# Durham County Council

Regeneration and Economic Development Planning Development County Hall Durham DH1 5UL



## Application for Approval of Details Reserved by Condition

## Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## **Site Location**

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number	9
Suffix	
Property Name	
Address Line 1	
Monks Crescent	
Address Line 2	
Address Line 3	
Durham	
Town/city	
Gilesgate	
Postcode	
DH1 1HD	
Description of site location must	be completed if postcode is not known:
Easting (x)	Northing (y)
428870	543429
Description	

## **Applicant Details**

## Name/Company

Title

First name

Surname

-

#### Company Name

Aztec North Limited

## Address

#### Address line 1

Blezard Business Park

#### Address line 2

7 Brenkley Way

#### Address line 3

Seaton

#### Town/City

Newcastle upon Tyne

County

Country

#### Postcode

NE13 6DS

Are you an agent acting on behalf of the applicant?

⊘Yes ⊖No

## **Contact Details**

Primary number

econdary number
ax number
mail address
Agent Details
Jame/Company
itle
Mr
irst name
Gary
urname
Swarbrick
Company Name
ELG Planning
Address
ddress line 1
Gateway House
ddress line 2
55 Coniscliffe Road
ddress line 3
own/City
Darlington
County
Country
United Kingdom
ostcode
DL3 7EH

### **Contact Details**

Primary number	
***** REDACTED *****	
Secondary number	
Fax number	
Email address	
***** REDACTED *****	
Description of the Proposal	
Please provide a description of the approved development as shown on the decision letter	
Change of use from dwellinghouse (Use Class C3) to house in multiple occupation (Use Class C4)	
Reference number	

DM/23/00588/FPA

Date of decision (date must be pre-application submission)

18/05/2023

Please state the condition number(s) to which this application relates

Condition number(s)

3

Has the development already started?

⊘ Yes

⊖ No

If Yes, please state when the development was started (date must be pre-application submission)

03/07/2023

Has the development been completed?

⊖ Yes ⊘ No

## Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

Ο	Yes
$\odot$	No

## **Discharge of Conditions**

Please provide a full description and/or list of the materials/details that are being submitted for approval

Student Management Plan

### Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

⊖ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

⊘ The agent

O The applicant

Other person

### **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

○ Yes⊘ No

## Declaration

I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of

a public register and on the authority's website;

- Our system will automatically generate and send you emails in regard to the submission of this application.

#### ✓ I / We agree to the outlined declaration

#### Signed

. ELG Planning

#### Date

25/09/2023