#### PP-12390701



Planning and Regeneration Phoenix House, Phoenix Lane, Tiverton, Devon, EX16 6PP Email: <u>DCRegistration@middevon.gov.uk</u> Website: <u>www.middevon.gov.uk</u> Telephone 01884 255255 Fax: 01884 234235 Mid Devon District Council Planning A 'Good Two-Star Service' as rated by the Audit Commission

	For office use only			
Application Number				
Date Received	Fee Received			

Application for Listed Building Consent for alterations, extension or demolition of a listed building

## Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

### **Site Location**

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

Gaters Cottage

Address Line 1

Road From Ruxford Barton To Shute Cottage

Address Line 2

Address Line 3	
Devon	
Town/city	
Sandford	
Postcode	

EX17 4LU

#### Description of site location must be completed if postcode is not known:

Easting (x)	Northing (y)
282555	102556
Description	

# **Applicant Details**

# Name/Company

## Title Mr

First	name

## Philip

Surname

Cunningham

Company Name

## Address

#### Address line 1

Gaters Cottage Road From Ruxford Barton To Shute Cottage

Address line 2

#### Address line 3

#### Town/City

Sandford

County

Devon

Country

# Postcode

EX17 4LU

Are you an agent acting on behalf of the applicant?

⊘ Yes

ONo

## **Contact Details**

Primary number

Secondary number	
Fax number	
Email address	
Agent Details	
Name/Company	
Title	
First name	
Ben	
Surname	
Huggins	
Company Name	
New British Design	
Address	
Address line 1	
Hare House	
Address line 2	
Sandford	
Address line 3	
Crediton	
Town/City	
Exeter	
County	
Country	
Postcode	
EX174ED	

### **Contact Details**

Primary number		
***** REDACTED ******		
Secondary number		
***** REDACTED ******		
Fax number		
Email address		
***** REDACTED ******		

## **Description of Proposed Works**

Please describe the proposals to alter, extend or demolish the listed building(s)

Minor amendments to the Threshing Barn proposals consented under applications 21/02105/HOUSE and 21/02107/LBC

Has the development or work already been started without consent?

⊖ Yes ⊘ No

# Listed Building Grading

What is the grading of the listed building (as stated in the list of Buildings of Special Architectural or Historical Interest)?

O Don't know

O Grade I

⊖ Grade II\*

⊘ Grade II

Is it an ecclesiastical building?

O Don't know

() Yes

⊘ No

## **Demolition of Listed Building**

Does the proposal include the partial or total demolition of a listed building?

⊖ Yes

⊘ No

**Related Proposals** 

Are there any current applications, previous proposals or demolitions for the site?

⊖ Yes ⊘ No

# Immunity from Listing

Has a Certificate of Immunity from Listing been sought in respect of this building?

⊖ Yes

⊘ No

## **Listed Building Alterations**

Do the proposed works include alterations to a listed building?

⊘ Yes

⊖ No

If Yes, do the proposed works include

a) works to the interior of the building?

⊘ Yes

() No

b) works to the exterior of the building?

⊖ Yes ⊘ No

c) works to any structure or object fixed to the property (or buildings within its curtilage) internally or externally?

⊖ Yes

⊘ No

d) stripping out of any internal wall, ceiling or floor finishes (e.g. plaster, floorboards)?

⊘ Yes

ONo

If the answer to any of these questions is Yes, please provide plans, drawings and photographs sufficient to identify the location, extent and character of the items to be removed. Also include the proposal for their replacement, including any new means of structural support, and state references for the plan(s)/drawing(s).

PL2.1, PL07, PL08, PL12, DAS & HS

## **Materials**

Does the proposed development require any materials to be used?

⊘ Yes ○ No Please provide a description of existing and proposed materials and finishes to be used (including type, colour and name for each material) demolition excluded

Type:

Ceilings

**Existing materials and finishes:** Exposed thatch

**Proposed materials and finishes:** Reed mats and a breathable plaster

Type:

Floors

Existing materials and finishes: Concrete

Proposed materials and finishes: Concrete

Type:

Internal walls

Existing materials and finishes: Lime plaster

**Proposed materials and finishes:** Breathable insulating plaster and breathable paint finish.

Are you supplying additional information on submitted plans, drawings or a design and access statement?

⊘ Yes

() No

If Yes, please state references for the plans, drawings and/or design and access statement

DAS

# **Neighbour and Community Consultation**

Have you consulted your neighbours or the local community about the proposal?

⊖ Yes

⊘ No

# Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊖ Yes

⊘No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

⊘ The agent

○ The applicant

 $\bigcirc$  Other person

## **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

⊘ Yes ○ No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title

\*\*\*\*\* REDACTED \*\*\*\*\*\*

#### First Name

\*\*\*\*\* REDACTED \*\*\*\*\*\*

#### Surname

\*\*\*\*\* REDACTED \*\*\*\*\*\*

Reference

Date (must be pre-application submission)

29/09/2020

Details of the pre-application advice received

Advice on appropriate subdivisions and materials to be proposed for the Threshing Barn.

# Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

(a) a member of staff

(b) an elected member

- (c) related to a member of staff
- (d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

⊖ Yes ⊘ No

## **Ownership Certificates**

# Certificates under Regulation 6 - Planning (Listed Buildings and Conservation Areas) Regulations 1990

Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.

Is the applicant the sole owner of **all** the land to which this application relates; **and** has the applicant been the sole owner for more than 21 days? Yes

O No

# Certificate Of Ownership - Certificate A

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land or building to which the application relates.

Person Role

○ The Applicant⊘ The Agent

Title

#### Mr

#### First Name

Ben

#### Surname

Huggins

#### Declaration Date

15/08/2023

Declaration made

## Declaration

I/We hereby apply for Listed building consent as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website:

a public register and on the authority's website;

- Our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

#### Signed

Ben Huggins

Date

15/08/2023