

Application for Outline Planning Permission With All Matters Reserved

Town and Country Planning Act 1990 (as amended)

Privacy Notice

This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting information to the Local Planning Authority in accordance with the legislation detailed on this form and 'The Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended).

Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of its obligations in regards to the processing of your application. Please refer to its website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

Local Planning Authority details:

North Kesteven District Council, District Council Offices Kesteven Street, Sleaford, Lincolnshire NG34 7EF

district
100 flourishing communities
North Kesteven District Council

Telephone: 01529 414155

Publication on Local Planning Authority websites

Information provided on this form and in supporting documents may be published on the authority's planning register and website. Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the Local Planning Authority directly.

| 1. Applic | ant Name and Address | 2. Agent | Nam |
|------------------------|--------------------------------|------------------------|-----|
| Title: | MR First name: PAUL | Title: | MR |
| Last name: | WALDECK | Last name: | Is |
| Company (optional): | | Company (optional): | W. |
| Unit: | House number: 33 House suffix: | Unit: | |
| House name: | | House name: | |
| Address 1: | MANOR STREET | Address 1: | TI |
| Address 2: | RUSKINGTON | Address 2: | |
| Address 3: | | Address 3: | |
| Town: | | Town: | Si |
| County: | LINCS | County: | Li |
| Country: | UK | Country: | U |
| Postcode: | NG34 3EN | Postcode: | NO |

| 2. Agent | Name and Address |
|---------------------|--------------------------------|
| Title: | MR First name: WAYNE |
| Last name: | ISTATT |
| Company (optional): | W.I. DESIGN |
| Unit: | House number: 85 House suffix: |
| House name: | |
| Address 1: | THE DROVE |
| Address 2: | |
| Address 3: | |
| Town: | SLEAFORD |
| County: | LINCS |
| Country: | UK |
| Postcode: | NG34 8JQ |

ECAB 2021

| Please describe the proposal: | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROPOSED DETACHED FOUR | BED BUNCALOW |
| Has the building or works already started? If Yes, please state the date when building or works were | Yes No |
| started (DD/MM/YYYY): | (date must be pre-application submission |
| Have the building or works been completed? If Yes, please state the date when the building or works were completed (DD/MM/YYYY): Is the proposal for public service infrastructure development (within the meaning of article 2 of S.I. 2015/595 as amended by article 3 of S.I. 746/2021)? | Yes No (date must be pre-application submission Yes No |
| 4. Site Address Details | C Assessment of Flood Biole |
| 4. Site Address Details Please provide the full postal address of the application site. Unit: House number: 14 House suffix: House name: Address 1: CHAPEL STREET Address 2: RUSKING-TON Address 3: Town: County: LINCS Postcode (optional): NG34 9DX Description of location or a grid reference. (must be completed if postcode is not known): Easting: Northing: Description: (LAND TO THE REAR OF NUMBER 14) | S. Assessment of Flood Risk Is the site within an area at risk of flooding? (Refer to the Environment Agency's Flood Map showing flood zones 2 and 3 and consult Environment Agency standing advice and your local planning authority requirements for information as necessary.) Yes |

| his applicati | on? Yes No |
|---------------|---------------------------------------------------------------------------------------------|
| | |
| re given. (11 | is will neip |
| ıch as possib | ble: |
| | |
| | |
| | |
| | |
| d informed | With respect to the authority, I am: (a) a member of staff (b) an elected member |
| | (c) related to a member of staff(d) related to an elected member |
| them. | |
| | |
| | |
| | |
| | d informed of |

| | Propos | ed | Hous | ing | | | | | Existi | ng | Hous | ing | | | |
|--------------------------------|---------------|-----|-----------|--------------------|-------------------|-----------------|-------|--------------------------------|--------------|------|-----------|---------|------------|-----------------|------|
| Market | Not | | Numl | Т — | | 75.00.00 | Total | Market | Not | | Numl | per of | Bedr | ooms | Tota |
| Housing | known | 1 | 2 | 3 | 4+ | Unknown | | Housing | known | 1 | 2 | 3 | 4+ | Unknown | |
| Houses Flats/maisonettes | | | | | | | 1 | Houses | | | | 1 | | | 1 |
| | | | | | - | | | Flats/maisonettes | | | | | | | |
| Sheltered housing | + = + | | | | | | | Sheltered housing | | | | | | | |
| Bedsit/studios | $+$ \square | | | | | | | Bedsit/studios | | - | | | | | |
| Cluster flats | | | - | | | | | Cluster flats | | | | | | | |
| Other | | | | | | | | Other | | | | | | | |
| | | To | tals (d | 1+b+ | c+d | +e+f)= | | | | То | tals (c | 1+6+ | c+a | +e+f)= | |
| Social, Affordable | | | Total | Social, Affordable | Not | | Numl | per of | Bedr | ooms | Tota | | | | |
| or Intermediate Rent | known | 1 | 2 | 3 | 4+ | Unknown | | or Intermediate | known | 1 | 2 | 3 | 4+ | Unknown | |
| Houses | | | | | | | | Houses | | Ť | | | | O THE TOTAL | |
| Flats/maisonettes | | | | | | | | Flats/maisonettes | | - | | | | | |
| Sheltered housing | | | | | | | | Sheltered housing | | | | | | | |
| Bedsit/studios | | | | | | | | Bedsit/studios | $+\ddot{-}$ | | - | | - | | |
| Cluster flats | | | | | | | | Cluster flats | | | | - | | | |
| Other | | | | | | | | Other | | | | | | | - |
| | | To | tals (c | 1 + b + | c+d | +e+f | | Otter | | To | tale (c | 1 6 1 | C 1 0 | (+e+f)= | |
| | T I | | | | | | | | | | - | | | | |
| Affordable Home Ownership | Not known | 1 | Numl 2 | per of | Bedr 4+ | ooms Unknown | Total | Affordable Home Ownership | Not known | 1 | Numl 2 | per of | Bedr 4+ | ooms Unknown | Tota |
| Houses | | Ė | | - | | OTIKITOWIT | | Houses | | - | 2 | 2 | 4+ | Unknown | |
| Flats/maisonettes | | | | | | | | Flats/maisonettes | | | | | | | |
| Sheltered housing | | | | | | | | Sheltered housing | | | 1 | - | | | |
| Bedsit/studios | | | | | | | | Bedsit/studios | + 🖁 | | - | | - | | |
| Cluster flats | | | | | | | | Cluster flats | | | | | | | |
| Other | | | | | | | | Other | | | - | | | | - |
| Other | | To | tals (c | 1 + h + | C + d | +e+f) = | | Other | | T- | 1-1- /c | | | 0 | |
| | | - | | America years | | | | | | 10 | tais (c | 1+0+ | C+ a | +e+f)= | |
| Starter Homes | Not | 1 | Numl 2 | per of | Bedr 4+ | ooms Unknown | Total | Starter Homes | Not known | 1 | _ | T | 1 | ooms | Tota |
| Houses | | Ė | 1- | - | 71 | OTKIOWII | | Houses | | - | 2 | 3 | 4+ | Unknown | - |
| Flats/maisonettes | | | | | | | | Flats/maisonettes | | | | | | | |
| Bedsit/studios | | | | | | | | Bedsit/studios | + | | | | | | - |
| Other | | | | | | | | Other | | | | - | | | |
| | | | To | tals / | a+h | +c+d) = | | Other | | - | | tola ! | 016 | 1 | |
| | | | | | Winds of the last | | | | | | | - | | +c+d)= | |
| Self Build and Custom Build | Not known | 1 . | Num 2 | oer of | Bedr 4+ | ooms Unknown | Total | Self Build and Custom Build | Not known | 1 | 1 | _ | 1 | ooms | Tota |
| Houses | | | - | 3 | 7.1 | CHRIOWII | | Houses | KIIOWII | 1 | 2 | 3 | 4+ | Unknown | |
| Flats/maisonettes | | | | | | | | Flats/maisonettes | 171 | - | | | | | |
| Bedsit/studios | | | | | | | | Bedsit/studios | | | | | | - | |
| Other | + - | | | | | | | Other | | | | | | | |
| | | | To | tals / | a+b | +c+d) = | | Other | | | T | tal- | 0 1 4 | 1 0 1 01 | |
| | | _ | | . 5413 (| u 1 U | | | | | | 10 | rtais (| u + 0 | +c+d)= | |
| | | | | | | | | | | | | | | | |

| If yo | u have answe | ered Yes to th | ie que | estion above pleas | e add | details in th | e follow | ing | table: | | | |
|--------------|-----------------------------|------------------------|-------------------|-------------------------------------------------------------|--------|-----------------------------------------------------------------|----------------|---------|--------------------------------------------------------------------------|---------------|---------|----------------------------------------------------------------------------------------|
| Us | se class/type | of use | Not applicable | Existing gross internal floorspace (square metres) | to be | s internal floo e lost by cha se or demoli square metr | nge of tion | Unknown | Total gross inte floorspace prop (including chan use)(square me | osed ge of | Unknown | Net additional gross internal floorspace following developmen (square metres) |
| A1 | Sho | ops | | | | | | | | | | |
| | Net trada | able area: | | | | | | | | | | |
| A2 | | ial and al services | | | | | | | | | | |
| А3 | Restaurant | s and cafes | | | | | | | | | | |
| A4 | Drinking est | ablishments | | | | 1 | | | | | | |
| A5 | Hot food | takeaways | | | | | | | | | | |
| B1 (a) | Office (oth | er than A2) | | | | | | | | | | |
| B1 (b) | | ch and pment | | | | | | | | | | |
| B1 (c) | | dustrial | | | | V | | | | | | |
| B2 | General i | ndustrial | | | | | | | | | | |
| B8 | Storage or | distribution | | THE THE | | | | | | | | |
| C1 | | d halls of ence | | | | | | П | | | | |
| C2 | | institutions | П | | | | | | | | | |
| D1 | | sidential utions | | | | | | | | | | |
| D2 | | and leisure | | | | | | | | | | |
| OTHER | | | | | | - | | | | | | |
| Please | | | | | | | | | | | | |
| Specify | То | tal | | | | | | | | | | |
| In ac | dition, for ho | tels, residen | tial in | stitutions and hos | tels n | lease additio | nally in | dica | te the loss or gai | in of r | ooms | |
| Use class | Type of use | Not applicable | Exist | ing rooms to be lo ge of use or demo | st by | Hales areas | Total | roo | ms proposed changes of use) | | | Net additional room |
| C1 | Hotels | | | | | | | | | | | |
| C2 | Residential Institutions | | | | | | | | | |] | |
| OTHER | | | | | | | | | | Г | 7 | |
| Please | | | | | | | | | | Г | ¬ | |
| 1. Em | ployment omplete the f | | ormat | ion regarding em | ployee | es: | | | | | | |
| | | | | Full-time | | Part-time | 9 | | - H - 1,5 - 4. | Total | full-t | |
| | isting employ | | | | | | | | | -4. | | 2007 |
| Pro | posed emplo | yees | | | | | | | | | | |
| | urs of Ope | _ | foner | ning (e.g. 15:30) fo | r each | non-reside | ntial uso | pro | nosed. | | | |
| | Use | | | to Friday | | Saturday | iciai use | | Sunday and Bank Holidays | | | Not known |

| 13. Industrial or Commercial Proce | sses | and Machinery | | | · |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------|---------|
| Please describe the activities and processes to be carried out on the site and the end produ plant, ventilation or air conditioning. Please it type of machinery which may be installed on | cts in | cluding NA | 171 | | |
| Is the proposal a waste management develo | pmei | nt? Yes No U | nknown | | |
| If the answer is Yes, please complete the following | owin | g table: | | | |
| | Not applicable | The total capacity of the void in cubic metres, including engineering surcharge and making no allowance for cover or restoration material (or tonnes if solid waste or litres if liquid waste) | Unknown | Maximum annual operational through put in tonnes (or litres if liquid waste) | Unknown |
| Inert landfill | | | | | |
| Non-hazardous landfill | | E Sarpi Cales | | | |
| Hazardous landfill | | | | | |
| Energy from waste incineration | | | | | |
| Other incineration | | | | | |
| Landfill gas generation plant | | | | | |
| Pyrolysis/gasification | | | | | |
| Metal recycling site | | | | | |
| Transfer stations | | | | | |
| Material recovery/recycling facilities (MRFs) | | | | | |
| Household civic amenity sites | | | | | |
| Open windrow composting | | * | | | |
| In-vessel composting | | | | | |
| Anaerobic digestion | | | | | |
| Any combined mechanical, biological and/ or thermal treatment (MBT) | | | | | |
| Sewage treatment works | | | | | |
| Other treatment | | | | | |
| Recycling facilities construction, demolition and excavation waste | | | | | |
| Storage of waste | | | | | П |
| Other waste management | | | | | |
| Other developments | | | | | |
| Please provide the maximum annual operati | onal | throughput of the following waste strea | ms: | | |
| Municipal | | | | f'- pf(| |
| Construction, demolition and e | | ition | | | |
| Commercial and industr | ial | | | | |
| Hazardous | 1 | | | | |
| If this is a landfill application you will need to planning authority should make clear what | o pro inforr | nation it requires on its website. | olication car | n be determined. Your wa | ste |
| 14. Existing Use | | | | | |
| Please describe the current use of the site: | | RESIDENTIAL | | | |
| Is the site currently vacant? Yes | No | restock TITL | - | | |
| If Yes, please describe the last use of the site: | v | | | | |
| When did this use end (if known)? DD/MM/Y | YYY | (date where ki | nown may b | pe approximate) | |
| Does the proposal involve any of the followin If yes, you will need to submit an appropriate | | amination assessment with your applica | ation | | |
| Land which is known to be contaminated? | | and assessment with your applica | ∏ Yes | No | |
| Land where contamination is suspected for a | ll or p | part of the site? | Ye | | |
| A proposed use that would be particularly vu | Inera | ble to the presence of contamination? | Ye | s No | |

15. Ownership Certificates and Agricultural Land Declaration One Certificate A, B, C, or D, must be completed with this application form **CERTIFICATE OF OWNERSHIP - CERTIFICATE A** Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding** NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding. * "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act. Signed - Applicant: Or signed - Agent: Date (DD/MM/YYYY): **CERTIFICATE OF OWNERSHIP - CERTIFICATE B** Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land or building to which this application relates. owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990 Name of Owner / Agricultural Tenant Address Date Notice Served

Or signed - Agent:

Signed - Applicant:

Date (DD/MM/YYYY):

| 16. Planning Application Requirements - Checklist Please read the following checklist to make sure you have sent all the information required will result in your application being deemed into the Local Planning Authority (LPA) has been submitted. | information in support of your proposal. Failure to submit all alld. It will not be considered valid until all information required by |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The original and 3 copies* of a completed and dated application form: | The correct fee: |
| The original and 3 copies* of the plan which identifies the land to which the application relates drawn to an identified scale and showing the direction of North: | The original and 3 copies* of a design and access statement, if required (see help text and guidance notes for details): The original and 3 copies* of the completed, dated Ownership |
| The original and 3 copies* of other plans and drawings or information necessary to describe the subject of the application. | Certificate (A, B, C or D – as applicable) and Article 14 Certificate (Agricultural Holdings): |
| *National legislation specifies that the applicant must provide the or total of four copies), unless the application is submitted electronicall LPAs may also accept supporting documents in electronic format by You can check your LPA's website for information or contact their pla | y or, the LPA indicate that a smaller number of copies is required. |
| Plans can be bought from one of the Planning Portal's accredited su | ppliers: https://www.planningportal.co.uk/buyaplanningmap |
| 17. Declaration | |
| I/we hereby apply for planning permission/consent as described in the information. I/we confirm that, to the best of my/our knowledge, any genuine opinions of the person(s) giving them. | nis form and the accompanying plans/drawings and additional facts stated are true and accurate and any opinions given are the |
| Signed - Applicant: Or signed - Agent: | Date (DD/MM/YYYY): |
| | 07/07/2023 (date cannot be pre-application) |
| | |
| 18. Applicant Contact Details | 19. Agent Contact Details |
| 18. Applicant Contact Details Telephone numbers | 19. Agent Contact Details Telephone numbers |
| | 19. Agent Contact Details Telephone numbers Country code: National number: Extension number: |
| Telephone numbers Extension | Telephone numbers Extension |
| Telephone numbers Country code: National number: Extension number: number: | Telephone numbers Country code: National number: Extension number: number: |
| Telephone numbers Country code: National number: Extension number: Country code: Mobile number (optional): | Telephone numbers Country code: National number: Extension number: Country code: Mobile number (optional): |
| Country code: National number: Extension number: Country code: Mobile number (optional): Country code: Fax number (optional): | Telephone numbers Country code: National number: Country code: Mobile number (optional): Country code: Fax number (optional): |
| Country code: National number: Country code: Mobile number (optional): Country code: Fax number (optional): | Telephone numbers Country code: National number: Extension number: Country code: Mobile number (optional): Country code: Fax number (optional): Email address (optional): |
| Country code: National number: Country code: Mobile number (optional): Country code: Fax number (optional): Email address (optional): | Telephone numbers Country code: National number: Extension number: Country code: Mobile number (optional): Country code: Fax number (optional): Email address (optional): |
| Telephone numbers Country code: National number: Extension number: Country code: Mobile number (optional): Country code: Fax number (optional): Email address (optional): 20. Site Visit | Telephone numbers Country code: National number: Extension number: Country code: Mobile number (optional): Country code: Fax number (optional): Email address (optional): other public land? Yes No Agent Applicant Other (if different from the |
| Telephone numbers Country code: National number: Extension number: Country code: Mobile number (optional): Country code: Fax number (optional): Email address (optional): 20. Site Visit Can the site be seen from a public road, public footpath, bridleway our of the planning authority needs to make an appointment to carry | Telephone numbers Country code: National number: Country code: Mobile number (optional): Country code: Fax number (optional): Email address (optional): Other public land? Yes No |
| Telephone numbers Country code: National number: number: Country code: Mobile number (optional): Country code: Fax number (optional): Email address (optional): 20. Site Visit Can the site be seen from a public road, public footpath, bridleway of the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) | Telephone numbers Country code: National number: Extension number: Country code: Mobile number (optional): Country code: Fax number (optional): Email address (optional): other public land? Yes No Agent Applicant Other (if different from the |

Email address: