

**UTTLESFORD DISTRICT COUNCIL** Council Offices, London Road, Saffron Walden, Essex CB11 4ER Telephone (01799) 510510, Fax (01799) 510550 Textphone Users 18001 Email uconnect@uttlesford.gov.uk Website www.uttlesford.gov.uk

Malcolm Wilson Toobee 367 Amersham Road Hazlemere High Wycombe HP15 7HR Our Ref: UTT/23/2190/HHF

E-Mail: uconnect@uttlesford.gov.uk

Date: 5th September 2023

Dear Sir/Madam,

## Town & Country Planning Act 1990 (As Amended)

## Planning Application Reference: UTT/23/2190/HHF Proposal: Proposed two storey side extension, with a single storey rear extension Location: Pandemonium Thaxted Road Wimbish Essex

Your application and fee (if applicable) have been received by the Council and your application has been validated.

Please note if you are a professional agent, please advise your client that we will correspond with you directly and would not normally engage in correspondence with your client. If you are the applicant and do not have a professional agent, we will correspond with you.

The description of development set out above may have been altered from that specified on the submitted application forms. If you consider this description does not accurately describe what is being applied for, please discuss with the case officer.

In the event you have not been advised of the Council's decision by 30th October 2023 you can appeal against the non-determination of the application. Appeals must be made on a form available from the Planning Inspectorate, Temple Quay House, 2 The Square, Bristol BS1 6PN.

The Council will make every effort to determine your application before the 30th October 2023.

The application, including details of the case officer, can be viewed on our Public Access website via <u>uttlesford.gov.uk/planning</u> or alternatively:

A C sca by t tab	Canning the QR code QR code is a type of barcode that can be canned. You can scan the QR code opposite or using the camera on your mobile phone or blet. Once you scan it, you will get a prompt open the website.
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Yours faithfully

**Planning Department**