

# Householder Application for Planning Permission for works or extension to a dwelling and listed building consent. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

#### **Privacy Notice**

This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting information to the Local Planning Authority in accordance with the legislation detailed on this form and 'The Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended).

Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of its obligations in regards to the processing of your application. Please refer to its website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

#### **Local Planning Authority details:**



County Hall Beverley East Riding of Yorkshire HU17 9BA

## Publication of applications on planning authority websites

Information provided on this form and in supporting documents may be published on the authority's planning register and website.

Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the Local Planning Authority directly.

If printed, please complete using block capitals and black ink.

Annlicant Name and Address

It is important that you read the accompanying guidance notes and help text as incorrect completion will delay the processing of your application.

| i. Applio              | uiit Haiii | ic and Addit     | 700           |
|------------------------|------------|------------------|---------------|
| Title:                 | Mr         | First name:      | Mark          |
| Last name:             | Wark       | ng               |               |
| Company<br>(optional): | Mark       | Warkup           | Ud            |
| Unit:                  |            | House<br>number: | House suffix: |
| House<br>name:         | Maro       | r Farm           |               |
| Address 1:             | LowA       | êld Lan          |               |
| Address 2:             |            |                  |               |
| Address 3:             |            |                  |               |
| Town:                  | Hawit      | -horpe           |               |
| County:                |            |                  |               |
| Country:               |            |                  |               |
| Postcode:              | 4025       | 4NX              |               |

| 2. Agent               | Name and Address            |  |
|------------------------|-----------------------------|--|
| Title:                 | Mr First name: Sam          |  |
| Last name:             | Harrison                    |  |
| Company<br>(optional): | Ian Pick Associates Ltd     |  |
| Unit:                  | House House number: suffix: |  |
| House<br>name:         | Station Farm Offices        |  |
| Address 1:             | Word Koad                   |  |
| Address 2:             | Nafferton                   |  |
| Address 3:             |                             |  |
| Town:                  | Driffield                   |  |
| County:                | E. Yorks                    |  |
| Country:               |                             |  |
| Postcode:              | 7025 8NJ                    |  |

Version 2018.1

| 3. Descri                  | ption of Proposed Works                              |   |
|----------------------------|--|---|
|                            | ribe the proposed works:                             |   |
| Demo                       | whon of existing donestic                            | ganage a workshop, and exception  |
| ्र ०                       | replacement domestic garage                          | a efficie.  |
|                            | •  |   |
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|                            |  |   |
|                            |  |   |
|                            |  |   |
|                            |  |   |
|                            |  |   |
| Has the wor                | k already started? Yes No                            |   |
| If Yes, pleas              | e state when the work was started (DD/MM/YYYY):      | (date must be pre-application submission)   |
| Has the wor                | k already been completed? Yes X No                   |   |
| If Yes, pleas              | e state when the work was completed (DD/MM/YYYY):    | (date must be pre-application submission)   |
| 4. Site Ac                 | ddress Details                                       | 5. Pre-application Advice   |
| Please provi               | ide the full postal address of the application site. | Has assistance or prior advice been sought from the local authority about this application? |
| Unit:                      | House number: House suffix:                          | If Yes, please complete the following information about the advice                          |
| House<br>name:             | Manor Farm   | you were given. (This will help the authority to deal with this                             |
| Address 1:                 | Lonfield Lane  | application more efficiently).  Please tick if the full contact details are not             |
| Address 2:                 |  | known, and then complete as much as possible:   |
| Address 3:                 |  | Officer name:   |
| Town:                      | Haisthorpe   | Reference:  |
| County:                    |  |   |
| Postcode                   | Vaar 1   | Date (DD/MM/YYYY):  |
| (optional):<br>Description | YO25 4NX of location or a grid reference.            | (must be pre-application submission)  Details of pre-application advice received?           |
| (must be co                | mpleted if postcode is not known):                   |   |
| Easting:                   | Northing:  |   |
| Description                |  |   |
|                            |  |   |
|                            |  |   |
|                            |  |   |
|                            |  |   |
|                            |  |   |
|                            |  |   |
|                            |  |   |
|                            |  |   |

| 6. Pedestrian and Vo                                       | ehicle Access, Roads and Rights of W  | ay       | '. Trees and Hedges   |                   |               |
|--|---|----------|---|-------------------|---------------|
| Is a new or altered vehi<br>proposed to or from th         |   | o    p   | re there any trees or hedges on your own<br>roperty or on adjoining properties which<br>re within falling distance of your proposed           |                   |               |
|  |   |          |   | Yes               | <b>X</b> No   |
| Is a new or altered pede<br>proposed to or from th         |   |          | f Yes, please mark their position on a scaled plan and state the reference number of any plan(s   | )/drawin          | ıg(s):        |
| Do the proposals requirextinguishments and/orights of way? |   | 0        |   |                   |               |
| If Yes to any questions drawings and state the drawing(s)  | , please show details on your plans or<br>e reference number(s) of the plan(s)/ | _    0   | , , , ,   |                   | <b>X</b> No   |
|  |   |          | f Yes, please show on your plans which trees by g<br>numbers e.g. T1, T2 etc, state the reference numbe<br>drawing(s) and indicate the scale. | •                 |               |
|  |   |          |   |                   |               |
| 8. Materials   |   |          |   |                   |               |
| Please provide a descri                                    | ption of existing and proposed materials a                                      | and fini | shes to be used in the building (demolition exclud  | ded):             |               |
|  | Existing<br>(where applicable)  |          | Proposed  | Not<br>applicable | Don't<br>Know |
| External walls   | Blockwork & fibre cemen<br>sheeting   | 4        | Rectained Brick to<br>match adjacent buildings  |                   |               |
| Roof covering  | Fibre cement sheeting   |          | clay partie.  |                   |               |
| Chimney  |   |          |   |                   |               |
| Windows  | NIA   |          | Timber double glazing   |                   |               |
| External doors   | Fibre cement sheeting   |          | Timber framed   |                   |               |
| Ceilings   |   |          |   |                   |               |
| Internal walls   |   |          |   |                   |               |
| Floors   |   |          |   |                   |               |
|  |   |          |   |                   |               |

| 8. Materials conti  | nued                                |               |   |                   |               |
|---|-------------------------------------|---------------|---|-------------------|---------------|
|   | Existing<br>(where applicable)      |               | Proposed  | Not<br>applicable | Don't<br>Know |
| Internal doors  |                                     |               |   |                   |               |
| Rainwater goods   |                                     |               |   |                   |               |
| Boundary treatments<br>(e.g. fences, walls)                                   |                                     |               |   |                   |               |
| Vehicle access and hard standing  |                                     |               |   |                   |               |
| Lighting  |                                     |               |   |                   |               |
| Others<br>(add description)   |                                     |               |   |                   |               |
| 9. Demolition  Does the proposal included total demolition of a lieu          |                                     | <b>№</b> No   |   |                   |               |
| total demolition of a list  | ·                                   | <b>X</b> No   |   |                   |               |
|   | owing does the proposal involve?    | □ No          | If the answer to c) is Yes:  i) What is the total volume of the   |                   |               |
| <ul><li>a) Total demolition of the</li><li>b) Demolition of a build</li></ul> |                                     | No            | listed building?(cubic metres)  |                   |               |
| the curtilage of the liste  |                                     | No No         | ii) What is the volume of the part to be demolished?(cubic metres)  |                   |               |
| c) Demolition of a part of  | of the listed building: Yes         | No            | iii) What was the (approximate) date of the erection of the part to be removed? (MM/YYYY) (date must be pre-application submission) |                   |               |
| Please provide a brief o  | lescription of the building or part | of the buildi | ng you are proposing to demolish:   |                   |               |
| Modern gara   |                                     |               |   |                   |               |
| Acres 14  | rge a workshop.                     |               |   |                   |               |
|   |                                     |               |   |                   |               |
|   |                                     |               |   |                   |               |
| Why is it necessary to c  | demolish or extend (as applicable)  | all or part o | f the building(s) and or structure(s)?  |                   |               |
| Replacement   | building to be                      | local         | ed so the filter to the   |                   |               |
| Replacement existing.   |                                     |               | ed on the footprint of th   | ٠                 |               |
| _   |                                     |               |   |                   |               |
|   |                                     |               |   |                   |               |

| 10. Listed Building Alterations  |  |
|--|--|
| Do the proposed works include alterations to a listed building?  | Yes No   |
| If Yes, do the proposed works include:<br>(you must answer each of the questions)  | <b>□ Ψ</b>   |
| a) Works to the interior of the building?  | Yes No   |
| b) Works to the exterior of the building?  | Yes No   |
| c) Works to any structure or object fixed to the property (or buildings wi   | thin its curtilage) internally or externally?  |
| d) Stripping out of any internal wall, ceiling or floor finishes (e.g. plaster,  | floorboards)? Yes No   |
| If the answer to any of these questions is Yes, please provide plans, draw character of the items to be removed, and the proposal for their replace references for the plan(s)/drawing(s):   |  |
|  |  |
| 11. Listed Building Grading  | 2. Immunity From Listing   |
| Buildings of Special Architectural or Historic interest? (Note: only one box must be ticked)  Grade Ecclesiastical Grade   | las a Certificate of Immunity from Listing been sought in respect of his building?  Yes No Don't know  If Yes, please provide the result of the application: |
| Grade II* Ecclesiastical Grade II*   |  |
| Grade II Ecclesiastical Grade II   |  |
| Don't know <b>∑</b>  |  |
| 13. Parking  | Voc. □ No.   |
| Will the proposed works affect existing car parking arrangements? If Yes, please describe:   | Yes No   |
| Garage to be replaced. No chan   | ge to No. at parking.  |
| 14. Authority Employee / Member It is an important principle of decision-making that the process is open a means related, by birth or otherwise, closely enough that a fair-minded a conclude that there was a bias on the part of the decision-maker in the I | and informed observer, having considered the facts, would  |
| Do any of the following statements apply to you and/or agent? Yes  | No With respect to the authority, I am: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member        |
| If Yes, please provide details of their name, role and how you are related   | I to them.   |
|  |  |

### 15. Ownership Certificates and Agricultural Land Declaration

One certificate A, B, C, or D must be completed with this application form

CERTIFICATE OF OWNERSHIP - CERTIFICATE A

Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 & Regulation 6 of the Planning (Listed Buildings and Conservation Areas) Regulations 1990

I certify/ The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\*

| io part or, air agriourtarar nording  |   |  |   |   |
|---|---|--|---|---|
| NOTE: You should sign Certificate B, C application relates but the land is, or is   | or D, as appropr<br>part of, an agric   | iate, if you are the sole owner of<br>cultural holding.  | the land or building t  | o which the                                     |
| * "owner" is a person with a freehold interes<br>** "agricultural holding" has the meaning g  | et or leasehold inte<br>viven by reference  | erest with at least 7 years left to run.<br>to the definition of "agricultural ten   | ant" in <b>s</b> ection 65(8) of t  | he Act.   |
| Signed - Applicant:   |   | Or signed - Agent:   |   | Date (DD/MM/YYYY):                              |
|   |   | 7  |   | 23/08/2023                                      |
| Town and Country Planning (Deve<br>Regulation 6 of th<br>I certify/ The applicant certifies that I have<br>21 days before the date of this application<br>application relates.<br>* "owner" is a person with a freehold interest<br>** "agricultural tenant" has the meaning gi | elopment Manage Planning (List<br>e/the applicant to<br>on, was the owner<br>at or leasehold into | ed Buildings and Conservation A<br>nas given the requisite notice to ever<br>er* and/or agricultural tenant** of<br>erest with at least 7 years left to run. | der 2015 Certificate un areas) Regulations 199 veryone else (as listed any part of the land o | <b>90</b><br>below) who, on the da <sup>,</sup> |
| Name of Owner / Agricultural Tenant   |   | Address  |   | Date Notice Served                              |
|   |   |  |   |   |
|   |   |  |   |   |
|   |   |  |   |   |
|   |   |  |   |   |
|   |   |  |   |   |
|   |   |  |   |   |

# 15. Ownership Certificates and Agricultural Land Declaration (continued) **CERTIFICATE OF OWNERSHIP - CERTIFICATE C** Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 & Regulation 6 of the Planning (Listed Buildings and Conservation Areas) Regulations 1990 I certify/ The applicant certifies that: Neither Certificate A or B can be issued for this application All reasonable steps have been taken to find out the names and addresses of the other owners\* and/or agricultural tenants\*\* of the land or building, or of a part of it, but I have/ the applicant has been unable to do so. \* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. \*\* "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990 The steps taken were: Name of Owner / Agricultural Tenant **Date Notice Served** Address Notice of the application has been published in the following newspaper (circulating in the area where the land is situated): On the following date (which must not be earlier than 21 days before the date of the application): Date (DD/MM/YYYY): Signed - Applicant: Or signed - Agent: **CERTIFICATE OF OWNERSHIP - CERTIFICATE D** Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 & Regulation 6 of the Planning (Listed Buildings and Conservation Areas) Regulations 1990 I certify/ The applicant certifies that: Certificate A cannot be issued for this application All reasonable steps have been taken to find out the names and addresses of everyone else who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land to which this application relates, but I have/ the applicant has been unable to do so.

The steps taken were:

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990"

| Notice of the application has been pub<br>(circulating in the area where the land | lished in the following newspaper<br>is situated): | On the following dat than 21 days before | te (which must not be earlier the date of the application): |
|---|--|--|---|
|   |  |  |   |
| Signed - Applicant:   | Or signed - Agent:                                 |  | Date (DD/MM/YYYY):  |
|   |  |  |   |

| 10. I lamming Apphibation moduli omon   | its - Checklist   |   |  |  |
|---|---|---|--|--|
| Please read the following checklist to make sure<br>information required will result in your application<br>the Local Planning Authority (LPA) has been sub   | on being deemed inv   | information in sup<br>valid. It will not be c                             | port of your proposal. Failu<br>considered valid until all inf   | ure to submit all<br>ormation required by  |
| The original and 3 copies* of a completed and dated application form:   | The original and 3 design and access  | statement if  | The correct fee:   |  |
| The original and 3 copies* of a plan which identifies the land to which the application relates drawn to an identified scale and showing the direction of North:  The original and 3 copies* of other plans and drawings or information necessary to describe the subject of the application:                             | proposed works fal<br>conservation area of<br>World Heritage Site<br>Listed Building: | or<br>e, or relate to a   | The original and 3 cop completed, dated Ow Certificate (A, B, C or I applicable) and Article Certificate (Agricultur | vnership<br>D – as<br>e 14                 |
| *National legislation specifies that the applicant<br>total of four copies), unless the application is sub<br>LPAs may also accept supporting documents in o<br>You can check your LPA's website for informatio   | mitted electronically<br>electronic format by   | v or, the LPA indicat<br>post (for example, c                             | e that a smaller number of<br>on a CD, DVD or USB memo   | copies is required.                        |
| 17. Declaration   |   |   |  |  |
| I/we hereby apply for planning permission/cons<br>information. I/we confirm that, to the best of my<br>genuine opinions of the person(s) giving them.   |   |   |  |  |
| Signed - Applicant:   | Or signed - Agent:  |   | Date (DD/MM/)  | YYYY):                                     |
|   | <b>1</b>  |   | 23/06/20   | <b>23</b> (date cannot be pre-application) |
| 18. Applicant Contact Details   |   | 19. Agent Co  | ntact Details  |  |
| Telephone numbers   |   |   |  |  |
| relephone numbers   |   | Telephone numb  | 1612   |  |
|   | Extension   |   |  | Extension                                  |
| Country code: National number:  | Extension<br>number:  | Country code:   | National number:   | Extension<br>number:                       |
| Country code: National number:  Country code: Mobile number (optional):   |   | Country code: Country code:   | National number:  Mobile number (optional):  | number:                                    |
|   |   |   | Mobile number (optional):  | number:                                    |
|   |   |   |  | number:                                    |
| Country code: Mobile number (optional):   |   | Country code:   | Mobile number (optional):  | number:                                    |
| Country code: Mobile number (optional):   |   | Country code:  Country code:  Email address (o                            | Mobile number (optional):  O7 &37 SS&7  Fax number (optional):  ptional):  | number:  24                                |
| Country code: Mobile number (optional):  Country code: Fax number (optional):   |   | Country code:  Country code:  Email address (o                            | Mobile number (optional):  O7 &37  | number:  24                                |
| Country code: Mobile number (optional):  Country code: Fax number (optional):   |   | Country code:  Country code:  Email address (o                            | Mobile number (optional):  O7 &37 SS&7  Fax number (optional):  ptional):  | number:  24                                |
| Country code: Mobile number (optional):  Country code: Fax number (optional):  Email address (optional):  | number:   | Country code:  Country code:  Email address (o                            | Mobile number (optional):  O7837 5587  Fax number (optional):  ptional):   | number:  24                                |
| Country code: Mobile number (optional):  Country code: Fax number (optional):  Email address (optional):  20. Site Visit  | number:  potpath, bridleway or intment to carry                                       | Country code:  Country code:  Email address (o                            | Mobile number (optional):  O7 & 37   | number:  24                                |
| Country code: Mobile number (optional):  Country code: Fax number (optional):  Email address (optional):  20. Site Visit  Can the site be seen from a public road, public for the planning authority needs to make an appoout a site visit, whom should they contact? (Please of the plans been selected, please provide: | number:  potpath, bridleway or intment to carry                                       | Country code:  Country code:  Email address (o  San @  other public land? | Mobile number (optional):  O7 837 5587  Fax number (optional):  ptional):  Yes  Applicant  Oth age                   | number:  24  her (if different from the    |
| Country code: Mobile number (optional):  Country code: Fax number (optional):  Email address (optional):  20. Site Visit  Can the site be seen from a public road, public for the planning authority needs to make an appoont a site visit, whom should they contact? (Please)  | number:  potpath, bridleway or intment to carry                                       | Country code:  Country code:  Email address (o                            | Mobile number (optional):  O7 837 5587  Fax number (optional):  ptional):  Yes  Applicant  Oth age                   | number:  24  her (if different from the    |
| Country code: Mobile number (optional):  Country code: Fax number (optional):  Email address (optional):  20. Site Visit  Can the site be seen from a public road, public for the planning authority needs to make an appoout a site visit, whom should they contact? (Please of the plans been selected, please provide: | number:  potpath, bridleway or intment to carry                                       | Country code:  Country code:  Email address (o  San @  other public land? | Mobile number (optional):  O7 837 5587  Fax number (optional):  ptional):  Yes  Applicant  Oth age                   | number:  24  her (if different from the    |
| Country code: Mobile number (optional):  Country code: Fax number (optional):  Email address (optional):  20. Site Visit  Can the site be seen from a public road, public for the planning authority needs to make an appoout a site visit, whom should they contact? (Please of the plans been selected, please provide: | number:  potpath, bridleway or intment to carry                                       | Country code:  Country code:  Email address (o  San @  other public land? | Mobile number (optional):  O7 837 5587  Fax number (optional):  ptional):  Yes  Applicant  Oth age                   | number:  24  her (if different from the    |