



Householder Application for Planning Permission for works or extension to a dwelling and listed building consent.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

### **Privacy Notice**

This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting information to the Local Planning Authority in accordance with the legislation detailed on this form and 'The Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended).

Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of its obligations in regards to the processing of your application. Please refer to its website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

### **Local Planning Authority details:**



Publication of applications on planning authority websites
Information provided on this form and in supporting documents may be published on the authority's planning register and website.

Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the Local Planning Authority directly.

If printed, please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes and help text as incorrect completion will delay the processing of your application.

| 1.Applicant Name and Address |                             |  |
|------------------------------|-----------------------------|--|
| Title:                       | First name:                 |  |
| Last name:                   |                             |  |
| Company<br>(optional):       |                             |  |
| Unit:                        | House number: House suffix: |  |
| House name:                  |                             |  |
| Address 1:                   | c/o Agent                   |  |
| Address 2:                   |                             |  |
| Address 3:                   |                             |  |
| Town:                        |                             |  |
| County:                      |                             |  |
| Country:                     |                             |  |
| Postcode:                    |                             |  |

| 2.Agent Name and Address |             |                             |      |  |  |
|--------------------------|-------------|-----------------------------|------|--|--|
| Title:                   | Miss        | First name:                 | Lucy |  |  |
| Last name:               | Helliwell   |                             |      |  |  |
| Company<br>(optional):   | Hay Associ  | Hay Associates Limited      |      |  |  |
| Unit:                    |             | House number: House suffix: |      |  |  |
| House name:              | 4100 Park / | 4100 Park Approach          |      |  |  |
| Address 1:               | Thorpe Par  | Thorpe Park                 |      |  |  |
| Address 2:               |             |                             |      |  |  |
| Address 3:               |             |                             |      |  |  |
| Town:                    | Leeds       |                             |      |  |  |
| County:                  |             |                             |      |  |  |
| Country:                 |             |                             |      |  |  |
| Postcode:                | LS15 8GB    |                             |      |  |  |

Version 2018.1

| 3.Description of Proposed Works  |  |  |  |  |
|--|--|--|--|--|
| Please describe the proposed works:  |  |  |  |  |
| The application is seeking Listed Building Consent for proposed alto extension provides an addition ground floor bedroom and wet roo and replace with door into the proposed bedroom. 1 no. window a   | m. Alterations are required to remove the existing Lounge window   |  |  |  |
| Has the work already started?  If Yes, please state when the work was started (DD/MM/YYYY):  Has the work already been completed?  If Yes, please state when the work was completed (DD/MM/YYYY):  | (date must be pre-application submission)  (date must be pre-application submission)   |  |  |  |
| A.Site Address Details  Please provide the full postal address of the application site.  Unit: House number: Suffix: House suffix: House name: Midway  Address 1: Lancott Lane  Address 3: Oxfordshire  Town: Brighthampton  County: Postcode (optional): Description of location or a grid reference. (must be completed if postcode is not known):  Easting: 438520 Northing: 203498  Description: | S.Pre-application Advice   Has assistance or prior advice been sought from the local authority about this application?   Yes   No   No   If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).   Please tick if the full contact details are not known, and then complete as much as possible:   Officer name:   Kate Alder   Reference:   23/00936/PREAPP   Date (DD/MM/YYYY):   (must be pre-application submission)   Details of pre-application advice received?   A smaller extension than submitted as part of the pre-application would be supported. The structure should project no more than 3m from the end gable, and should be no longer than 4m in width.   Proposed design and materials are appropriate for the area   Design and Access Statement, Ecological Assessment, Planning Statement, Heritage Statement and Sustainability Statement would be required as part of full application (all are submitted as part of this application) |  |  |  |

| <ol><li>6.Pedestrian and Ve</li></ol>   | hicle Access, Roads and Rights of W   | /ay   [ 7 | 7.Trees and Hedges  |                   |               |
|---|---|-----------|---|-------------------|---------------|
| Is a new or altered vehic<br>proposed to or from th   |   | lo p      | are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your proposed levelopment? | Yes               | <b>∑</b> No   |
| Is a new or altered pede<br>proposed to or from th  |   |           | f Yes, please mark their position on a scaled plan and state the reference number of any plan(s   | s)/drawin         | g(s):         |
| Do the proposals requirent extinguishments and/orights of way?  If Yes to any questions drawings and state the drawing(s) | 5   |           | Vill any trees or hedges need to be removed or pruned in order to carry out your proposal?  | Yes [             | <b>∑</b> No   |
| drawing(3)  |   |           | f Yes, please show on your plans which trees by gnumbers e.g. T1, T2 etc, state the reference numbers which indicate the scale.               | giving the        | em            |
| 8. Materials  |   |           |   |                   |               |
|   | ription of existing and proposed materials  | and fini  | ishes to be used in the building (demolition exclud   | ded):             |               |
| ·   | Existing (where applicable)   |           | Proposed  | Not<br>applicable | Don't<br>Know |
| External walls  | Main property - natural stone & white wastone; Summer house - horizontal timbe boarding (unpainted) |           | Horizontal Timber Boarding with brickwork plinth to reflect materials provided on garden summer house (permission granted in 2019)            |                   |               |
| Roof covering   | Thatch and slate roof tiles   |           | Slate roof tiles to match outshut roof to rear of existing property   |                   |               |
| Chimney   |   |           |   | X                 |               |
| Windows   | Pale grey timber frames with clear glass  | ;         | Pale grey timber frames with clear glass to match finish and style of existing windows  |                   |               |
| External doors  | Pale grey timber frames with clear glass  |           | Pale grey timber frames with clear glass to match finish and style of existing doors to garden summerhouse                                    |                   |               |
| Ceilings  |   |           |   | ×                 |               |
| Internal walls  |   |           |   | ×                 |               |
| Floors  |   |           |   | ×                 |               |
|   |   |           |   |                   |               |

| 8.Materials contir  | nued                                |                |  |                   |               |
|---|-------------------------------------|----------------|--|-------------------|---------------|
|   | Existing (where applicable)         |                | Proposed   | Not<br>applicable | Don't<br>Know |
| Internal doors  |                                     |                |  | X                 |               |
| Rainwater goods   |                                     |                |  | ×                 |               |
| Boundary treatments (e.g. fences, walls)  |                                     |                |  | ×                 |               |
| Vehicle access and hard standing  |                                     |                |  | ×                 |               |
| Lighting  |                                     |                |  | ×                 |               |
| Others<br>(add description)   |                                     |                |  | ×                 |               |
|   |                                     |                |  |                   |               |
|   |                                     |                |  |                   |               |
| <ol><li>Demolition</li><li>Does the proposal incluted total demolition of a lis</li></ol> |                                     | <b>⋈</b> No    |  |                   |               |
| If Yes, which of the follo  | owing does the proposal involve?    |                | If the answer to c) is Yes:  |                   |               |
| a) Total demolition of th   | ne listed building: Yes             | No             | i)What is the total volume of the listed building?(cubic metres)   |                   |               |
| <ul><li>b)Demolition of a build<br/>the curtilage of the liste</li></ul>                  |                                     | No             | ii)What is the volume of the part  |                   |               |
| c)Demolition of a part of   |                                     | ☐ No           | to be demolished?(cubic metres)  |                   |               |
| ,   | <b>с</b>                            |                | iii)What was the (approximate) date of the erection of the part to be removed? (MM/YYYY) (date must be pre-application submission) |                   |               |
| Please provide a brief  | description of the building or part | of the buildir | ng you are proposing to demolish:  |                   |               |
|   |                                     |                |  |                   |               |
|   |                                     |                |  |                   |               |
| Why is it necessary to  | demolish or extend (as applicable)  | all or part of | the building(s) and or structure(s)?   |                   |               |
|   |                                     |                |  |                   |               |
|   |                                     |                |  |                   |               |
|   |                                     |                |  |                   |               |

| 10.Listed Building Alterations   |   |  |  |
|--|---|--|--|
| Do the proposed works include alterations to a listed building?  | X Yes No  |  |  |
| If Yes, do the proposed works include: (you must answer each of the questions)   |   |  |  |
| a)Works to the interior of the building?   | X Yes No  |  |  |
| b)Works to the exterior of the building?   | X Yes No  |  |  |
| c)Works to any structure or object fixed to the property (or buildings with  | n its curtilage) internally or externally?  |  |  |
| d)Stripping out of any internal wall, ceiling or floor finishes (e.g. plaster, fl  | oorboards)?   |  |  |
| If the answer to any of these questions is Yes, please provide plans, draw character of the items to be removed, and the proposal for their replacen references for the plan(s)/drawing(s):  |   |  |  |
| Please refer to drawings: E01 Rev B Existing Plans and Elevations PA01 Rev B Proposed Plans and Elevations PA02 Rev A Proposed Window and Door Details   |   |  |  |
| 11.Listed Building Grading   | 2.Immunity From Listing   |  |  |
| Buildings of Special Architectural or Historic interest? (Note: only one box must be ticked)  Grade   Ecclesiastical Grade   If  | s a Certificate of Immunity from Listing been sought in respect of s building?  Yes No Don't know  Yes, please provide the result of the application: |  |  |
| Grade II* Ecclesiastical Grade II*   |   |  |  |
| Grade II Ecclesiastical Grade II   |   |  |  |
| Don't know   |   |  |  |
| 13. Parking Will the proposed works affect existing car parking arrangements?  If Yes, please describe:  | Yes No  |  |  |
|  |   |  |  |
| 14.Authority Employee / Member It is an important principle of decision-making that the process is open an means related, by birth or otherwise, closely enough that a fair-minded ar conclude that there was a bias on the part of the decision-maker in the lo | d informed observer, having considered the facts, would   |  |  |
| Do any of the following statements apply to you and/or agent?  Yes  With respect to the authority, I am: (a)a member of staff (b)an elected member (c)related to a member of staff (d)related to an elected member   |   |  |  |
| If Yes, please provide details of their name, role and how you are related   | to them.  |  |  |
|  |   |  |  |

### 15. Ownership Certificates and Agricultural Land Declaration

# One certificate A, B, C, or D must be completed with this application form CERTIFICATE OF OWNERSHIP - CERTIFICATE A

Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 & Regulation 6 of the Planning (Listed Buildings and Conservation Areas) Regulations 1990

I certify/ The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\*

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

- \* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.
- \*\* "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.

| Signed - Applicant: | Or signed - Agent: | Date (DD/MM/YYYY): |
|---------------------|--------------------|--------------------|
|                     |                    | 04/08/2023         |
|                     |                    |                    |

#### **CERTIFICATE OF OWNERSHIP - CERTIFICATE B**

Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 & Regulation 6 of the Planning (Listed Buildings and Conservation Areas) Regulations 1990

I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land or building to which this application relates.

- st "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.
- \*\* "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990

| Name of Owner / Agricultural Tenant | Address            | Date Notice Served |
|-------------------------------------|--------------------|--------------------|
|                                     |                    |                    |
|                                     |                    |                    |
|                                     |                    |                    |
|                                     |                    |                    |
|                                     |                    |                    |
|                                     |                    |                    |
|                                     |                    |                    |
|                                     |                    |                    |
|                                     |                    |                    |
|                                     |                    |                    |
| Signed - Applicant:                 | Or signed - Agent: | Date (DD/MM/YYYY): |
|                                     |                    |                    |

## 15. Ownership Certificates and Agricultural Land Declaration (continued) CERTIFICATE OF OWNERSHIP - CERTIFICATE C Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 & Regulation 6 of the Planning (Listed Buildings and Conservation Areas) Regulations 1990 I certify/ The applicant certifies that: Neither Certificate A or B can be issued for this application All reasonable steps have been taken to find out the names and addresses of the other owners\* and/or agricultural tenants\*\* of the land or building, or of a part of it, but I have/ the applicant has been unable to do so. \* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. \*\* "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990 The steps taken were: Name of Owner / Agricultural Tenant **Date Notice Served** Address Notice of the application has been published in the following newspaper On the following date (which must not be earlier (circulating in the area where the land is situated): than 21 days before the date of the application): Signed - Applicant: Or signed - Agent: Date (DD/MM/YYYY): CERTIFICATE OF OWNERSHIP - CERTIFICATE D Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 & Regulation 6 of the Planning (Listed Buildings and Conservation Areas) Regulations 1990 I certify/ The applicant certifies that: Certificate A cannot be issued for this application All reasonable steps have been taken to find out the names and addresses of everyone else who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land to which this application relates, but I have the applicant has been unable to do so. \* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990 The steps taken were: Notice of the application has been published in the following newspaper On the following date (which must not be earlier (circulating in the area where the land is situated): than 21 days before the date of the application): Date (DD/MM/YYYY): Signed - Applicant: Or signed - Agent:

| 16. Planning Application Requirements - Checklist  |  |  |  |  |
|--|--|--|--|--|
| Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application being deemed invalid. It will not be considered valid until all information required by the Local Planning Authority (LPA) has been submitted.  |  |  |  |  |
| The original and 3 copies* of a completed and dated application form:  The original and 3 copies* of a class which proposed works fall the original and 3 copies and access so proposed works are access to the original and 3 copies an | statement if   |  |  |  |
| The original and 3 copies* of a plan which identifies the land to which the application relates drawn to an identified scale and showing the direction of North:  The original and 3 copies* of other plans and drawings or information necessary to describe the subject of the application:  | The original and 3 copies* of the  |  |  |  |
| *National legislation specifies that the applicant must provide the oritotal of four copies), unless the application is submitted electronically LPAs may also accept supporting documents in electronic format by You can check your LPA's website for information or contact their pla   | or, the LPA indicate that a smaller number of copies is required.  post (for example, on a CD, DVD or USB memory stick). |  |  |  |
| 17. Declaration  |  |  |  |  |
| I/we hereby apply for planning permission/consent as described in the information. I/we confirm that, to the best of my/our knowledge, any genuine opinions of the person(s) giving them.  |  |  |  |  |
| Signed - Applicant: Or signed - Age  | Date (DD/MM/YYYY):   |  |  |  |
|  | 04/08/2023 (date cannot be pre-application)  |  |  |  |
| 18. Applicant Contact Details  | 19. Agent Contact Details  |  |  |  |
| Telephone numbers  | Telephone numbers  |  |  |  |
| Country code: National number: Extension number:   | Country code: National number: Extension number:   |  |  |  |
|  |  |  |  |  |
| Country code: Mobile number (optional):  | Country code: Mobile number (optional):  |  |  |  |
|  | +44 07747 678835   |  |  |  |
| Country code: Fax number (optional):   | Country code: Fax number (optional):   |  |  |  |
|  |  |  |  |  |
| Email address (optional):  | Email address (optional):  |  |  |  |
|  | lucy@thehayassociates.co.uk  |  |  |  |
| 20. Site Visit   |  |  |  |  |
| Can the site be seen from a public road, public footpath, bridleway or   | other public land? X Yes No  |  |  |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)  Agent  Applicant  Other (if different from the agent/applicant's details)  |  |  |  |  |
| If Other has been selected, please provide:  |  |  |  |  |
| Contact name:  | Telephone number:  |  |  |  |
| Email address:   |  |  |  |  |
|  |  |  |  |  |