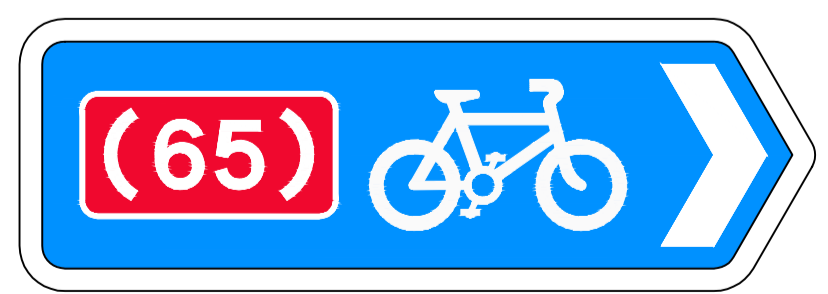
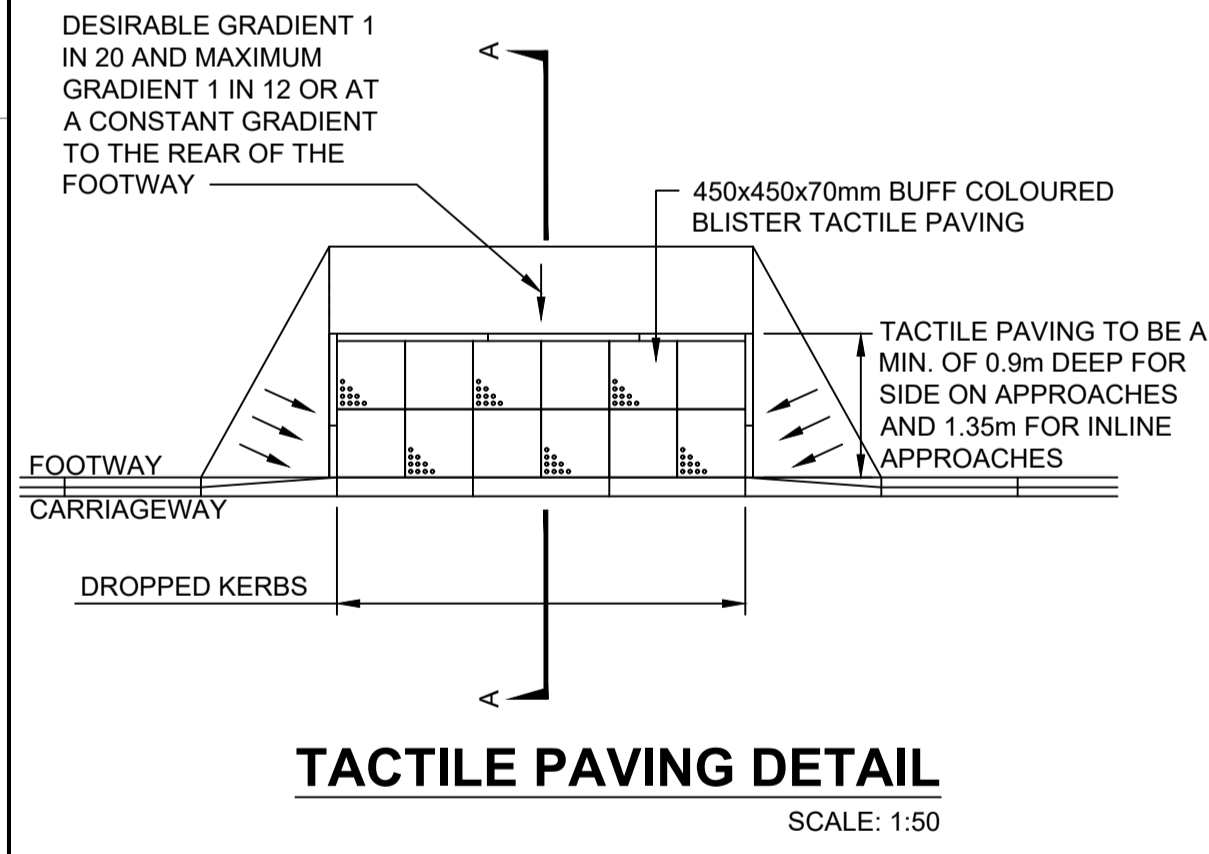
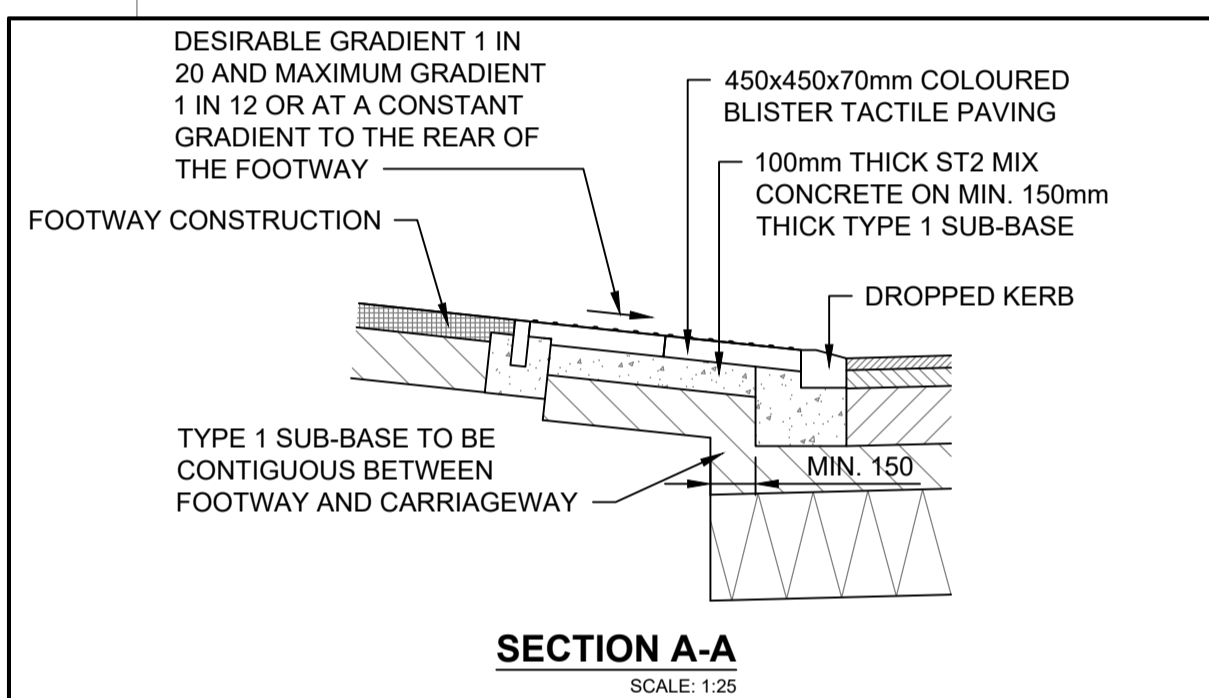
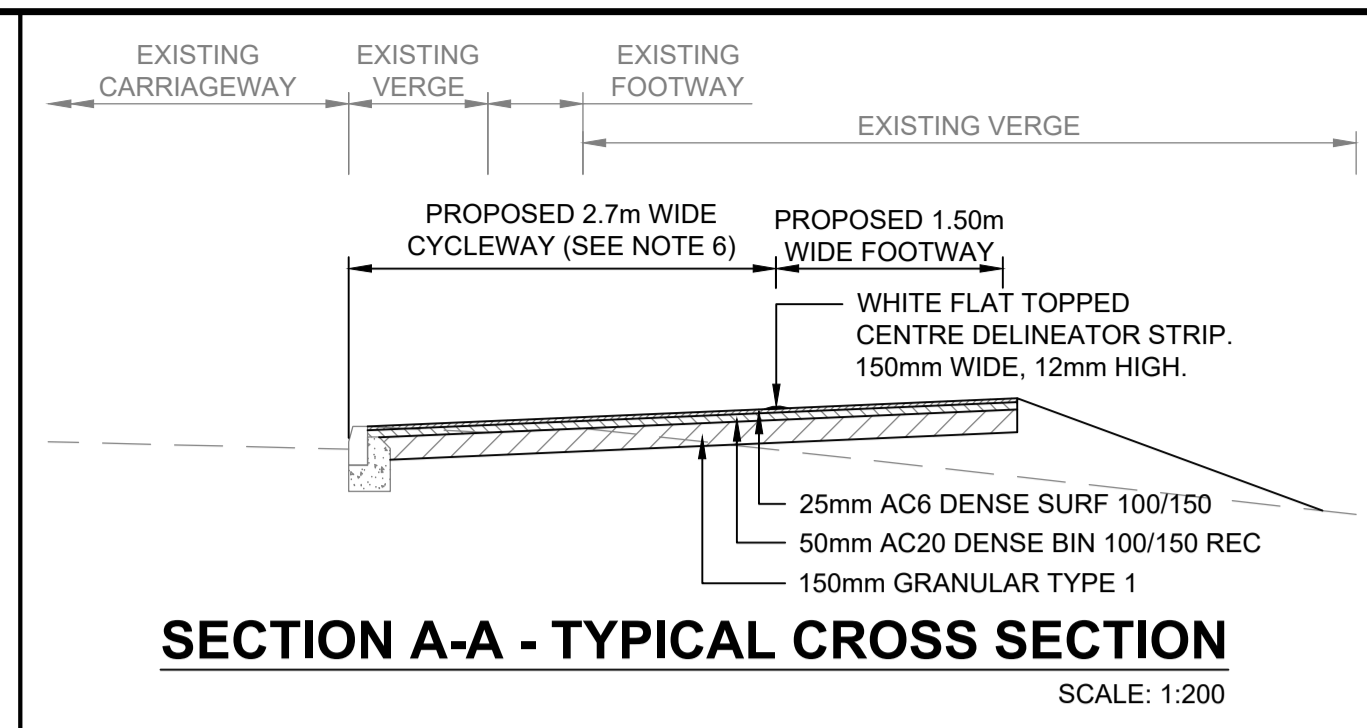
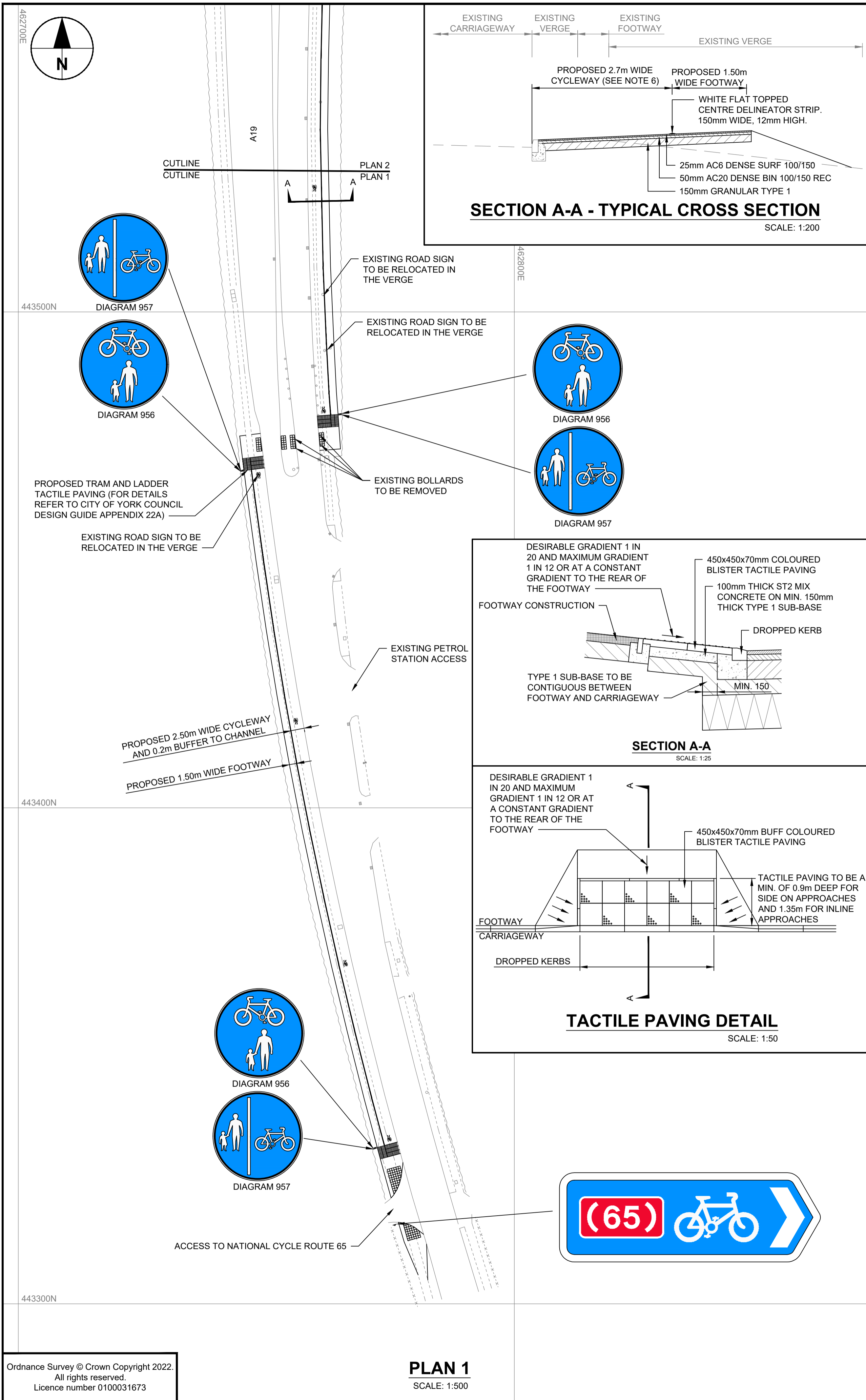
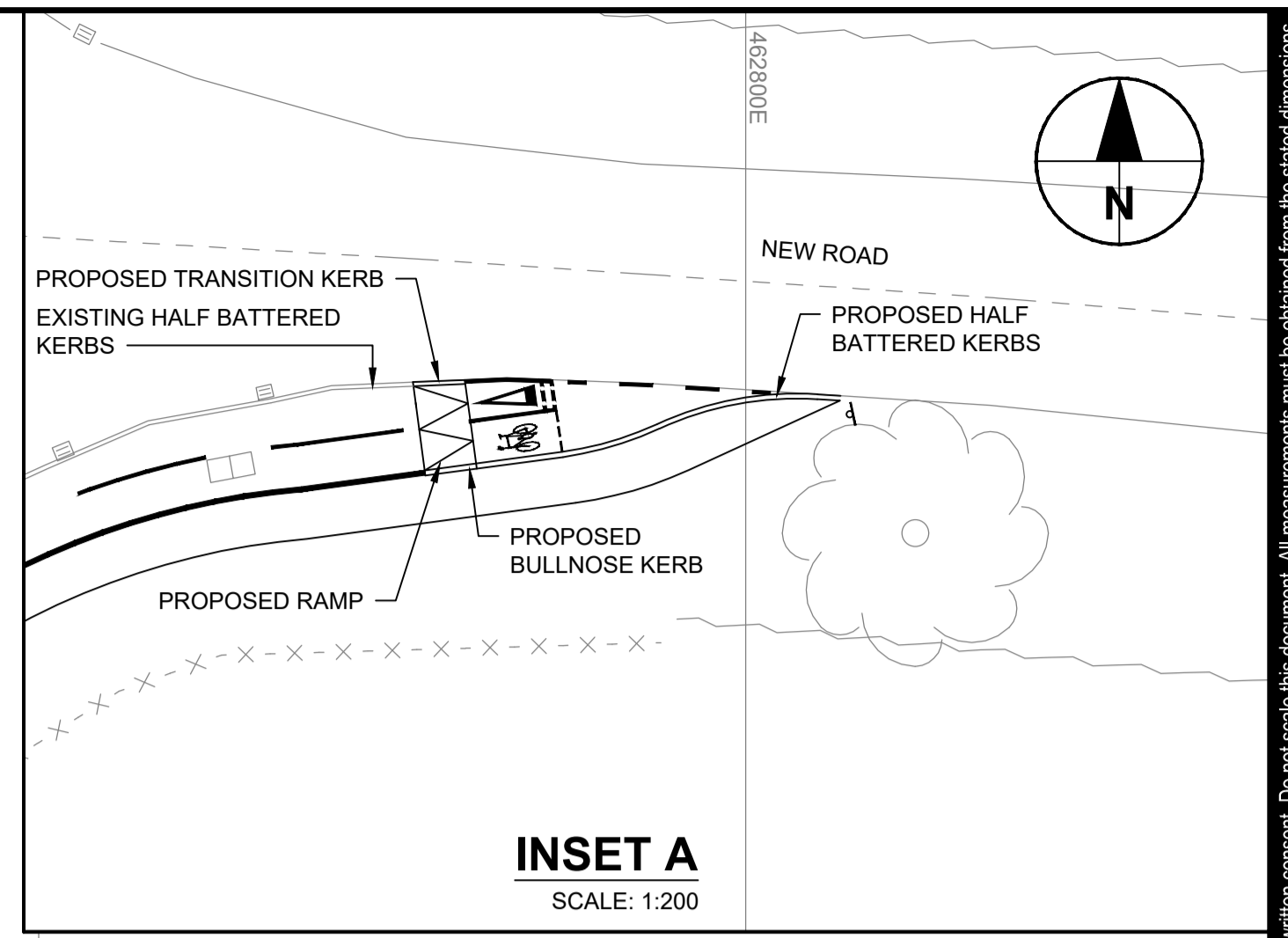
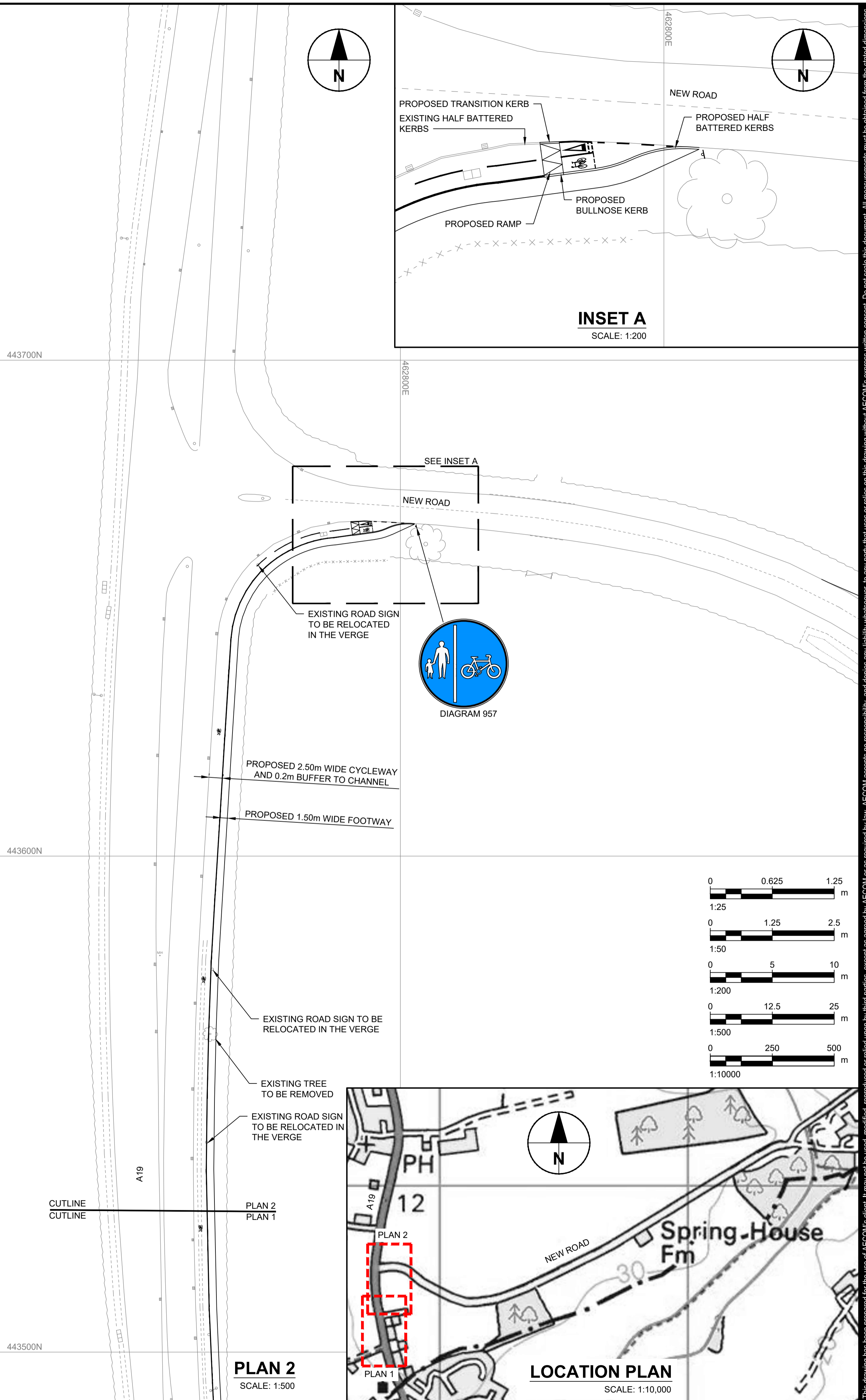


ISO A1 594mm x 841mm  
 27.06.2022  
 Approver: DG  
 27.06.2022  
 Lead Verifier: GH  
 27.06.2022  
 Reviewer: KB  
 27.06.2022  
 Originator: JB  
 27.06.2022  
 Technical Quality Review Initials:  
 27.06.2022  
 Last Plotter: 2022-06-27  
 Filename: WELL-ISO1(2022-06-27)  
 Last Plotter: 2022-06-27

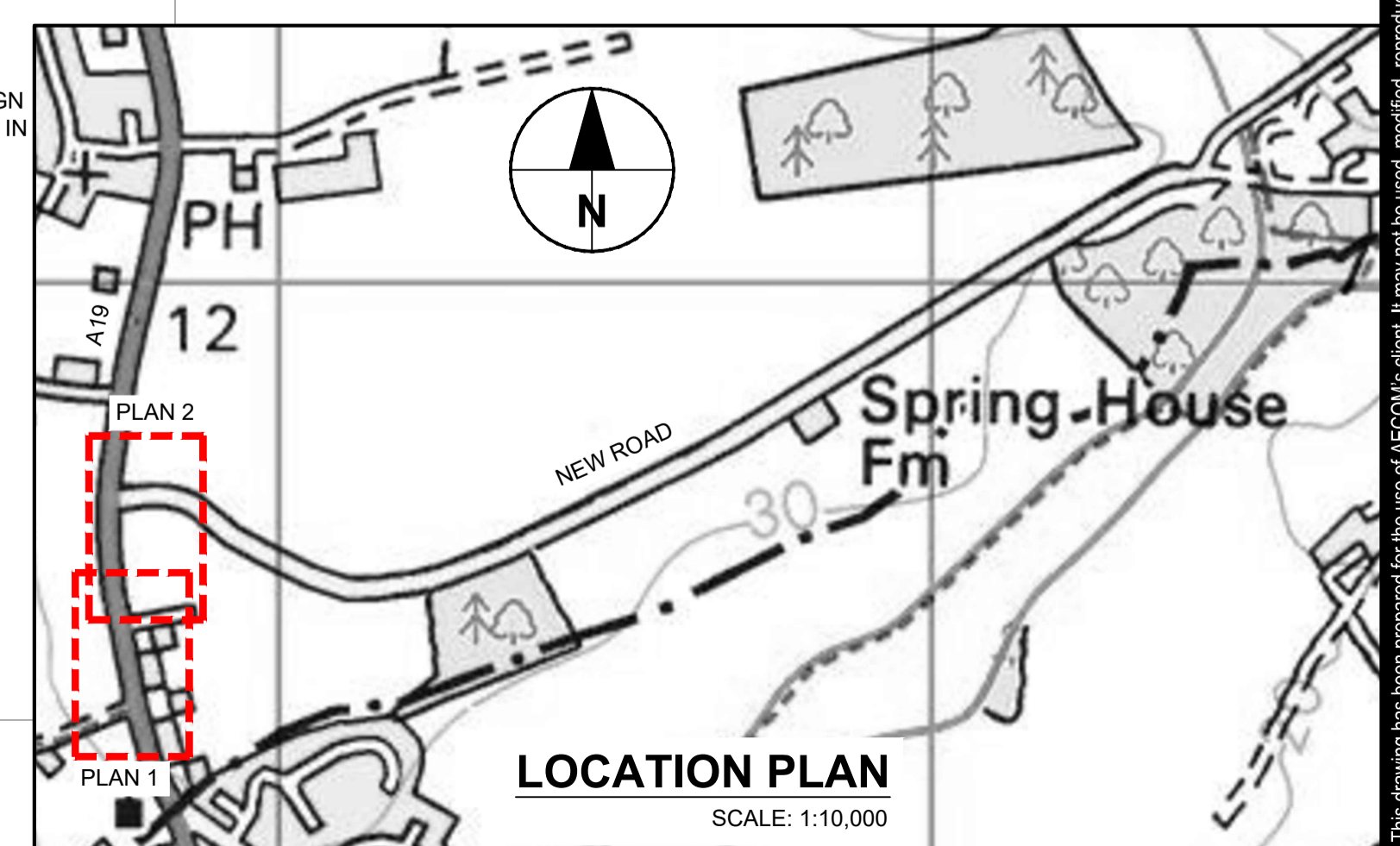


**PLAN 1**  
SCALE: 1:500

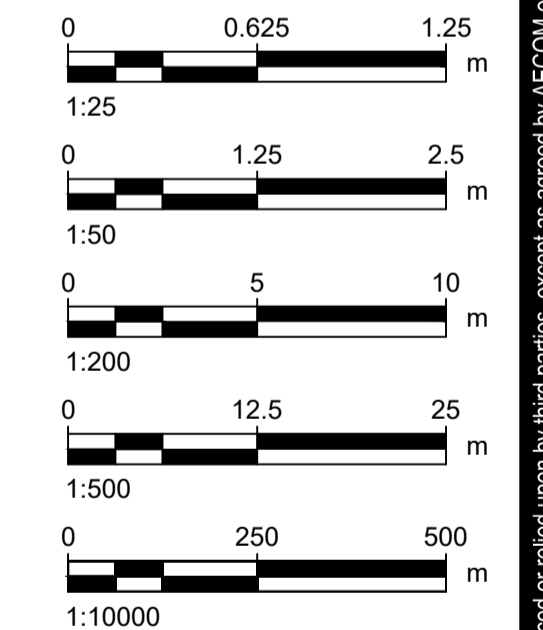



**INSET A**  
SCALE: 1:200

**PLAN 2**  
SCALE: 1:500



**LOCATION PLAN**  
SCALE: 1:10,000





**PROJECT**  
NORTH SELBY

**CLIENT**  
HEATONS

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**NOTES**

- ALL DIMENSIONS ARE IN METRES AND ALL LEVELS ARE METRES ABOVE ORDNANCE DATUM UNLESS NOTED OTHERWISE.
- THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL OTHER SCHEME DRAWINGS AND DOCUMENTS.
- THIS DRAWING IS TO BE USED FOR THE STATED PURPOSE OF ISSUE ONLY AND MUST NOT BE USED FOR ANY OTHER PURPOSE THAN THAT INDICATED.
- EXISTING LAYOUT BASED ON PEAK SURVEYING SERVICES TOPOGRAPHICAL SURVEY DATED MAY 2022.
- TACTILE PAVING TO BE IN ACCORDANCE WITH DEPARTMENT FOR TRANSPORT'S GUIDANCE ON THE USE OF TACTILE PAVING SURFACES.
- PROPOSED WIDTH OF 2.7m WHICH INCLUDES 2.5m WIDE CYCLEWAY AND A 0.2m ADDITIONAL WIDTH IN ACCORDANCE WITH LTN 1/20.

**KEY**

- PROPOSED TRAFFIC SIGN
- PROPOSED TACTILE PAVING - BLISTER (UNCONTROLLED CROSSING)
- PROPOSED TACTILE PAVING - TRAM AND LADDER

| ISSUE/REVISION                        |          |                   |    |    |    |    |
|---------------------------------------|----------|-------------------|----|----|----|----|
| P01                                   | 27-06-22 | CONCEPTUAL DESIGN | JB | KB | GH | DG |
| I/R                                   | DATE     | DESCRIPTION       | BY | CK | LV | AP |
| <b>SUITABILITY</b>                    |          |                   |    |    |    |    |
| S4 - Suitable for stage approval      |          |                   |    |    |    |    |
| <b>PROJECT NUMBER</b>                 |          |                   |    |    |    |    |
| 60598627                              |          |                   |    |    |    |    |
| <b>SHEET TITLE</b>                    |          |                   |    |    |    |    |
| A19<br>HIGHWAY<br>GENERAL ARRANGEMENT |          |                   |    |    |    |    |
| <b>SHEET NUMBER</b>                   |          |                   |    |    |    |    |
| NSLB-ACM-XX-XX-DR-CE-010001           |          |                   |    |    |    |    |
| <b>SCALE</b>                          |          |                   |    |    |    |    |
| AS SHOWN                              |          |                   |    |    |    |    |
| <b>REVISION</b>                       |          |                   |    |    |    |    |
| P01                                   |          |                   |    |    |    |    |

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