



- GENERAL**
- DO NOT SCALE THIS DRAWING. ALL DIMENSIONS ARE IN METRES UNLESS OTHERWISE NOTED. ANY DISCREPANCIES ARE TO BE RECORDED AND REPORTED TO THE ENGINEERS IMMEDIATELY.
 - THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL OTHER ENGINEERS AND ARCHITECTS DRAWINGS AND THE SPECIFICATION.
 - ANY EXISTING DETAILS WHICH ARE SHOWN ON THIS DRAWING ARE FOR GUIDANCE ONLY AND ARE TO BE CHECKED ON SITE BY THE CONTRACTOR. ANY VARIATIONS ARE TO BE RECORDED AND REPORTED TO THE ENGINEER IMMEDIATELY.
- NOTES**
- AN ALLOWANCE OF 10% HAS BEEN ADDED TO IMPERMEABLE ROOF AREAS FOR THE CONSIDERATION OF URBAN CREEP.
 - THE SURFACE WATER NETWORK HAS BEEN DESIGNED TO ACCOMMODATE A 1IN100YR STORM EVENT TO INCLUDE 40% CLIMATE CHANGE.
 - ALL ADOPTABLE SURFACE WATER SEWERS WITHIN ADOPTABLE HIGHWAYS ARE TO BE A MINIMUM OF 225MM.
 - ALL SEWER WORKS FOR THE WATER AUTHORITY ARE TO BE IN ACCORDANCE WITH 'SEWERAGE SECTOR GUIDANCE APPENDIX C' DESIGN AND CONSTRUCTION GUIDANCE VERSION 1.0 25TH OCTOBER 2019 AND ANY ADDENDUM THEREAFTER.
 - ALL PRIVATE CONNECTIONS TO ADOPTABLE SEWERS SHOULD BE A MINIMUM OF 100MM DIAMETER (FOUL) & 150MM DIAMETER (SURFACE) MADE IN VITRIFIED CLAY CONNECTING SOFFIT TO SOFFIT.
 - THIS DRAWING IS FOR INTENDED FOR STRATEGY PURPOSES ONLY TO ASSIST AND INFORM IN OULINING THE INITIAL CONCEPTS AND FEASIBILITY OF THE SCHEME. ANY DETAILS OR INFORMATION ON THIS DRAWING ARE SUBJECT TO CHANGE.

GENERAL ARRANGEMENT KEY

SITE BOUNDARY- RED	
PRIVATE ROOFS + UC AREA 926 m ²	
PRIVATE PERMEABLE PAVING AREA 885 m ²	
PRIVATE FOUL	
PRIVATE SURFACE	
PERFORATED PIPE	
CRATE ATTENUATION	
EXISTING LEVELS	
PROPOSED LEVELS	
FINISHED FLOOR LEVEL	

Revised	By	Checked	Date

INGENT
CONSULTING ENGINEERS
Unit 10 Brightwell Barns, Waldringfield Road, Brightwell, Suffolk, IP10 0BJ

worksafe consultant SSSIP SAFETY SCHEMES IN PROGRESS COMS safety scheme

PRELIMINARY

Project:
LAND REAR OF EAST HOUSE
GREAT FINBOROUGH, SUFFOLK

Drawing Title:
GENERAL ARRANGEMENT

Client: MCNAMARA DEVELOPMENTS	Date: JUN 2023
Drawn: LB	Designed: LB
Checked: RGW	Approved: RGW

Scale: 1:250	
-----------------	--

Project No: 2305-819	Drawing No & Revision: 001B	Size: A1
-------------------------	--------------------------------	-------------