yes, please provide details of their name, role and how you are related to them.  |                              |  |
| Materials  |                              |  |
| Walls  |                              |  |
| Not applicable / Dont know   | Not applicable               |  |
| Existing (where applicable)  |                              |  |
| Proposed   |                              |  |
| Roof   |                              |  |
| Not applicable / Dont know   | Not applicable               |  |
| Existing (where applicable)  |                              |  |
| Proposed   |                              |  |
| Windows  |                              |  |
| Not applicable / Dont know   | Details to be provided below |  |
| Existing (where applicable)  | painted wooden frames        |  |
| Proposed   | painted aluminium frames     |  |
| Doors  |                              |  |
| Not applicable / Dont know   | Not applicable               |  |
| Existing (where applicable)  |                              |  |
| Proposed   |                              |  |
| Boundary treatments (e.g. fences, walls)   |                              |  |
| Not applicable / Dont know   | Not applicable               |  |

| Existing (where applicable)   |                 |  |
|---|-----------------|--|
| Proposed  |                 |  |
| Vehicle access and hard-standing  |                 |  |
| Not applicable / Dont know  | Not applicable  |  |
| Existing (where applicable)   |                 |  |
| Proposed  |                 |  |
| Lighting  |                 |  |
| Not applicable / Dont know  | Not applicable  |  |
| Existing (where applicable)   |                 |  |
| Proposed  |                 |  |
| Others (please specify)   |                 |  |
| Not applicable / Dont know  | Not applicable  |  |
| Existing (where applicable)   |                 |  |
| Proposed  |                 |  |
| Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement?   | Νο              |  |
| If Yes, please state references for the plan(s)/drawing(s)/design and access statement  |                 |  |
| Ownership Certificates and Agricultural Land Declaration  |                 |  |
| Please select an ownership certificate and agricultural land declaration statement that applies to you  | Certificate A   |  |
| CERTIFICATE OF OWNERSHIP - CERTIFICATE A  |                 |  |
| I certify/The applicant certifies that on the day 21 days before the date of this application<br>nobody except myself/ the applicant was the owner of any part of the land or building to<br>which the application relates, and that none of the land to which the application relates is<br>or is part of, an agricultural holding |                 |  |
| Signed Applicant  | Nicholas Redman |  |
| Or signed - Agent   |                 |  |
| Date  | 24/06/2023      |  |
| Declaration   |                 |  |

| ✓ I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. |                 |
|--|-----------------|
| Signed Applicant   | Nicholas Redman |
| Or signed - Agent  |                 |
| Date   | 24/06/2023      |
| Applicant Contact Details  |                 |
| Telephone number   |                 |
| Extension number   |                 |
| Mobile telephone number  |                 |
| Fax number   |                 |
| Email address  |                 |
| Agent Contact Details  |                 |
| Telephone number   |                 |
| Extension number   |                 |
| Mobile telephone number  |                 |
| Fax number   |                 |
| Email address  |                 |
| Site Visit   |                 |
| Can the site be seen from a public road. public footpath, bridleway or other public land?  | Yes             |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  | Applicant       |
| Contact name   |                 |
| Telephone number   |                 |
| Email address  |                 |
| Payment  |                 |
| Are you the applicant or are you an agent working on behalf of the applicant?  |                 |
| Who will pay for this application?   |                 |

| Email address (this is the address the payment receipt will be sent to) |  |
|---|--|
| Payment Total   |  |
| Payment Receipt Number  |  |
| Date & Time   |  |